

(Al-Qiyamat, or the Resurrection)

In the name of Allah, Most Gracious, Most Merciful.

1. I do call to witness the Resurrection Day;
2. And I do call to witness the self-reproaching spirit: (eschew Evil).
3. Does man think that We cannot assemble his bones?
4. Nay, We are able to put together in perfect order the very tips of his fingers.
5. But man wishes to do wrong (even) in the time in front of him.
6. He questions: "When is the Day of Resurrection?"
7. At length, when the sight is dazed,
8. And the moon is buried in darkness.
9. And the sun and moon are joined together,-
10. That Day Man will say: "Where is the refuge?"
11. By no means! No place of safety!
12. Before your Lord (alone), that Day will be the place of rest.
13. That Day Man will be told (all) that he put forward, and all that he put back.
14. Nay, man will be evidence against himself,
15. Even though he were to put up his excuses.
16. Do not move your tongue concerning the (Qur'an) to make haste therewith.
17. It is for Us to collect it and to promulgate it:
18. But when We have promulgated it, you follow its recital (as promulgated):
19. Nay more, it is for Us to explain it (and make it clear):
20. Nay, (you men!) but you love the fleeting life,
21. And leave alone the Hereafter.
22. Some faces, that Day, will beam (in brightness and beauty):-

AL-QIYAAMAH-75
Bismillaahir-Rahmaanir Raheem

1. Laaa u^simu bi-Yawmil-Qiyaamah.
2. We laaa u^simu bin-nafsil-lawwaamah.
3. Ayaḥṣabul-insaanu al-lanna^ma'a 'iẓaamah.
4. Balaa qaadireena 'alaa an nusawwiya banaanah.
5. Bal yureedul insaanu liyafjura amaamah.
6. Yas'alu ayyaana Yawmul-Qiyaamah.
7. Fa-izaa bariqal-baṣar.
8. Wa khasafal-qamar.
9. Wa jumi'ash-shamsu wal-qamar.
10. Yaqoolul-insaanu Yawma'izin aynal-mafarr.
11. Kallaa laa wazar.
12. Ilaa Rabbika Yawma-'izinil-mustaqarr.
13. Yunabba'ul-insaanu Yawma'izin bimaa qaddama wa akhkar.
14. Balil-insaanu 'alaa nafsihee baṣeerah.
15. Wa law alqaa ma'aazee-rah.
16. Laa tuḥarrik bihee lisaanaka lita'jala bih.
17. Inna 'alaynaa jam'ahoo wa qur'aanah.
18. Fa-izaa qara-naahu fatta-bi' qur-aanah.
19. Summa inna 'alaynaa bayaanah.
20. Kallaa bal tuḥibboonal-'aajilah.
21. Wa tazarooal-Aakhirah.
22. Wujoohuny-Yawma'izin naaqdirah.

(٧٥) سُورَةُ الْقِيَامَةِ مَكِّيَّةٌ (٣١)
بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

لَا اُقْسِمُ بِیَوْمِ الْقِيَامَةِ ۙ
وَلَا اُقْسِمُ بِالنَّفْسِ اللّٰوَاْمَةِ ۙ
اَيَحْسَبُ الْاِنْسَانُ اَلَنْ نَجْمَعَهُ
عِظَامَهُ ۙ
بَلَى قَدْرِيْنَ عَلٰى اَنْ نُّسَوِّيَ بَنَانَهُ ۙ
بَلْ يُرِيْدُ الْاِنْسَانُ لِيَفْجُرَا مَامَهُ ۙ
يَسْئَلُ اَيَّانَ يَوْمِ الْقِيَامَةِ ۙ
فَاِذَا بَرِقَ الْبَصَرُ ۙ
وَحَسَفَ الْقَمَرُ ۙ
وَجُمِعَ الشَّمْسُ وَالْقَمَرُ ۙ
يَقُوْلُ الْاِنْسَانُ يَوْمَئِذٍ اَيْنَ الْمَفْرُ ۙ
كَلَّا لَا وَزَرَ ۙ
اِلٰى رَبِّكَ يَوْمَئِذٍ الْمُسْتَقَرُّ ۙ
يُنَبِّئُوْا الْاِنْسَانَ يَوْمَئِذٍ بِمَا قَدَّمَ
وَآخَرَ ۙ
بَلِ الْاِنْسَانُ عَلٰى نَفْسِهِ بَصِيْرَةٌ ۙ
وَلَوْ اَلْقَى مَعَاذِيْرَهُ ۙ
لَا تَحْرِكْ بِهٖ لِسَانَكَ لِتَجْعَلَ بِهٖ ۙ
اِنَّ عَلَيْنَا جَمْعَهُ وَقُرْاٰنَهُ ۙ
فَاِذَا قَرَأْتَهُ فَاتَّبِعْ قُرْاٰنَهُ ۙ
ثُمَّ اِنَّ عَلَيْنَا بَيَانَهُ ۙ
كَلَّا بَلْ تُحِبُّوْنَ الْعَاجِلَةَ ۙ
وَتَذُرُوْنَ الْاٰخِرَةَ ۙ
وَجُوْهُ يَوْمَئِذٍ مُّاصِرَةٌ ۙ

