that He may try you in the gifts He has given you: for your Lord is quick in punishment: yet He is indeed Off-forgiving, Most Merciful.

The Heights
In the name of Allah, Most Gracious, Most Merciful

1. Alif, Lam, Mim, Sad.
2. A Book revealed unto you,- So let your heart be oppressed no more by any difficulty on that account,- that with it you might warn (the erring) and teach the Believers.
3. Follow (O men!) the revelation given to you from your Lord, and follow not, as friends or protectors, other than Him. Little it is you remember of admonition.
4. How many towns have We destroyed (for their sins)? Our punishment took them on a sudden by night or while they slept for their afternoon rest.
5. When (thus) Our punishment took them, no cry did they utter but this: "Indeed we did wrong."
6. Then shall We question those to whom Our Message was sent and those by whom We sent it.
7. And verily, We shall recount their whole story with knowledge, for We were never absent (at any time or place).
8. The balance that day will be true (to a nicety): those whose scale (of good) will be heavy, will prosper;
9. Those whose scale will be light, will find their souls in perdition, for that they wrongfully treated Our Signs.
10. It is We Who have placed you with authority on earth, and
provided you therein with means for the fulfilment of your life: small are the thanks that you give!
11. It is We Who created you and gave you shape; then We said the angels bow down to Adam, and they bowed down; not so Iblis; He refused to be of those who bow down.
12. (Allah) said: "What prevented you from bowing down when I commanded you?" He said: "I am better than he: you created me from fire, and him from clay."
13. (Allah) said: "Get you down from here: it is not for you to be arrogant here: get out, for you are of the meanest of creatures."
14. He said: "Give me respite till the day they are raised up."
15. (Allah) said: "Be you among those who have respite."
16. He said: "Because You have thrown me out of the way, I will lie in wait for them on Your Straight Way:
17. "Then I will assault them from before them and behind them, from their right and their left: nor will You find gratitude in most of them, (for Your mercies)."
18. (Allah) said: "Get out from this, disgraced and expelled. If any of them follow you, I will fill Hell with you all.
19. "O Adam! You and your wife dwell in the Garden, and enjoy (its good things) as you wish: but do not approach this tree, or you run into harm and transgression."
20. Then began Satan to whisper suggestions to them, in order to reveal to them

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11. Wa la qatal khalai naakum summa sawwamaaakum summa qulnaa lilimalaa 'i-katis-judoo li-Aadama fasajadooc illaa Ileesa lam yakum-minas-saajideen.
12. Qala maa mana'aka allaa tajuda iz amartuka qaala ana khayrum-minhu khalaatune min naarih-wa khalaat haw minteen.
13. Qala fahbi minhaa famaa yakoonu laka an tatakabbara feehaa fakhru innaka minas-saaghireen.
14. Qala anziimeec ilaa Yawmi yu'ul asoon.
15. Qala innaka minal-munzaareen.
16. Qala fabimaa aqhwataanee la-'a-d'a-anna lahum Siraatikal-Mustaqeeem
17. Summa la-aatiyanahum mim hayni aydeehim wa min khalfihim wa 'an aymaanihim wa-'an shamamaa 'iliihim wa laa tajidu aksarahum shaakireen.
18. Qalaakh-ru minhaa mag'aooma makhooraa; laman tabi'aka minhum la-anla anna Lahhammaa minkuma ala'een.
19. Wa yaa Aadamus-kun anta wa zawjukal-lanna fakulaa min haygu sh'itumaa wa laa tarabaa haajihish-shajaraata fatakoonaan minaz-zaalimeen.
20. Fawaswasa lahumash-Shaytaanu liyuu'diya lahumaa
their shame that was hidden from them (before): he said: “Your Lord only forbade you this tree, lest you should become angels or such beings as live for ever.”

21. And he swore to them both, that he was their sincere adviser.

22. So by deceit he brought about their fall: when they tasted of the tree, their shame became manifest to them, and they began to sew together the leaves of the Garden over their bodies. And their Lord called to them: “Did I not forbid you that tree, and tell you that Satan was an avowed enemy to you?”

23. They said: “Our Lord! We have wronged our own souls: If You do not forgive us and do not bestow upon us Your Mercy, we shall certainly be lost.”

24. (Allah) said: “Get you down, with enmity between yourselves. On earth will be your dwelling-place and your means of livelihood, - for a time.”

25. He said: “Therein you shall live, and therein you shall die; but from it you shall be taken out (at last).”

26. O you Children of Adam! We have bestowed raiment upon you to cover your shame, as well as to be an adornment to you. But the raiment of righteousness, - that is the best. Such are among the Signs of Allah, that they may receive admonition.

27. O you Children of Adam! let not Satan seduce you, in the same manner as He got your parents out of the Garden, stripping them of their raiment, to expose their shame:

mā wā'ūn yāhuma min saw-a‘thimā wā qaala mā naḥakuma Rabbukumā ‘an haazīhish-shajaratī illāa an takūna malakaynī wā takūna minal-khaaliṭīn.

21. Wa qaasamahumā innī lacūmaa lamīn-naa’sheen.


25. Qaala feehaa tābyawna wā feehaa tamootoon wā minhāa tukhrjaajoon.


27. Yaa Banee Aadam laa yafṭīnannakumush-Shayṭānū kamaa akhrajaa abawaykum minal-tamnati inna ‘anhumaa libaasahumā liyuriyahumaa saw-a‘thimahumaa;
for he and his tribe watch you from a position where you cannot see them: We made the Satan friends (only) to those without Faith.

28. When they do anything that is shameful, they say: “We found our fathers doing so”; and “Allah commanded us thus”: Say: “Nay, Allah never commands what is shameful: do you say of Allah what you do not know?”

29. Say: “My Lord has commanded justice; and that you set your whole selves (to Him) at every time and place of prayer, and call upon Him, making your devotion sincere as in His sight: such as He created you in the beginning, so shall you return.”

30. Some He has guided: others have (by their choice) deserved the loss of their way; in that they took the Satan, in preference to Allah, for their friends and protectors, and think that they receive guidance.

31. O Children of Adam! wear your beautiful apparel at every time and place of prayer: eat and drink: but do not waste by excess, for Allah does not love the wasters.

32. Say: Who has forbidden the beautiful (gifts) of Allah, which He has produced for His servants, and the things, clean and pure, which (He has provided) for sustenance? Say: They are, in the life of this world, for those who believe, (and) purely for them on the Day of Judgment. Thus do We explain the Signs in detail for those who understand.

