20. ‘That you may go about therein, in spacious roads.’

21. Noah said: “O my Lord! They have disobeyed me, but they follow (men) whose wealth and children give them no increase but only loss.

22. “And they have devised a tremendous Plot.

23. “And they have said (to each other), ‘Do not abandon your gods: abandon neither Wadd nor Suwa’, neither Yaguth nor Ya’uq, nor Nasr’.

24. “They have already mis-led many; and You grant no increase to the wrong-doers but in straying (from their mark).”

25. Because of their sins they were drowned (in the flood), and were made to enter the Fire (of Punishment): and they found in lieu of Allah- none to help them.

26. And Noah said: “O my Lord! Do not leave of the Unbelievers, a single one on earth!

27. “For, if You leave (any of) them, they will but mislead Your devotees, and they willally breed none but wicked ungrateful ones.

28. “O my Lord! Forgive me, my parents, all who enter my house in Faith, and (all) believing men and believing women: and to the wrong-doers You grant no increase but in perdition!”

(Jinn, or the Spirits)
In the name of Allah, Most Gracious, Most Merciful.

1. Say: It has been revealed to me that a company of Jinnis listened (to the Qur'an). They said, ‘We have really heard a wonderful Recital!

AL-JINN-72
Bismillaahir-Rahmaanir Raheem.

1. Quul oo hiiyaa islaamka ahaan-hus-tama’a nafaham-minnal-jinni faqalaloo innsa sami’in Qur-aan na ‘ajabaa.
2. "It gives guidance to the Right, and we have believed therein: we shall not join (in worship) any (gods) with our Lord.

3. "And Exalted is the Majesty of our Lord: He has taken neither a wife nor a son.

4. "There were some foolish ones among us, who used to utter extravagant lies against Allah;

5. "But we do think that no man or spirit should say anything that is untrue against Allah.

6. "True, there were persons among mankind who took shelter with persons among the Jinns, but they increased them in folly.

7. "And they (came to) think as you thought, that Allah would not raise up any one (to Judgment).

8. "And we pried into the secrets of heaven; but we found it filled with stern guards and flaming fires.

9. "We used, indeed, to sit there in (hidden) stations, to (steal) a hearing; but any who listens now will find a flaming fire watching him in ambush.

10. And we understand not whether ill is intended to those on earth, or whether their Lord (really) intends to guide them to right conduct.

11. "There are among us some that are righteous, and some the contrary: we follow divergent paths.

12. "But we think that we can by no means frustrate Allah throughout the earth, nor can we frustrate Him by flight.

13. "And as for us, since we have listened to the Guidance, we have accepted it: and any who believes in his Lord has no fear.


15. Wa annahoo Ta’aalaa jaddu Rabbinaa mat-takhaza saahibaalian-wa laa waladaa.


20. Wa anna lamasnas-saamaa’a fawajal naaheaa muli’at harsan shadeedan-wa shuhubu.

21. Wa anna kunnaa naq-uddu minhaa maqaa’ida lis-sam’i faman-yastami il-aana yajli laahoo shihaaabar-ra’asadaa.

22. Wa anna laa nadreee asharrun ureeda bijan fil-aridi am araada bihim Rabbuhum rashadaa.

23. Wa anna minnas-saalihhaa an wa minnhaa doona zaalika kunnaa tara’aa’iqa qidadaa.

24. Wa anna za’anna al-lan nu’ jizal- Laahaa fil-aridi wa laa nu’ jizahoo haraabaa.

25. Wa anna lamma samii-nal-hudaafa aamanna biheee fanaan-yu mim bi-Rabbih bala yakhaaafu.
either of a short (account) or of any injustice.
14. ‘Amongst us are some that submit their wills (to Allah), and some that swerve from justice. Now those who submit their wills - they have sought out (the path) of right conduct:
15. ‘But those who swerve, - they are (but) fuel for Hell-fire’ -

16. (And Allah’s Message is): “If they (the Pagans) had (only) remained on the (right) Way, We should certainly have bestowed on them Rain in abundance.
17. “That We might try them by that (means). But if any turns away from the remembrance of His Lord, He will cause him to undergo a severe Chastisement.
18. “And the places of worship are for Allah (alone): so invoke not any one along with Allah;
19. “Yet when the Devotee of Allah stands forth to invoke Him, they just make round him a dense crowd.”
20. Say: “I do no more than invoke my Lord, and I do not join with Him any (false god).”
21. Say: “It is not in my power to cause you harm, or to bring you to right conduct.”
22. Say: “No one can deliver me from Allah (If I were to disobey Him), nor should I find refuge except in Him,
23. “Unless I proclaim what I receive from Allah and His Messages: for any that disobey Allah and His Apostle, - for them is Hell: they shall dwell therein forever.
24. At length, when they see (with their own eyes) that which they are promised, - then will they know who it is that is weakest in (his) helper and least important in point of numbers.
25. Say: “I do not know whether the (Punishment) which you are promised is near,

bakhṣaṅw-wā laa rahaqqaa.
14. Wa anna minnal-muslimona wa minnal-qasitoona faman aslama fa-ulaa’ika taharraw rashadaa.
15. Wa ammal-qasitoona fakaanoo li-Jannahma ḥatabaa.
16. Wa allawis-taqamoo ‘alat-jareqqa la-asqaynaahun maa’an ghadaqqaa.
17. Linafitinahum feehe; wa many-yi’rid ‘an ji’kri Rabbee yasluku ‘azaabban sa’adaa.
20. Qul innamaa aath oo Rabbee wa laaa ushriku biheec ahadaa.
21. Qul inne laaa amliku lakum darrannw-wa laa rashadaa.
22. Qul inne lahan yunjereen minal-laahi ahad; wa lan ajida min doonheec multahadaa.
25. Qul in areee aqreee hummaa too ‘adoona.
or whether my Lord will appoint for it a distant term.

26. "He (alone) knows the Unseen, nor does He make any one acquainted with His mysteries,-

27. "Except an Apostle whom He has chosen: and then He makes a band of watchers march before him and behind him,

28. "That he may know that they have (truly) brought and delivered the Messages of their Lord and He surrounds that are with them, and takes account of every single thing.

(Al-Muzzammil, or Folded in Garments)
In the name of Allah, Most Gracious, Most Merciful.

1. O you folded in garments!

2. Stand (to prayer) by night, but not all night,-

3. Half of it,- or a little less,

4. Or a little more; and recite the Qur'an in slow, measured rhythmic tones.

5. Soon shall We send down to you a weighty Message.

6. Truly the rising by night is a time when impression is more keen and speech more certain.

7. True, there is for you by day prolonged occupation with manifold duties.

8. But keep in remembrance the name of your Lord and devote yourself to Him whole-heartedly.

9. (He is) Lord of the East and the West: there is no god but He: take Him therefore for (your) Disposer of Affairs.

10. And have patience with what they say, and leave them with noble (dignity).

11. And leave Me (alone) to deal with) those in possession of the good things of life,