23. Looking towards their Lord;
24. And some faces, that Day, will be sad and dismal,
25. In the thought that some back-breaking calamity was about to be inflicted on them;
26. Yes, when (the soul) reaches to the collar-bone (in its exit).
27. And there will be a cry, "Who is a magician (to restore him)?"
28. And he will conclude that it was (the Time) of Parting;
29. And one leg will be joined with another:
30. That Day the Drive will be (all) to your Lord!
31. So he gave nothing in charity, nor did he pray!-
32. But on the contrary, he rejected Truth and turned away!
33. Then he stalked to his family in full conceit!
34. Woe to you, (O man!), yes, woe!
35. Again, woe to you, (O man!), yes, woe!
36. Does man think that he will be left uncontrolled, (without purpose)?
37. Was he not a drop of sperm emitted (in lowly form)?
38. Then he became a leach-like clot; then (Allah) made and fashioned (him) in due proportion.
39. And of him He made two sexes, male and female.
40. Has He not, (the same), the power to give life to the dead.

(Al-Dahr, or Time; or Insan, or Man)

In the name of Allah, Most Gracious, Most Merciful.

1. Has there not been over Man a long period of Time, when he was nothing - (not even) mentioned?
2. Verily We created Man from a drop of mingled sperm, in order to try him: so We gave him (the gifts), of Hearing and Sight.

23. Ilaa Rabbihaa naazirah.

24. Wa wujoohuḥy-yawma'izim baasirah.

25. Tazunnu aḥy-yuf'ala bihaa faaqirah.

26. kallaaa iza balaghatit-taraaqee.

27. Wa qeela man raah.

28. Wa zanna annahul firaa.

29. Waltaffatis-saaqu bissaa.

30. Ilaa Rabbika Yawma'izininil-masaa.

31. Falaa ṣaddaqa wa laa ṣallaa.

32. Wa laakin kaz zaba wa tawallaa.

33. Summa zahaba ilaaa ahlihee yatamaṭṭaa.

34. Awlaa laka fa-awlaa.

35. Summa awlaa laka fa-awlaa.

36. Ayahṣabul-insaanu aḥy-yutraka suda.

37. Alam yaku nul-fatam-mim-maniyyiḥy-yumnaa.

38. Summa kaana 'alaaqatan fakhalaqa fasawwaa.

39. Faja'ala minhuz-zawjay-niz-zakara wal-unṣaa.

40. Alaysa zaalika biqaadirin 'alaaa aḥy-yuḥyiyal-mawtaa.

AD-DAHR-76

Bismillaahir-Raḥmaanir Raheem.

1. Hal ataa 'alal-insaanii ḥeenum-minad-dahri lam yakun shay' am mazkoora.
2. Innaa khalaqnal-insaana min-nul-fatim amshaa; naitaleehi faja'alnaahu samee' am baṣeera.

إِلَىٰ رَبِّهَا نَاظِرَةٌ ۖ

وَوُجُوهُ يَوْمَئِذٍ بِآسِرَةٍ ۖ

تَظُنُّ أَنْ يُفْعَلَ بِهَا فَاقِرَةٌ ۖ

كَلَّا إِذَا بَلَغَتِ الشَّرَاقِيَ ۖ

وَقِيلَ مَنْ عَدُوُّ رَاقٍ ۖ

وَتَظُنُّ أَنَّهَا الْفِرَاقُ ۖ

وَالتَّفَتِ السَّاقُ بِالسَّاقِ ۖ

إِلَىٰ رَبِّكَ يَوْمَئِذٍ الْمَسَاقُ ۖ

فَلَا صَدَقَ وَلَا وُضِعَ ۖ

وَلَكِنْ كَذَّبَ وَتَوَلَّى ۖ

ثُمَّ ذَهَبَ إِلَىٰ أَهْلِهِ يَمِطُ ۖ

أُولَىٰ لَكَ فَأُولَىٰ ۖ

ثُمَّ أُولَىٰ لَكَ فَأُولَىٰ ۖ

أَيَحْسَبُ الْإِنْسَانُ أَنْ يُتْرَكَ سُدًى ۖ

أَلَمْ يَكُنْ نُطْفَةً مِّنْ مَّنِيٍّ يُمْنَىٰ ۖ

ثُمَّ كَانَ عِلقَةً فَخَلَقَ فَسُوَّىٰ ۖ

فَجَعَلَ مِنْهُ الذَّوْجَيْنِ الذَّكَرَ وَ

الْأُنثَىٰ ۖ

أَلَيْسَ ذَٰلِكَ بِعَدْرِ عَلَىٰ أَنْ يُحْيِيَ

الْمَوْتَىٰ ۖ

(٤١) سُورَةُ الدَّهْرِ مَدَنِيَّةٌ (٩٨)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

هَلْ أَتَىٰ عَلَى الْإِنْسَانِ حِينٌ مِّن

الدَّهْرِ لَمْ يَكُنْ شَيْئًا مَّذْكَورًا ۖ

إِنَّا خَلَقْنَا الْإِنْسَانَ مِنْ نُّطْفَةٍ

أَمْشَاجٍ ۖ نَّبْتَلِيهِ فَجَعَلْنَاهُ سَمِيعًا

بَصِيرًا ۖ