33. The things that my Lord has indeed forbidden are: shameful deeds, whether open or secret; sins and trespasses against truth or reason; assigning of partners to Allah.
for which He has given no authority; and saying things about Allah of which you have no knowledge.

34. "To every people is a term appointed: when their term is reached, not an hour can they cause delay, nor (an hour) can they advance (it in anticipation)."

35. O you Children of Adam! whenever there comes to you Apostles from amongst you, rehearsing My Signs to you, those who are righteous and mend (their lives), - on them shall be no fear nor shall they grieve.

36. But those who reject Our Signs and treat them with arrogance, - they are Companions of the Fire, to dwell therein (forever).

37. Who is more unjust than one who invents a lie against Allah or rejects His Signs? For such, their portion appointed must reach them from the Book (of Decrees): until, when our messengers (of death) arrive and take their souls, they say: "Where are the things that you used to invoke besides Allah?" They will reply, "They have left us in the lurch," and they will bear witness against themselves, that they had rejected Allah.

38. He will say: "You enter in the company of the peoples who passed away before you - men and jinns, - into the Fire." Every time a new people enters, it curses its sister-people (that went before), until they follow each other, all into the Fire. Says the last about the first: "Our Lord! it is these that misled us: so give them a double Chastisement in the Fire." He will say: "Doubled for all!" but this you do not understand.
39. Then the first will say to the last: “See then! You do not have any advantage over us; so you taste of the Chastisement for all that you did.”

40. To those who reject Our Signs and treat them with arrogance, no opening will there be of the gates of heaven, nor will they enter the Garden, until the camel can pass through the eye of the needle: such is Our reward for those in sin.

41. For them there is Hell, as a couch (below) and folds of covering above: such is Our requital of those who do wrong.

42. But those who believe and work righteousness,—no burden do We place on any soul, but that which it can bear;—they will be Companions of the Garden, therein to dwell (for ever).

43. And We shall remove from their hearts any lurking sense of injury;—beneath them will be rivers flowing;—and they shall say: “Praise be to Allah, Who has guided us to this felicity;—never could we have found guidance, had it not been for the guidance of Allah: indeed it was the truth, that the Apostles of Our Lord brought to us.” And they shall hear the cry: “Behold! the Garden before you! you have been made its inheritors, for your deeds (of righteousness).”

44. The Companions of the Garden will call out to the Companions of the Fire: “We have indeed found the promises of our Lord to us true: have you also found Your Lord’s promises true?” They shall say, “Yes”; But a
a Crier shall proclaim between them: “The curse of Allah is on the wrong-doers;

45. Those who would hinder (men) from the path of Allah and would seek in it something crooked: they were those who denied the Hereafter.”

46. Between them shall be a veil, and on the Heights will be men who would know every one by his marks: they will call out to the Companions of the Garden, “peace on you”: they will not have entered, but they will have an assurance (thereof).

47. When their eyes shall be turned towards the Companions of the Fire, they will say: “Our Lord! do not send us to the company of the wrong-doers.”

48. The men on the Heights will call to certain men whom they will know from their marks, saying: “Of what profit to you were your hoards and your arrogant ways?

49. Behold! are these not the men whom you swore that Allah would never bless with His Mercy? you enter the Garden: no fear shall be on you, nor shall you grieve.”

50. The Companions of the Fire will call to the Companions of the Garden: “Pour down to us water or anything that Allah provides for your sustenance.” They will say: “Allah has forbidden both these things to those who rejected Him.”

51. “Such as took their religion to be mere amusement and play, and were deceived by the life of the world. That day mu’az-zinum baynahum al-la’natul-laahi’alaz-zaalimeen.

45. Allazeena yaşuddoona ‘an sigeril-laahi wa yaghba- nahaa ‘iwa’aa; wa hum bil-Akhirati kaafiroon.

46. Wa baynahumaa hijaah wa ‘alal-A’raafi rijaaluny-ya rifoonahum biseemaahum; wa naadaw Aşhaabal-Jannatu an salaaamun ‘alaykum; lam ya’khu loohaa wa hum ya’ma’oon.

47. Wa izaa şurifat asaaruhum tilqaa’a Aşhaabin-Naari qaalo Rabbanaa laa tal’alnaa ma’al-qawmi’zaalimeen.

48. Wa naadaddaa Aşhaabul A’raafi rijaaluny-ya rifoonahum biseemaahum qaalo maa aghnaa amnukum jam’ukum wa maa kun tumustakbiroon.

49. Ahaana’ulaa’ill-lazeena a’santum laa yanaaluhumul- laahu birahmah; ukhulul Jannata laa khawfun ‘alaykum wa laaa amntum tabzanoon.


51. Allazeenat-takhazoo deenuhum labwanw-wa la-i- bahw-wa gharrathumul-hayaa- tud-dunya; fal-Yawma
We shall forget them as they forgot the meeting of this day of theirs, and as they were wont to reject Our Signs.

52. For We had certainly sent to them a Book, based on knowledge, which We explained in detail, a guide and a mercy to all who believe.

53. Do they just wait for the final fulfilment of the event? On the day the event is finally fulfilled, those who disregarded it before will say: “The Apostles of our Lord did indeed bring true (tidings). Have we no intercessors now to intercede on our behalf? Or could we be sent back? Then should we behave differently from our behaviour in the past.” In fact they will have lost their souls, and the things they invented will leave them in the lurch.

54. Your Guardian-Lord is Allah, Who created the heavens and the earth in six Days, and is firmly established on the Throne (of authority): He draws the night as a veil over the day, each seeking the other in rapid succession: He created the sun, the moon, and the stars, (all) governed by laws under His Command. Is it not His to create and to govern? Blessed be Allah, the Cherisher and Sustainer of the Worlds.

55. Call on your Lord with humility and in private: for Allah does not love those who trespass beyond bounds.

56. Do no mischief on the earth, after it has been set in order, but call on-Him with fear and longing (in your hearts): for the Mercy of Allah is (always) near to those who do good.

57. It is He Who sends the winds ‘like heralds of glad tidings,’ going before His mercy: when...
they have carried the heavy-laden clouds, We drive them to a land that is dead, make rain to descend thereon, and produce every kind of harvest therewith: thus shall We raise up the dead: perchance you may remember.

