25. They ask: When will this promise be (fulfilled)? - If you are telling the truth.
26. Say: “As to the knowledge of the time, it is with Allah alone: I am (sent) only to warn plainly in public.”
27. At length, when they see it close at hand, griefed will be the faces of the Unbelievers, and it will be said (to them): “This is (the promise fulfilled), which you were calling for!”
28. Say: “You see? - If Allah were to destroy me, and those with me, or if He bestows His Mercy on us,- yet who can deliver the Unbelievers from a grievous Chastisement?”
29. Say: “He is (Allah) Most Gracious: we have believed in Him, and on Him have we put our trust: so, soon will you know which (of us) it is that is in manifest error.”
30. Say: “You see? - If your stream be some morning lost (in the underground earth), who then can supply you with clear-flowing water?”

(Qalam, or the Pen, or Nun)
In the name of Allah, Most Gracious, Most Merciful.

1. Noon; walqlami wa maa yasturoon.
2. Maa anqa bini’mati Rabbi-
ka bimaanoon.
3. Wa innma laka la a’ran ghayra mannoon.
4. Wa innaka la’ala khulu-
quin ‘azeem.
5. Fasatu Siru wa yuksiroon.
7. Inn Rabbaka Huwa a’la-
ma biman dallu ‘an sabeelih
wa Huwa a’lamu bilmuhtadeen.
8. Falaa tu’ti’il-mukazz zibeen.

AL-QALAM-68
Bismillahir-Rahmaanir
Raheem.

Ikhfa ▲ Ghunna ▲ Ikhfa Meem Saakin ▲ Idghaam ▲ Qalqala ▲ Qalb ▲ Idghaam Meem Saakin
(Seasonal Prophets)

- Ikhfa
- Ghunna
- Ikhfa Meem Saakin
- Idghaam
- Qalqala
- Qalb
- Idghaam Meem Saakin
9. Their desire is that you should be pliant: so would they be pliant.
10. Do not obey every mean swearer;
11. A slanderer, going about with calumnies;
12. (Habitually) hindering (all) good, transgressing beyond bounds, deep in sin;
13. Violent (and cruel), with all that, base-born,
14. Because he possesses wealth and (numerous) sons.
15. When to him are rehearsed Our Signs, he cries "Tales of the ancients!"
16. Soon shall We brand (the beast) on the snout!
17. Verily We have tried them as We tried the People of the Garden, when they resolved to gather the fruits of the (garden) in the morning.
18. But made no reservation, ("If it be Allah’s Will").
19. Then there came on the (garden) a visitation from your Lord, (which swept away) all around, while they were asleep.
20. So the (garden) became, by the morning, like a dark and desolate spot, (whose fruit had been gathered).
21. As the morning broke, they called out, one to another,
22. “You go to your tillth (betimes) in the morning, if you would gather the fruits.”
23. So they departed, conversing in secret low tones, (saying)-
24. “Let not a single indigent person break in upon you into the (garden) this day.”
25. And they opened the morning, strong in an (unjust) resolve.
26. But when they saw the (garden), they said: “We have surely lost our way:
27. “Indeed we are shut out (of the fruits of our labour)!”
28. Said one of them, more just (than the rest): “Did I not say to you, “Why not glorify (Allah)??”
29. They said: "Glory to our Lord! Verily we have been doing wrong!"
30. Then they turned, one against another, in reproach.
31. They said: "Alas for us! We have indeed transgressed!
32. "It may be that our Lord will give us in exchange a better (garden) than this: for we do turn to Him (in repentance)!
33. Such is the Punishment (in this life); but greater is the Punishment in the Hereafter,- if only they knew!
34. Verily, for the Righteous, are Gardens of Delight, in the Presence of their Lord.
35. Shall We then treat the People of Faith like the People of Sin?
36. What is the matter with you? How judge you?
37. Or do you have a book through which you learn-
38. That you shall have, through it whatever you choose?
39. Or do you have Covenants with Us on oath, reaching to the Day of Judgment, (providing) that you shall have whatever you shall demand?
40. You ask them, which of them will stand surety for that!
41. Or have they some "Partners" (in Godhead)? Then let them produce their "partners", if they are truthful!
42. The Day that the shin shall be laid bare, and they shall be summoned to bow in adoration, but they shall not be able,-
43. Their eyes will be cast down,- ignominy will cover them; seeing that they had been summoned aforetime to bow in adoration, while they were hale and healthy, (and had refused).
44. Then leave Me alone with such as reject this Message: by degrees shall We punish them from directions they do not perceive.
45. A (long) respite will I grant them: truly powerful is My Plan.
46. Or is it that you does ask them for a reward, so that they are burdened with a load of debt?-
47. Or that the Unseen is in their hands, so that they can write it down?
48. So wait with patience for the Command of your Lord, and be not like the Companion of the Fish,- when he cried out in agony.
49. Had not Grace from his Lord reached him, he would indeed have been cast off on the naked shore, in disgrace.
50. Thus did his Lord choose him and make him of the Company of the Righteous.
51. And the Unbelievers would almost trip you up with their eyes when they hear the Message; and they say: “Surely he is possessed!”
52. But it is nothing less than a Message to all the worlds.

(Haqqâ, or the Sure Reality)
In the name of Allah, Most Gracious, Most Merciful.

1. The Sure Reality!
2. What is the Sure Reality?
3. And what will make you realize what the Sure Reality is?
4. The Thamûd and the ‘A’d People (branded) as false the Stunning Calamity!
5. As for Thamûd, they were destroyed by a terrible Storm of thunder and lightning!
6. And the ‘A’d, they were destroyed by a furious Wind, exceedingly violent;
7. He made it rage against them seven nights and eight days in succession: so that you could see the (whole) people lying

AL-HAAQQAH-69
Bismillaahir-Rahmaanir-Rahimeen.

1. Al-ḥaaqqah.
3. Wa maa aṭraaka mal-ḥaaqqah.
5. Fa-ainmaa Ṣamoodu fa-ulhikoo biṭṭaaghiyah.
7. Ṣâkkharahaa ‘alayhim sa‘laa layaalîn wa samaaniyyata ayyaamin ḥusooman qataral-qawma feehaa