none shall speak except any who is permitted by (Allah) Most Gracious, and He will say what is right.

39. That Day will be the sure Reality: therefore, whoso will, let him take (a straight) return to his Lord!

40. Verily, We have warned you of a Chastisement near, the Day when man will see (the deeds) which his hands have sent forth, and the Unbeliever will say, "Woe unto me! Would that I were (mere) dust!

1. By the (angels) who tear out (the souls of the wicked) with violence;
2. By those who gently draw out (the souls of the blessed);
3. And by those who glide along (on errands of mercy),
4. Then press forward as in a race,
5. Then arrange to do (the Commands of their Lord),
6. The Day everything that can be in commotion, will be in violent commotion,
7. Followed by oft-repeated (commotions):
8. Heavens that Day will be in agitation;
9. Cast down will be (their owners’) eyes.
10. They say (now): “What! shall we indeed be returned to (our) former state?
11. “What! when we shall have become rotten bones?”
12. They say: “It would, in that case, be a return with loss!”
13. But verily, it will be but a single (compelling) Cry,
14. When, behold, they will be brought out to the open.
15. Has the story of Moses reached you?
16. Behold, your Lord called him in the sacred valley of Tuwa:-

lā yaṭakallamūna illā man azīna laḥar-Rahmaanūn wa qaalā sawaabā."
17. “You go to Pharaoh, for he has indeed transgressed all bounds:
18. “And say to him, ‘Would you (like) that you should be purified (from sin)?’
19. “And that I guide you to your Lord, so you should fear Him?”
20. Then (Moses) showed him the Great Sign.
21. But (Pharaoh) rejected it and disobeyed (guidance);
22. Further, he turned his back, striving hard (against Allah).
23. Then he collected (his men) and made a proclamation,
24. Saying, “I am your Lord, Most High”.
25. But Allah seized him, with punishment (and made an)
example of him,—in the Hereafter, as in this life.
26. Verily in this is a lesson for whosoever fears (Allah).
27. What! Are you the more difficult to create or the heaven (above)? (Allah) has constructed it:
28. On high has He raised its canopy, and He has given it order and perfection.
29. Its night does He endow with darkness, and its splendour does He bring out (with light).
30. And the earth, moreover, He has extended (to a wide expanse);
31. He draws out therefrom its moisture and its pasture;
32. And the mountains He has firmly fixed;
33. A provision for you and your cattle.
34. Therefore, when there comes the great, overwhelming (Event),
35. The Day when Man shall remember (all) that he strove for,
36. And Hell-Fire shall be placed in full view for him who sees.
37. Then, for such as had transgressed all bounds,
38. And had preferred the life of this world.
39. The Abode will be Hell-Fire;
40. And for such as had entertained the fear of standing before
their Lord’s (tribunal) and had restrained (their) soul from lower
desires,
41. Their abode will be the Garden.
42. They ask you about the Hour,—When will be its appointed time?
43. Wherein are you (concerned) with the declaration thereof?
44. With your Lord is the time fixed therefor.
45. You are but a Warner for such as fear it.
46. The Day they see it, (it will be) as if they had tarried but a single evening, or (at most till) the following morn!

(‘Abasa, or He Frowned)
In the name of Allah, Most Gracious, Most Merciful.

1. ‘Abasa wa tawallaa.
2. An jaa’ahul-a’maa.
3. Wa maa yu’reeka la’al-lahoo yazzakkaa.
4. Aw yaz-zakkaru fa anfa ahuz-zikraa.
5. Ammaa manis-taghnaa.
6. Fa anfa lahoo ta’adda.
7. Wa maa ‘alayka allaa yazzakkaa.
8. Wa ammaa man jaa’aka yas‘aa.
9. Wa huwa yakhshaa.
10. Fa anfa’ anhu talahhaa.
11. Kallaaa innaa ha taqzirah.
12. Faman shaa’a’ zakarah.
13. Fee sulufim-mukarramah.
15. Bi aydee safarah.
17. Qutilal-insanu maa aafarah.

Abasa wa tawallaa.
An jaa’ahul-a’maa.
Wa maa yu’reeka la’al-lahoo yazzakkaa.
Aw yaz-zakkaru fa anfa ahuz-zikraa.
Ammaa manis-taghnaa.
Fa anfa lahoo ta’adda.
Wa maa ‘alayka allaa yazzakkaa.
Wa ammaa man jaa’aka yas‘aa.
Wa huwa yakhshaa.
Fa anfa’ anhu talahhaa.
Kallaaa innaa ha taqzirah.
Faman shaa’a’ zakarah.
Fee sulufim-mukarramah.
Marfoo‘atim-mu’athha-raa.
Bi aydee safarah.
Kiraamim bararah.
Qutilal-insanu maa aafarah.