58. From the land that is clean and good, by the Will of its Cherisher, springs up produce, (rich) after its kind: but from the land that is bad, springs up nothing but that which is niggardly: thus do We explain the Signs by various (symbols) to those who are grateful.

59. We sent Noah to his people. He said: “O my people! worship Allah! you have no other god but Him. I fear for you the punishment of a dreadful Day!

60. The leaders of his people said: “Ah! we see you evidently wandering (in mind).”

61. He said: “O my people! no wandering is there in my (mind): on the contrary I am an Apostle from the Lord and Cherisher of the Worlds!

62. "I but fulfil towards you the duties of my Lord’s mission: sincere is my advice to you, and I know from Allah something that you do not know.

63. “Do you wonder that there has come to you a message from your Lord, through a man of your own people, to warn you, so that you may fear Allah and haply receive His Mercy?”

64. But they rejected him, and We delivered him, and those with him, in the Ark: but We overwhelmed in the Flood those who rejected Our Signs. They were indeed a blind people!

65. To the ‘Ad people, (We sent) Hud, one of their (own) brethren: he said:

aqallat sahaaban siqaalan
siqnahu libalam-mayyini
fa-anzaalnaa bihil-ma’a fa-
akhraanaa bihee min kullis-
samarat; kazaalika nukhrijul-
mawtaa la’allaakum taazak-
karoona.

58. Walbaladut-tayibu
yakhruju nabatatuhoo bi-izni
Rabbihoo wallazeelah khabusa laa
yakhruju illaa nakidlaa
kazaalika nuqsarifil-Aayaati
liqawmiyyi-yashkuroon.

59. Laqad arsalnaa Noohan illa
qawmihee faqala yaa qawmi-
budul-laaaha maa lakum min
ilaahin ghasiyruhoo inneen
akhaafu ‘alaykum ‘azaaba
Yawmin ‘Azeem.

60. Qaalal-malau min qaw-
mihee inneen lanaraaka fee
dalaalim-mubeen.

61. Qala yaa qawmi layysa bee
dalaalatu-n-wa laa kinnee
Rasoolum-mir-Rabbil aalaa-
meen.

62. Ubailighumum Risaalaati
Rabbii wa anasaahu lakum wa
al’alamun minal-laaahi maa laa
ta’lamoon.

63. Awa’ayfaahum an jaa’a’akum
zikrum-mir-Rabbikum ‘alaa
rajulun Solution iynunzirakum
wa liitataqo wa la’allaakum
turjamoon.

64. Fakaz-zabooohu-fa-anjaya-
nahaah wallazeena ma’ahoo fil-
fulku wa aghireemal-lazeena kaz-
zaboo bi-Aayaatinu-a; innaahum
kaanoo qawwan ‘ameen.

65. Wa’ilaa ‘Aadin akhaahum
Hooda; qala:
O my people! worship Allah! you have no other god but Him, will you not fear (Allah)?"

66. The leaders of the Unbelievers among his people said: “Ah! we see you are an imbecile!” and “We think you are a liar!”

67. He said: “O my people! I am no imbecile, but (I am) an Apostle from the Lord and Cherisher of the worlds!

68. “I but fulfil towards you the duties of my Lord’s mission: I am to you a sincere and trustworthy adviser.

69. “Do you wonder that there has come to you a message from your Lord through a man of your own people, to warn you? Call in remembrance that He made you inheritors after the people of Noah, and gave you a stature tall among the nations. Call in remembrance the benefits (you have received) from Allah: that so you may prosper.”

70. They said: “Do you come to us that we may worship Allah alone, and give up the cult of our fathers? Bring us what you threaten us with, if so be that you tell the truth!”

71. He said: “Punishment and wrath have already come upon you from your Lord: do you dispute with me over names which you have devised - you and your fathers, without authority from Allah? Then wait: I am amongst you, also waiting.”

72. We saved him and those who adhered to him,
by Our Mercy, and We cut off
the roots of those who rejected
Our Signs and did not believe.

73. To the Thamud people
(We sent) Salih, one of their
own brethren: He said: “O my
people! worship Allah: you
have no other god but Him.
Now has come to you a clear
(Sign) from your Lord! This
she-camel of Allah is a Sign to
you: so leave her to graze in
Allah’s earth, and let her come
to no harm, or you shall be
seized with a grievous
punishment.

74. “And remember how He
made you inheritors after the
‘Ad people and gave you
habitations in the land: you
build for yourselves palaces and
castles in (open) plains, and
carve out homes in the
mountains; so bring to
remembrance the benefits (you
have received) from Allah, and
refrain from evil and mischief
on the earth.”

75. The leaders of the
arrogant party among his people
told to those who were reckoned
powerless - those among them
who believed: “Do you know
indeed that Salih is an Apostle
from His Lord?” They said: “We
do indeed believe in the
revelation which has been sent
through him.”

76. The arrogant party said:
“For our part, we reject what
you believe in.”

77. Then they ham-strung the
she-camel, and insolently
defied the order of their Lord,
saying: “O Salih! bring about
your threats, if you are an
Apostle (of Allah)!”

78. So the earthquake took
them unawares, and they lay
minna wa qata’naa daabiral-
lazeena katz-zuboo bi-Aayati-
naa wa maa kaanoo mu’miineen.

73. Waa ilaah Samooda
akhaahum  Shaaliihaa; qala yaa
qawmi’-budul-laaha maa lakum
min ilaahin ghayiruho qal
ja’aa’takum bayyinatum murr-
Rabbikum haazihee naaqaatul-
laahi lakum A’ayat an
fazaroohaa ta-kul fee ardi-
laahi wa laa tamassooihaa
bisooool fa-yakhuzaakum
’agaabum aleeem.

74. Wazkurruoo iz ja’alakum
khuufaa’naa min ba di ’Aaliinw-
wa bawwa-akum fil ardi
tattakhizooma min suhooliihaa
qusooraw wa tanhiitoonal
jibaala buuyoo tan fazkurruw
ala’aa al-laahi wa laa ta’saw fil-
ardiin mufsideen.

75. Qaalal-mala-ul-lazeenas
takbaroo min qawmiyin
lillazeenas-tud’if soo liman
aaman minhum ata’laamooma
anna  Shaalih-mursalum-mir-
Rabbih; qaaloo innaa bimaa
ursila bihee mu’miinoon.

