11. No kind of calamity can occur, except by the leave of Allah: and if any one believes in Allah, (Allah) guides his heart (aright): for Allah knows all things.

12. So obey Allah, and obey His Apostle: but if you turn back, the duty of Our Apostle is but to proclaim (the Message) clearly and openly.

13. Allah! There is no god but He: and on Allah, therefore, let the Believers put their trust.

14. O you who believe! Truly, among your wives and your children are (some that are) enemies to yourselves: so beware of them! But if you forgive and overlook, and cover up (their faults), verily Allah is Oft-Forgiving, Most Merciful.

15. Your riches and your children may be but a trial: but in the Presence of Allah, is the highest Reward.

16. So fear Allah as much as you can; listen and obey and spend in charity for the benefit of your own souls. And those saved from the covetousness of their own souls,—they are the ones that achieve prosperity.

17. If you loan to Allah a beautiful loan, He will double it to your (credit), and He will grant you Forgiveness: for Allah is most ready to appreciate (service), Most Forbearing.

18. Knower of what is hidden and what is open, Exalted in Might, Full of Wisdom.

(Talaq, or Divorce)
In the name of Allah, Most Gracious, Most Merciful.

1. O Prophet! When you do divorce women,
divorce them at their prescribed periods, and count (accurately), their prescribed periods: and fear Allah your Lord: and do not turn them out of their houses, nor shall they (themselves) leave, except in case they are guilty of some open lewdness, those are limits set by Allah: and any who transgresses the limits of Allah, does verily wrong his (own) soul: you do not know if perchance Allah will bring about thereafter some new situation.

2. Thus when they fulfil their term appointed, either take them back on equitable terms or part with them on equitable terms; and take for witness two persons from among you, endured with justice, and establish the evidence (as) before Allah. Such is the admonition given to him who believes in Allah and the Last Day. And for those who fear Allah, He (ever) prepares a way out.

3. And He provides for him from (sources) he never could imagine. And if any one puts his trust in Allah, sufficient is (Allah) for him. For Allah will surely accomplish His purpose: verily, for all things has Allah appointed a due proportion.

4. Such of your women as have passed the age of monthly courses, for them the prescribed period, if you have any doubts, is three months, and for those who have no courses (it is the same): for those who carry (life within their wombs), their period is until they deliver their burdens: and for those who fear Allah, He will make their path easy.

5. That is the Command of Allah, which He has sent down to you: and if any one

faţalliqoohunna li’iddatihunna
wa aḥsul-’iddata wattaqul laaha
Rabbakum laa tukhri-jooḥunna
nim biiyootihunna wa laa
yakhruna illaā aḥy-yi-teena
bifaajishahin-mihtubayyinah: wa
tilka hudoodul-laah; wa manyy-
yi’ta’adda hudoodul-laahi faqa
zalama nafsah; laa talleece
la’allah-laahyuḥdi gu ba’da
zaalika amru-nn.

2. Fa-izaa balaghna ajala-
hunna fa-amsikoo huunna bima’-
roofin aw faariqoo huunna
bima’roofi-nwa ashhidoo
zaway ‘allim-miinkum wa
aqeeemush-shahaadata lillah;
zaalikum yoo’azu bihee man
kaana yu’minu billaahi wai-
Yawmil Aakhir; wa manyy-
attaqiil-laahya yaa lal wa
makhrza aj.

3. Wa yarzu’hu min yahas yu laa
yahtas: wa manyy-ya’ tawakkal
‘alal-laahi fahuwa ḥasbuh;
inal-laah haalighu amrih; qal
ja’alal-laahu likulli shay in
Ha’ara.

4. Wallaa’ee ya’isna minal-
maheedi nun nissaa’ikum ini-
ta’tum fa’iddatuhunna salaasatu
ashhuriyn-walaalaa’ee lam
yahi’din; wa oolaatul-ahmaali
ajaluhunna ahiy-ya’d’na
hamlahum; wa manyy-Yattaqiil-
laahya yaa lal-lahoo min armrhe
yusra.

5. Zaalika amru-l-laahi
anzalahoo ilaykum; wa manyy-


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6. Let the women live (in ‘iddat) in the same style as you live, according to your means: do not annoy them, so as to restrict them. And if they carry (life in their wombs), then spend (your substance) on them until they deliver their burden: and if they suckle your (offspring), give them their recompense: and take mutual counsel together, according to what is just and reasonable. And if you find yourselves in difficulties, let another woman suckle (the child) on the (father’s) behalf.

7. Liyuntu joo sa’atim-min sa’atihee wa man qu’dira ‘alayhi rizquhu fa’samun minmaha aataahul-lah; laa yuqallifu-lahu nafsan illa maa aataabhaa; sa-yu’lul-lahu ba’da usriyy-yusraa.

8. Wa ka-nayym-min qaryatin ‘atat an amri Rabbihaa wa Rusulhee fahaasaanaahaa hisaabana shidaadtiw waa azaanhaa ‘azaaban nurkaa.


10. A’addal-lahaa lahuma ‘azaaban shideeftan yattaqul-laahaa yaaal ul’il-abaaq; allazeena aamanoo; qad anzalaal-lahaa ilaykum zikraa.

and do righteous deeds from the depths of Darkness into Light. And those who believe in Allah and work righteousness, He will admit to Gardens beneath which Rivers flow, to dwell therein for ever: Allah has indeed granted for them a most excellent Provision.

12. Allah is He Who created seven Firmaments and of the earth a similar number. Through the midst of them (all) descends His Command: that you may know that Allah has power over all things, and that Allah comprehends all things in (His) Knowledge.

(Tahrim, or Holding—something to be Forbidden)
In the name of Allah, Most Gracious, Most Merciful.

1. O Prophet! Why do you hold to be forbidden that which Allah has made lawful to you? You seek to please your consorts. But Allah is Oft-Forgiving, Most Merciful.

2. Allah has already ordained for you, (O men), the dissolution of your oaths (in some cases): and Allah is your Protector, and He is Full of Knowledge and Wisdom.

3. When the Prophet disclosed a matter in confidence to one of his consorts, and she then divulged it (to another), and Allah made it known to him, he confirmed part thereof and repudiated a part. Then when he told her thereof, she said, “Who told you this?” “He said, “He told me Who knows and is well-acquainted (with all things).”

4. If you two turn in repentance to Him, your