Allah. Truly it is the Party of Allah that will achieve Felicity.

(Hashr, or The Gathering)

In the name of Allah, Most Gracious, Most Merciful.

AL-HASHR-59
Bismillahir-Rahmaanir Raheem.

1. Sabbaha lillaahi maa fissa-
maawaati wa maa fil-ardi wa Huwal-’Azeezul-’Hakeem.

2. Huwal-lazeec akhrajal-
laazeena kafaroo min Ahil-
Kitaabi min dlyaarhim li-
awwalil-Hashr; maa zahantum
any-yakhrjou wa zannoo
annahum maa ni’atuhum
husoonuhum minal-laahi fa-
taaahum-laahu min hasy lam
yertasiboora wa qazaafa fee
quloobihimurrub; yuksriboona
buyootahum bi-
yadaydeehum wa aydil-mu’mineena
fa’tabiroo yaaqulili-lassen.

3. Wa law laaa an katabal-
laahu ‘alayhimul-jala’aa la’az-
zabahum fid-dunya wa laham
fil-Aakhirati ‘azzaahun-Naar.

4. Zaaliika bi-annahum
shaaqq-qil-laahaa wa Rasoolahoo
wa many-yushaaqqil-laahaa fa-
innal-laahaa shadeedul-iqaa.

5. Maa qa’t’um mil-leenatin
aw taraktumoohaa qaa’imatan
‘alaa usoolihaa fabi-ignil-laahi
wa liyyukhziyal-faaqiseen.

6. Wa maa afaa’al-laahu
‘alaa Rasoolihhee minum
famaa awjatum ‘alayhi min
khayliw-wa laa rikaabii-wa
laakinnal-laahaa yusallitu
Rusulahoo ‘alaa many-yashaa;
wallaahu ‘alaa kulli shay’in
Qadeer.
7. What Allah has bestowed on His Apostle (and taken away) from the people of the townships,- belongs to Allah,- to His Apostle and to kindred and orphans, the needy and the wayfarer; In order that it may not (merely) make a circuit between the wealthy among you. So take what the Apostle assigns to you, and deny yourselves that which he withholds from you. And fear Allah; for Allah is strict in Punishment.

8. (Some part is due) to the indigent Muhajirs, those who were expelled from their homes and their property, while seeking Grace from Allah and (His) Good Pleasure, and aiding Allah and His Apostle: such are indeed the sincere ones:

9. But those who before them, had homes (in Medina) and had adopted the Faith,- show their affection to such as came to them for refuge, and entertain no desire in their hearts for things given to the (latter), but give them preference over themselves, even though poverty was their (own lot). And those saved from the covetousness of their own souls,- they are the ones that achieve prosperity.

10. And those who came after them say: “Our Lord! Forgive us, and our brethren who came before us into the Faith, and leave not, in our hearts, rancour (or sense of injury) against those who have believed. Our Lord! You are indeed Full of Kindness, Most Merciful.”

11. Have you not observed the Hypocrites say to their misbelieving brethren among the
People of the Book? - “If you are expelled, we too will go out with you, and we will never hearken to any one in your affair; and if you are attacked (in fight) we will help you”. But Allah is Witness that they are indeed liars.

12. If they are expelled, never will they go out with them; and if they are attacked (in fight), they will never help them; and if they do help them, they will turn their backs; so they will receive no help.

13. Of a truth you are stronger (than they) because of the terror in their hearts, (sent) by Allah. This is because they are men devoid of understanding.

14. They will not fight you (even) together, except in fortified townships, or from behind walls. Strong is their fighting (spirit) amongst themselves: you would think they were united, but their hearts are divided: that is because they are a people devoid of wisdom.

15. Like those who lately preceded them, they have tasted the evil result of their conduct; and (in the Hereafter there is) for them a grievous Chastisement.

16. (Their allies deceived them), like the Evil One, when he says to man, “Deny Allah”; but when (man) denies Allah, (the Evil One) says, “I am free of you: I do fear Allah, the Lord of the Worlds!”

17. The end of both will be that they will go into the Fire, dwelling therein for ever. Such is the reward of the wrong-doers.

18. O you who believe! Fear Allah, and let every soul look to what (provision) he has sent forth for the morrow. Yes, fear Allah: for Allah is well-acquainted with (all) that you do.
19. And ye be not like those who forgot Allah; and He made them forget their own souls! Such are the rebellious transgressors!
20. Not equal are the Companions of the Fire and the Companions of the Garden: it is the Companions of the Garden that will achieve Felicity.
21. Had We sent down this Qur’an on a mountain, verily, you would have seen it humble itself and cleave asunder for fear of Allah. Such are the similitudes which We propound to men, that they may reflect.
22. Allah is He, than Whom there is no other god;- Who knows (all things) both secret and open; He, Most Gracious, Most Merciful.
23. Allah is He, than Whom there is no other god:- the Sovereign, the Holy One, the Source of Peace (and Perfection), the Guardian of Faith, the Preserver of Safety, the Exalted in Might, the Irresistible, the Supreme: Glory to Allah! (High is He) above the partners they attribute to Him.
24. He is Allah, the Creator, the Evolver, the Bestower of Forms (or Colours). To Him belong the Most Beautiful Names: whatever is in the heavens and on earth, declares His Praises and Glory: and He is the Exalted in Might, the Wise.

(Mumtahina, or the Woman to be Examined)
In the name of Allah, Most Gracious, Most Merciful.

1. O you who believe! Take not my enemies and yours as friends (or protectors), - offering them (your) love, even though they have rejected the Truth that has come to you, and have (on the contrary) driven out