76. Qaalal-lazeenas-takbaroo
innaa billaazeer aamntum bihee
kaafiroon.

77. Fa’aqaruun-aaqata wa’ataw
’an amri Rabbihim wa qaaloo
yaa  Shaali’u’-tinaa bimaa
ta’idnunaa in kunta
minimal-
mursaleen.

78. Fa-akhazathum-ratitu
fa-asbahoo fee
prostrate in their homes in the morning!

79. So Salih left them, saying: "O my people! I did indeed convey to you the message for which I was sent by my Lord: I gave you good counsel, but you do not love good counsellors!"

80. We also (sent) Lut: he said to his people: "Do you commit lewdness such as no people in creation (ever) committed before you?

81. "For you practise your lusts on men in preference to women: you are indeed a people transgressing beyond bounds.

82. And his people gave no answer but this: they said, "Drive them out of your city: these are indeed men who want to be clean and pure!"

83. But We saved him and his family, except his wife: she was of those who lagged behind.

84. And We rained down on them a shower (of brimstone): then see what was the end of those who indulged in sin and crime!

85. To the Madyan people We sent Shu'ail, one of their own brethren: he said: "O my people! worship Allah; you have no other god but Him. Now has come unto you a clear (Sign) from your Lord! so give just measure and weight, nor withhold from the people the things that are due; and do no mischief on the earth after it has been set in order: that will be best for you, if you have Faith.

86. "And do not squat on every road, breathing threats, hindering from the path of Allah those who believe in Him, and seeking in it something crooked;

87. Daarihim jaas-imeen.

88. Fatawallaa 'anhum wa qaala yaa qawmi laqaa an baghtukum Risaalata Rabbee wa nasaatru la kum waa la akil-laa tuhibboon-naaasiheen.

89. Wa Loootan iz qaala liqwamiheee ataa-toonall-faahishata maa sabaaqakum bi haa min ahadim-minal 'aalameen.

90. Innaakum lata-foonribaal shahwatam-min doomin-misaara'; bal antum qawum-musirfoon.

91. Wa maa kaana jawaaba qawmiheee illaa an qaa looo akhrijoohum min qarayikutum innaahum unaasun-yaa-taathharoon.

92. Fa-anjaynaahu wa ahhoo illam-ra-atahoo kaanan minal-ghaabireen.

93. Wa aamtaarnaa 'alayhim majtaan faanztir kayfa kaana 'aqibatul-nujimeen.

94. Wa ilaa Maayyana akhaahum Shu'aybaa; qala yaa qawmi'-budul-laah maa la kum min ilaahn ghayruhoo qad jaa'at Kum bayyinatumm Allmaan waawful-kayla walmeezaaana wa laa takhsun naaas ashyaa'aahum wa laa tufsidoo fiil-ar'di ba'da islaahi-haa; zaalikum khayrullahum in kunutmun'mum mineen.

95. Wa laa taq'uddoo bikulli siraain iidoona wa taaduddoona 'an sabeeli-laah man amaanah bi haa wa taqhoonahaa 'iwajaa; wa
but remember how you were small in numbers, and He gave you increase. And hold in your mind’s eye what was the end of those who did mischief.

87. “And if there is a party among you who believes in the Message with which I have been sent, and a party which does not believe, hold yourselves in patience until Allah decides between us: for He is the best to decide.

88. The leaders, the arrogant party among his people, said: “O Shu’ain! we shall certainly drive you out of our city - (you) and those who believe with you; or else you (and they) shall have to return to our ways and religion.” He said: “What! even though we do detest (them)?

89. “We should indeed invent a lie against Allah, if we returned to your ways after Allah has rescued us therefrom; nor could we by any manner of means return thereto unless it be as in the will and plan of Allah, our Lord. Our Lord can reach out to the utmost recesses of things by His knowledge. In Allah is our trust. Our Lord! You decide between us and our people in truth, for You are the best to decide.”

90. The leaders, the Unbelievers among his people, said: “If you follow Shu’ain, be sure then you are ruined!”

91. But the earthquake took them unawares, and they lay prostrate in their homes before the morning!

92. The men who rejected Shu’ain became as if they had never been in the homes where they had flourished: the men who rejected Shu’ain - it was they who were ruined!

93. So Shu’ain left them, saying: “O my people! I did indeed
94. Whenever We sent a prophet to a town, We took up its people in suffering and adversity, in order that they might learn humility.

95. Then We changed their suffering into prosperity, until they grew and multiplied, and began to say: “Our fathers (too) were touched by suffering and affluence”... Behold! We called them to account of a sudden, while they did not realise (their peril).

96. If the people of the towns had but believed and feared Allah, We should indeed have opened out to them (all kinds of) blessings from heaven and earth; but they rejected (the truth), and We brought them to book for their misdeeds.

97. Did the people of the towns feel secure against the coming of Our wrath by night while they were asleep?

98. Or else did they feel secure against its coming in broad daylight while they played about (care-free)?

99. Did they then feel secure against the Plan of Allah?—but no one can feel secure from the Plan of Allah, except those (doomed) to ruin!

100. To those who inherit the earth in succession to its (previous) possessors, is it not a guiding, (lesson) that, if We so willed, We could punish them (too) for their sins, and seal up their hearts so that they could not hear?

101. Such were the towns whose story We (thus) relate unto you: there came indeed to them their Apostles with clear (Signs): But they would not believe what
they had rejected before. Thus does Allah seal up the hearts of those who reject Faith.

102. Most of the men We did not find (true) to their covenant: but most of them We found rebellious and disobedient.

103. Then after them We sent Moses with Our Signs to Pharaoh and his chiefs, but they wrongfully rejected them: So see what was the end of those who made mischief.

104. Moses said: “O Pharaoh! I am an Apostle from the Lord of the worlds,-

105. One for whom it is right to say nothing but truth about Allah. Now I have come to you (people), from your Lord, with a clear (Sign): So let the Children of Israel depart along with me.”

106. (Pharaoh) said: “If indeed you have come with a Sign, show it forth:- if you are telling the truth.”

107. Then (Moses) threw his rod, and behold! it was a serpent, plain (for all to see)!

108. And he drew out his hand, and behold! it was white to all beholders!

109. Said the Chiefs of the people of Pharaoh: “This is indeed a sorcerer well-versed.

110. “His plan is to get you out of your land: then what is it you counsel?”

111. They said: “Keep him and his brother in suspense (for a while); and send to the cities men to collect-

112. And bring up to you all (our) sorcerers well-versed.”

113. So there came the sorcerers to Pharaoh: they said, “Of course we shall have a (suitable) reward if we win!”

114. He said: “Yes, (and more):- for you shall in that case be (raised to posts) nearest (to my person).”

kaz-zaboo min qabr; kazaalika ya'al-ul-lauh ala al-quloob-kaafireen.

102. Wa maa wajidna li-aksarihim min 'ahu; wa inw-wajidnaa aksarahum lafais- qeen.

103. Summa ba'asnaa mim ba'dihim Muosaa bi-Aayat- tinaa ilaa Fir'awna wa malai-hee fazaluloo bihaa rannzi kaya kaa 'a'qibatul- mufsideen.

104. Wa qala Muosaa yaa Fir'awnu innee Rasoolunnur-Rabbil-'aalameen.

105. Haqeequn 'alaa al-laaqool aqoolo 'alal-laahi illal-'aqqd, qad ji-tukum bi-hayyinatulnur-Rabbikum fa-arasil ma'iiya Baneee Israa'eel.

106. Qala in kunta ji'ta bi-Aayatin fa-ti bihaa in kunta minas-saadiqueen.

107. Fa-alqaa 'asahau fa-izaa hiya su'baahum-mubeen.

108. Wa naza'a yadahoo fa-izaa hiya bayyadahau'u immaazireen.

109. Qaalal-mala-u min qawmi Fir'awna inna haazaa lasaahirun 'aleem.

110. Yu'reedu in-yukhrijakum min ardikum fama-zaa tamuroon.

111. Qaaloo arjii wa akhahau wa arsil fil-madaa'ihi haasheereen.

112. Ya-tooka bikulli saahirin 'aleem.

113. Wa jaajas-saharatuu Fir'awnaqaloona inna lanaa laahiran in kunnaa nahnul- ghaaliibeen.

114. Qala na'am wa innakum laminal-muqarrabeen.
115. They said: “O Moses! will you throw (first), or shall we have the (first) throw?”

116. Said Moses: “You throw (first).” So when they threw, they bewitched the eyes of the people, and struck terror into them: for they showed a great (feat of) magic.

117. We put it into Moses’s mind by inspiration: “Throw (now) your rod”; and behold! it swallows up straightway all the falsehoods which they fake!

118. Thus truth was confirmed, and all that they did was made of no effect.

119. So the (great ones) were vanquished there and then, and were made to look small.

120. But the sorcerers fell down prostrate in adoration.

121. Saying: “We believe in the Lord of the Worlds.”

122. “The Lord of Moses and Aaron.”

123. Said Pharaoh: “Do you believe in Him before I give you permission? Surely this is a trick which you have planned in the city to drive out its people: but soon you shall know (the consequences).

124. “Be sure I will cut off your hands and your feet on opposite sides, and I will cause you all to die on the cross.”

125. They said: “For us, we are but sent back to our Lord:

126. “But you wreak your vengeance on us simply because we believed in the Signs of our Lord when they reached us! Our Lord! pour out on us patience and constancy, and take our souls unto You as Muslims (who bow to Your Will!)

127. Said the chiefs of Pharaoh’s people: “Will you leave Moses and his people, to spread mischief in the land, and to abandon you and your gods?” He said:

115. Qaaloo yaa Moosaa immaa an tulkiiya wa immaa an nakoonaa naynul-mulqeen.

116. Qaalaa alqoo falammaina alqaw saharoo a’yuunnassii washtarabhoohum wa jaa’oo bisirhiin ‘azeem.

117. Wa awhaynaa ila Moosaa an alqi ‘asaka fa-igaah hiya talqafu maa ya-fikoon.

118. Fawaqa’al-haqqu wa batasa maa kaanooy yaa-maloon.

119. Faghuliboo hunaalika waqballaboo saaghireen.

120. Wa ulqiyyas-saharatu saajideen.

121. Qaaloo aammana bi-Rabbil’-aalameen.

122. Rabbi Moosaa wa Haaroon.

123. Qalaal Fir’awnu aammanum bihee qali a an aazana lakum; inna haazzaa lamakeem makartumoo hu fil-madeeni littukhrijoo minnaha aahlaha fasawfa ta’laman.

124. La-uqqat’anna aydiyakum wa arjulakum min khilaafun summaa la-uqallibin-nakum al-ma’een.

125. Qaaloo innnaa ila Rabbinaa munqaliboon.

126. Wa maa lanaalimu minnuna illaava an aammana bi-Aayaati Rabbinaa lammaa jaa’aatnaa; Rabbananaa aafirigh ‘alayn-na sahrawi-wa tawaffanaa musliimeen.

127. Wa qaalal-malau min hawwaa Fir’awnu atazaru Moosaa wa qawwaa liyuufsidoor fil-arqii wa yararaa wa aalihaataq; qala
“We will slay their male children; we will save alive (only) their females; and we have irresistible (power) over them.”

128. Moses said to his people: “Pray for help from Allah, and (wait) in patience and constancy: for the earth is Allah’s, to give as a heritage to such of His servants as He pleases; and the end is (best) for the righteous.

129. They said: “We have had (nothing but) trouble, both before and after you came to us.” He said: “It may be that your Lord will destroy your enemy and make you inheritors in the earth; that so He may try you by your deeds.”

130. We punished the people of Pharaoh with years (of drought) and shortness of crops; that they might receive admonition.

131. But when good (times) came, they said, “This is due to us!” when gripped by calamity, they ascribed it to evil omens connected with Moses and those with him! Behold! in truth the omens of evil are theirs in Allah’s sight, but most of them do not understand!

132. They said (to Moses): “Whatever be the Signs you bring, to work therewith your sorcery on us, we shall never believe in you.

133. So We sent (plagues) on them: wholesale Death, Locusts, Lice, Frogs, and Blood: Signs openly self-explained: but they were steeped in arrogance,—a people given to sin.

134. Every time the Chastisement fell on them, they said: “O Moses!
on our behalf call on your Lord in virtue of His promise to you: If you will remove the Chastisement from us, we shall truly believe in you, and we shall send away the Children of Israel with you.”

135. But every time We removed the plight from them according to a fixed term which they had to fulfill,- Behold! they broke their word!

136. So We exacted retribution from them: We drowned them in the sea, because they rejected Our Signs and failed to take warning from them.

137. And We made a people, considered weak (and of no account), inheritors of lands in both East and West, - lands whereon We sent down Our blessings. The fair promise of your Lord was fulfilled for the Children of Israel, because they had patience and constancy, and We levelled to the ground the great works and fine buildings which Pharaoh and his people erected (with such pride).

138. We took the Children of Israel (with safety) across the sea. They came upon a people devoted entirely to some idols they had. They said: “O Moses! fashion for us a god like the gods they have.” He said: “Surely you are a people without knowledge.

139. “As to these folks,- the cult they are in is (but) a fragment of a ruin, and vain is the (worship) which they practise.”

140. He said: “Shall I seek for you a god other than the (true) God, when it is Allah Who has endowed you with gifts above the nations?”

141. And remember We rescued you from Pharaoh’s people, who afflicted you with the worst of penalties, Who slew...
142. We appointed for Moses thirty nights, and completed (the period) with ten (more): thus was completed the term (of communion) with His Lord, forty nights. And Moses had charged his brother Aaron (before he went up): “Act for me amongst my people: do right, and do not follow the way of those who do mischief.”

143. When Moses came to the place appointed by Us, and his Lord addressed him, he said: “O my Lord! show (Yourself) to me, that I may look upon You.” Allah said: “By no means can you see Me (direct); But look upon the Mount; if it abide in its place, then shall you see Me.” When his Lord manifested His glory on the Mount, He made it as dust, and Moses fell down in a swoon. When he recovered his senses he said: “Glory be to You! To You I turn in repentance, and I am the first to believe.”

144. (Allah) said: “O Moses! I have chosen you above (other) men, by the mission I have given you, and the words I have spoken to you: take then the (revelation) which I give you, and be of those who give thanks.”

145. And We ordained laws for him in the Tablets in all matters, both commanding and explaining all things, (and said): “Take and hold these with firmness, and enjoin your people to hold fast by the best in the precepts: soon shall I show you the homes of the wicked,- (how they lie desolate).”

146. Those who behave arrogantly on the earth in defiance of right - I will turn them away from My Signs: Even if they see all the Signs, they will not believe in them;
147. Those who reject Our Signs and the Meeting in the Hereafter—vain are their deeds: can they expect to be rewarded except as they have wrought?

148. The people of Moses made, in his absence, out of their ornaments, the image of a calf, (for worship) having lowing sound. Did they not see that it could neither speak to them, nor show them the way? They took it for worship and they did wrong.

149. When they repented, and saw that they had erred, they said: “If our Lord have not mercy upon us and forgive us, we shall indeed be of those who perish.”

150. When Moses came back to his people, angry and grieved, he said: “Evil it is that you have done in my place in my absence: did you make haste to bring on the judgment of your Lord?” He put down the Tablets, seized his brother by (the hair of) his head, and dragged him to him. Aaron said: “Son of my mother! The people did indeed reckon me as nothing, and went near to slaying me! Make not the enemies rejoice over my misfortune, nor count you me amongst the people of sin.”

151. Moses prayed: “O my Lord! Forgive me and my brother! Admit us to Your mercy! for You are the Most Merciful of those who show mercy!”

152. Those who took the calf (for worship) will indeed be
153. But those who do wrong but repent thereafter and (truly) believe,- verily your Lord is thereafter Oft-forgiving, Most Merciful.

154. When the anger of Moses was appeased, he took up the Tablets: in the writing thereon was Guidance and Mercy for such as fear their Lord.

155. And Moses chose seventy of his people for Our place of meeting: when they were seized with violent quaking, he prayed: “O my Lord! if it had been Your Will You could have destroyed, long before, both them and me: would You destroy us for the deeds of the foolish ones among us? this is no more than Your trial: by it You cause whom You will to stray, and You lead whom You will into the right path. You are our Protector: so forgive us and give us Your Mercy; for You are the best of those who forgive.

156. “And ordain for us that which is good, in this life and in the Hereafter: for we have turned unto You.” He said: “With My punishment I visit whom I will; but My Mercy extends to all things. That (Mercy) I shall ordain for those who do right, and pay Zakat, and those who believe in Our Signs;—

157. “Those who follow the Apostle, the unlettered Prophet,
whom they find mentioned in their own (Scriptures) - in the Taurat and the Gospel - for he commands them what is just and forbids them what is evil; he allows them as lawful what is good (and pure) and prohibits them from what is bad (and impure); He releases them from their heavy burdens and from the yokes that are upon them. So it is those who believe in him, honour him, help him, and follow the Light which is sent down with him - it is they who will prosper.”

158. Say: “O men! I am sent to you all, as the Apostle of Allah, to Whom belongs the dominion of the heavens and the earth: there is no god but He: it is He that gives both life and death. So believe in Allah and His Apostle, the unlettered Prophet, who believes in Allah and His Words: follow him that (so) you may be guided.”

159. Of the people of Moses there is a section who guide and do justice in the light of truth.

160. We divided them into twelve tribes or nations. We directed Moses by inspiration, when his (thirsty) people asked him for water: “Strike the rock with your staff”: out of it there gushed forth twelve springs: each group knew its own place for water. We gave them the shade of clouds, and sent down to them manna and quails, (saying): “Eat of the good things We have provided for you”: (but they rebelled); to Us they did no harm.

Ummiyal-lazee yajdoonahoo maktooban bindhum fit-Tawraati wal-Injeeli yamurhunm bilma’roofi wa yannahum ‘anil-munkari wa yuhillu lahumut-jayyibati wa yuharrimu ‘alayhimul-khaba’isa wa yada’u ‘anhum istsraham wal-aghilaal-latee kaanan ‘alayhim; fallageena aamanoo bihee wa ‘azzaroohu wa nasaroohu wattaabun nooral-lazeez unzila ma’ahoo ulaa’a ikha humul-muflihoon.

158. Qul yaa ayyuhan-naasu innee Rasool-ul-laahi ilaykum jamee’an allazeezah lahoo mulkusal-samaawati wal-aridi laaa ilaahl illaa huwa yubhyee wa yumeetu fa-aaminoo billaahi wa Rasoolihin-Nabiyiil-Ummiyiil-lazeez yu’minu billaahi wa Kalimaatihoo wattaabi’oohu la’allahum tahtadoon.

159. Wa min qawmi Moosaa ummatuny-yahdooona bil-haqqi wa bihee ya’diloon.

160. Wa qa’tta’naahhumus-nataay ‘ashrata asbaatan umaahaa; wa awthaynnaa ila Moosaa izis-tasqaahu qawmuhoo anid-rib bi’asaaikal-’hajara tamba’jasat minhus-nataa ‘ashrata ‘aynaa qad ‘alima kullu unaa’sim-mashrabahun; wa zalalnaa ‘alayhimul-ghamaama wa anzalnaa ‘alayhimul-Manna was-Salwaa kuloo min jayyi-baati maara zaa’naakum; wa maa zalamoonnaa
161. And remember it was said to them: “Dwell in this town and eat therein as you wish, but say the word of humility and enter the gate in a posture of humility: We shall forgive you your faults; We shall increase (the portion of) those who do good.”

162. But the transgressors among them changed the word from that which had been given them so We sent on them a plague from heaven. For that they repeatedly transgressed.

163. Ask them concerning the town standing close by the sea. Behold! They transgressed in the matter of the Sabbath. For on the day of their Sabbath their fish did come to them, openly holding up their heads, but on the day they had no Sabbath, they did not come: thus did We make a trial of them, for they were given to transgression.

164. When some of them said: “Why do you preach to a people whom Allah will destroy or visit with a terrible punishment?” said the preachers: “To discharge our duty to your Lord, and perchance they may fear Him.”

165. When they disregarded the warnings that had been given them, We rescued those who forbade evil; but We visited the wrong-doers with a grievous punishment because they were given to transgression.

166. When in their insolence they transgressed (all) prohibitions, We said to them: “Be you apes, despised and rejected.”

167. Behold! Your Lord did declare that He would send against them, to the Day of Judgment, those who would afflict them with
grievous chastisement. Your Lord is quick in retribution, but He is also Oft-forgiving, Most Merciful.

168. We broke them up into sections on this earth. There are among them some that are the righteous, and some that are the opposite. We have tried them with both prosperity and adversity: in order that they might turn (to Us).

169. After them succeeded an (evil) generation: they inherited the Book, but they chose (for themselves) the vanities of this world, saying (for excuse): “(Everything) will be forgiven us.” (Even so), if similar vanities came their way, they would (again) seize them. Was not the Covenant of the Book taken from them, that they would not ascribe to Allah anything but the truth? And they study what is in the Book. But best for the righteous is the Home in the Hereafter. Will you not understand?

170. As to those who hold fast by the Book and establish regular prayer, - never shall We suffer the reward of the righteous to perish.

171. When We shook the Mount over them, as if it had been a canopy, and they thought it was going to fall on them (We said): “Hold firmly to what We have given you, and bring (ever) to remembrance what is therein; perchance you may fear Allah.”

172. When your Lord drew forth from the Children of Adam - from their loins - their descendants, and made them testify concerning themselves, (saying): “Am I not your Lord (Who cherishes and sustains you)?”—they said: “Yes! We do testify!” (This), lest you should say on the Day of Judgment: “Of this we were never mindful”;

so00’al-‘azaaal; inna Rabbaka lasaree’ul-‘iqaaal; wa innhau la-Ghafoorur-Rahieem.

168. Wa qatta’naahum fil-arzi ummaa; minhumus-saalihoona wa minhum doona zaalika wa balawnaahum bilhasanaati wassayyi-aati la’allahum yarji’oon.

169. Fakhalafa mim ba’dihim khalifunw-wariisul-Kitaaba yahkhuooona ‘araada haazal-ainaa wa yaqooloona sayughfaru lanaa wa biy-ya-tihim ‘araqum misluhooyah khuuzoo; alam yu’khaaz alayhim meessaqul-Kitaabi al-laa yaqooloo ‘alalaahi illal-‘aqqa wa darasoo maa feeh; wad-Daarul-Aakhiratu khayru-l-lillazeena yattaqoon; afalaa ta’qiloon.

170. Wallazeena yumas-sikoona bil-Kitaabi waqqaamus-Salaata innaa laa nudedee’u a’rafal-musliiheen.

171. Wa iz natajnal-jabala fawqahum ka-annahoo zulatiinw-wa zannoo annahoo waqqilim bihim khuzzo maa aataaynaakum biqwwaliniw wazkuroo maa feehi la’allakum tattaqoon.

172. Wa iz akhaza Rabbuka mim Banee Adama mim ahoorihim zurrifyatahun wa ash-hadahum ‘alaa al-suhib alastu bi-Rabbikum qaaloo balaa shahiinnna; an taqooloo Yawmal-Qiyaamati innaa runnaa’an haazaa ghaafileen.
173. Or lest you should say: "Our fathers before us may have taken false gods, but we are (their) descendants after them: will You then destroy us because of the deeds of men who were futile?"

174. Thus do We explain the Signs in detail; and perchance they may turn (to Us).

175. Relate to them the story of the man to whom We sent Our Signs, but he passed them by; so Satan followed him up, and he went astray.

176. If it had been Our Will, We should have elevated him with Our Signs; but he inclined to the earth, and followed his own vain desires. His similitude is that of a dog: if you attack him, he rolls out his tongue, or if you leave him alone, he (still) rolls out his tongue. That is the similitude of those who reject Our Signs; so relate the story; perchance they may reflect.

177. Evil as an example are people who reject Our Signs and wrong their own souls.

178. Whom Allah does guide,- he is on the right path: whom He rejects from His guidance,- such are the persons who perish.

179. Many are the Jinns and men We have made for Hell: they have hearts wherewith they do not understand, eyes wherewith they do not see, and ears wherewith they do not hear. They are like cattle,- nay more misguided: for they are heedless (of warning).

173. Aw taqooloo innamaa ashraka aaba’uunaa min qabli wa kunnaa zuuqiyatam-minn ba’dihih afatuhlikunaa bimaa fa’alal-mul-hiloo.

174. Wa kazaalika nufas-silul-Aayati wa la’allahum yar-jii’oon.

175. Watlu ʿalayhim naba-al-lazeec aataynahu Aayaatinaa faansalakha minnaha fa-atba’a-lush-Shaytaanu fakaana minal-ghaaweeni.

176. Wa law shi’naa laraf’anaahu bihhah walaakin-nahoom akhlda ilal-arbi watta-ba’a hawah; famagaluho kamaqalil-kalb; in tahmil ʿalayhi yahluh aw tatruku yalhalas; zaaliqka maslul-qawmil-lazeena kaz-zaboo bi-Aayaatinaa; faansul-qasaas la’allahum yatafaakkaroon.

177. Saa’a maṣalanil-qawmul-lazeena kaz-zaboo bi-Aayaatinaa wa anfasahum kaanoo yaglimoon.


179. Wa laqal zar-naa li-Jahannama kaqecramininal-jinni wal-ins lahum quloobul-laah yafqahoon bihah wa lahum a’yunul-laah yusirnoon bihah wa lahum aazaanul-laah yasma’oon bihah; ulaa’aika kal-an’amay bal hum adall; ulaa’aika humul-ghaafiloon.
180. The most beautiful names belong to Allah: so call on Him by them; but shun such men as use profanity in His names: for what they do, they will soon be required.

181. Of those We have created are people who direct (others) with truth. And dispense justice therewith.

182. Those who reject Our Signs, We shall gradually visit with punishment, in ways they perceive not;

183. Respite I will grant to them: for My scheme is strong (and unfailling).

184. Do they not reflect? Their companion is not seized with madness: he is but a perspicacious warner.

185. Do they see nothing in the kingdom of the heavens and the earth and all that Allah has created? (Do they not see) that it may well be that their terms are near drawing to an end? In what Message after this will they then believe?

186. To such as Allah rejects from His guidance, there can be no guide: He will leave them in their trespasses, wandering in distraction.

187. They ask you about the (final) Hour - when will be its appointed time? Say: “The knowledge thereof is with my Lord (alone): none but He can reveal as to when it will occur. Heavy were its burden through the heavens and the earth. Only, all of a sudden will it come to you.” They ask you as if you were eager in search thereof: say: “The knowledge thereof is with Allah (alone), but most men do not know.”

188. Say: “I have no power over any good or harm to myself

189. Wa lillaahil-Asmaa’ul-Husnaa fal’oohu biihaa wa zaruwin lazeena yuhididona fee Asmaa’ih; sayuza’waa maa kaanoo ya’maloon.

181. Wa mimman khalah naa ummatun-y Bindoona bilhaqqi wa bihee ya’diloon.

182. Wallazeena kaz-zaboo bii-Aayaatinina sanastid-rijuhum min haysu laa ya’lamoon.

183. Wa umlee lahum; inna kaydee mateen.

184. Awalam yatafakkaroo maa bisaahibihim mihi naa; in huwa illaa nazeerum-mubeen.

185. Awalam yawzuuro fee malakoos-samaawati wali’ardi wa maa khalaqal-laaahu min shay’innw-wa an ‘asana any-yakoona qadi faraba ajaluhum fabi-ayyi hadee sim ba dahoo yu’minoon.

186. Many-yuddilil-Isaahu falaa haadiya laah; wa yazarum fee tughyayin-im ya’mahoon.

187. Yas’aloona ‘anis-Saa’ati ayyaana mursaahaa quil inna-maa ilmuwa inna Rabbee laa yujalleehaa liwaati haa illaa Hoo; saqalat fis-samaawati wali’ardi; laa ta-teekum illaa baghtah; yas’aloona kaa-annaka hafruyun ‘anhaa quil inna-maa ilmuwa inna Allahahi walaakinna akbaranasi laa ya’lamoon.

188. Qul laa amlki linaafsee naf ayn-wa laa darran
except as Allah wills. If I had knowledge of the unseen, I should have multiplied all good, and no evil should have touched me: I am but a warner, and a bringer of glad tidings to those who have faith.”

189. It is He Who created you from a single person, and made his mate of like nature, in order that he might dwell with her (in love). When they are united, she bears a light burden and carries it about (unnoticed). When she grows heavy, they both pray to Allah their Lord, (saying): “If you give us a goodly child, we vow we shall (ever) be grateful.”

190. But when He gives them a goodly child, they ascribe to others a share in the gift they have received: but Allah is Exalted high above the partners they ascribe to Him.

191. Do they indeed ascribe to Him as partners things that can create nothing, but are themselves created?

192. No aid can they give them, nor can they aid themselves!

193. If you call them to guidance, they will not obey: for you it is the same whether you call them or you hold your peace!

194. Verily those whom you call upon besides Allah are servants like you: call upon them, and let them listen to your prayer, if you are (indeed) truthful!

195. Have they feet to walk with? Or
hands to lay hold with? Or eyes to see with? Or ears to hear with? Say: “Call your ‘god partners’, scheme (your worst) against me, and give me no respite!

196. “For my Protector is Allah, Who revealed the Book (from time to time), and He will choose and befriend the righteous. 197. “But those you call upon besides Him, are unable to help you, and indeed to help themselves.”

198. If you call them to guidance, they do not hear. You will see them looking at you, but they do not see.

199. Hold to forgiveness; command what is right; but turn away from the ignorant.

200. If a suggestion from Satan assails your (mind), seek refuge with Allah; for He hears and knows (all things).

201. Those who fear Allah, when a thought of evil from Satan assaulsts them, bring Allah to remembrance, when lo! they see (aright)!

202. But their brethren (the evil ones) plunge them deeper into error, and never relax (their efforts).

203. If you do not bring them a revelation, they say: “Why have you not got it together?” Say: “I but follow what is revealed to me from my Lord: this is (nothing but) Lights from your Lord, and Guidance, and Mercy, for any who have Faith.”
204. When the Qur’an is read, listen to it with attention, and hold your peace: that you may receive Mercy. 
205. And you (O reader!) bring your Lord to remembrance in your (very) soul, with humility and in reverence, without loudness in words, in the mornings and evenings; and you be not of those who are unheedful.
206. Those who are near to your Lord, do not disdain to do Him worship: they celebrate His praises, and bow down before Him.

The Spoils of War
In the name of Allah, Most Gracious, Most Merciful.

1. They ask you concerning (things taken as) spoils of war. Say: "(Such) spoils are at the disposal of Allah and the Apostle: so fear Allah, and keep straight the relations between yourselves: obey Allah and His Apostle, if you do believe."
2. For, Believers are those who, when Allah is mentioned, feel a tremor in their hearts, and when they hear His Signs rehearsed, find their faith strengthened, and put (all) their trust in their Lord;
3. Who establish regular prayers and spend (freely) out of the gifts We have given them for sustenance:
4. Such in truth are the Believers: they have grades of dignity with their Lord, and forgiveness, and generous sustenance:
5. Just as your Lord ordered you out of your house in truth, even though a party among the Believers