92. And if he be of those who treat (Truth) as Falsehood, who go wrong,

93. For him is Entertainment with Boiling Water.
94. And burning in Hell-Fire.
95. Verily, this is the very Truth of assured certainty.
96. So celebrate with praises the name of your Lord, the Supreme.

(Hadid, or Iron)
In the name of Allah, Most Gracious, Most Merciful.

1. Whatever is in the heavens and on the earth glorifies Allah; and He is the Mighty, the Wise.

2. To Him belongs the dominion of the heavens and the earth: it is He Who gives Life and Death; and He has Power over all things.

3. He is the First and the Last, the Evident and the Hidden: and He has full knowledge of all things.

4. He it is Who created the heavens and the earth in Six Days, and is moreover firmly established on the Throne (of Authority). He knows what enters within the earth and what comes forth out of it; what comes down from heaven and what mounts up to it. And He is with you wheresoever you may be. And Allah sees well all that you do.

5. To Him belongs the dominion of the heavens and the earth: and all affairs are referred back to Allah.

6. He merges Night into Day, and He merges Day into Night; and He has full knowledge of the secrets of (all) hearts.

AL-HADEED-57
Bismillahir-Rahmaanir Raheem.


2. Lahoo mulkus-samaawati wal-aridi yuyhee wa yumeetu wa Huwa ‘alaa kulli shay’in Qadeer.


4. Huwal-lazee khalqaqas-samaawati wal-arida fee sittati ayyaamin summa tawaa ‘alal-Arsh; ya’lamu maa yaliju fil-aridi wa maa yakhrju minnaa wa maa yanziqu minas-samaaa’i wa maa ya’truq fikhaa wa Huwa ma’akum ayna maa kuntum; wallaahu bima ta’maloonu Baaseer.

5. Lahoo mulkus-samaawati wal-aridi wa ilal-laahi turja’ul-umoor.

6. Yoolijul-layla fi-n-nahaari wa yoolijul-n-nahaarah fil-layla; wa Huwa ‘Aleemum bilzaatis-sudoor.
7. Believe in Allah and His Apostle, and spend (in charity) out of the (substance) whereof He has made you heirs. For those of you who believe and spend (in charity), for them is a great Reward.

8. What cause do you have why you should not believe in Allah? - and the Apostle invites you to believe in your Lord, and has indeed taken your Covenant, if you are men of Faith.

9. He is the One Who sends to His Servant Manifest Signs, that He may lead you from the depths of Darkness into the Light and verily Allah is to you most kind and Merciful.

10. And what cause do you have why you should not spend in the cause of Allah? For to Allah belongs the heritage of the heavens and the earth. Not equal among you are those who spent (freely) and fought, before the Victory, (with those who did so later). Those are higher in rank than those who spent (freely) and fought afterwards. But to all has Allah promised a goodly reward. And Allah is well acquainted with all that you do.

11. Who is he that will loan to Allah a beautiful loan? For (Allah) will increase it manifold to his credit, and he will have besides a liberal reward.

12. One Day you will see the believing men and the believing women- how their Light runs forward before them and by their right hands: (their greeting will be): “Good News for you this Day! Gardens beneath which rivers to dwell therein for ever! This is indeed the highest Achievement!”

7. Aaminoo billaahi wa Rasoolihee wa anfiqo mim-maa ja’alakum mustakh lafeena feehi fallazeena aamanoo minkum wa anfiqo lahum a’run kabeer.

8. Wa maa lakum laa tu’mi noona billaahi war-Rasoolu ya’oomokum litu’mi noo bi-Rabbikum wa qa’a akhaza meesaaqakum in kun tum mu’mineen.


10. Wa maa lakum allaa anfiqo fee sabeelil-laahi wa lilaahi meeragus-samaawati wal-ar’d; laa yastawee minkum man anfiqaa mim qalil-Fathi wa qaatal; ulaa a’zamu darajat-minal-lazeeena anfiqo mim bi’du wa qaataloo; wa kullanw-wa’adallahul-husnaa; wallaahu bimaa ta’maloona Khaibeer.

11. Maa za-lazee yu’ridul- laaha qardan hasanah fa-yu’daa’ifahoo lahoo wa lahoo a’run kareem.

12. Yaawma taral-mu’mineena walnu’minaat yas’aa nooruhum buynaa aydeehim wa bi-aaymaanihiin busheeraakumul-Yaawma lamnaatun ta’ree mim tahthall-anhaaru khaahideena feehaa; zaalika huwalla-fawzul- ‘azeem.
13. One Day will the Hypocrites—men and women—say to the Believers: “Wait for us! Let us borrow (a light) from your Light!” It will be said: “You turn back to your rear! then seek a Light (where you can)!” So a wall will be put up between them, with a gate therein. Within it will be Mercy throughout, and without it, all alongside, will be (Wrath and) Punishment!

14. (Those without) will call out, “Were we not with you?” (The others) will reply, “True! but you led yourselves into temptation; you looked forward (to our ruin); you doubted (Allah’s Promise); and (your false) desires deceived you; until there issued the Command of Allah. And the Deceiver deceived you in respect of Allah.

15. “This Day shall no ransom be accepted of you, nor of those who rejected Allah.” Your abode is the Fire: that is the proper place to claim you: and an evil refuge it is!

16. Has not the time arrived for the Believers that their hearts in all humility should engage in the remembrance of Allah and of the Truth which has been revealed (to them), and that they should not become like those to whom was given Revelation aforetim, but long ages passed over them and their hearts grew hard? For many among them are rebellious transgressors.

17. You (all) know that Allah gives life to the earth after its death! already have We shown the Signs plainly to you, that you may learn wisdom.

18. For those who give in charity, men and women, and loan to Allah a beautiful loan, it shall be increased manifold (to their credit), and they shall have (besides) a liberal reward.
19. And those who believe in Allah and His Apostles— they are the Sincere (lovers of Truth), and the witnesses (who testify), in the eyes of their Lord; they shall have their Reward and their Light. But those who reject Allah and deny Our Signs,— they are the Companions of Hell-Fire.

20. You (all) know that the life of this world is but play and amusement, pomp and mutual boasting and multiplying, (in rivalry) among yourselves, riches and children. Here is a similitude: how rain and the growth which it brings forth, delight (the hearts of) the tillers; soon it withers; you will see it grow yellow; then it becomes dry and crumbles away. But in the Hereafter is a Chastisement severe (for the devotees of wrong). And Forgiveness from Allah and (His) Good Pleasure (for the devotees of Allah). And what is the life of this world, but goods and chattels of deception?

21. You be foremost (in seeking) Forgiveness from your Lord, and a Garden (of Bliss), the width whereof as is the width of heaven and earth, prepared for those who believe in Allah and His Apostles: that is the Grace of Allah, which He bestows on whom He pleases: and Allah is the Lord of Grace abounding.

22. No misfortune can happen on earth or in your souls but is recorded in a decree before We bring it into existence: that is truly easy for Allah;

23. In order that you may not despair over matters that pass you by, nor exult over favours bestowed upon you. For Allah


22. Maa aasaaba mim-museebatiin fil-arji wa laa fee eнесum illaa fee kitaabim-mir qal bi an naatra-ahaa; inna zaalika 'alal-laahi yaseer.

23. Likaylaa ta-saw 'alaal maa fa'takum wa laa tafraaoo bimaal aataakum; wallahuu
24. Such persons as are covetous and commend covetousness to men. And if any turn back (from Allah's Way), verily Allah is Free of all needs, Worthy of All Praise.

25. We sent aforetime Our Apostles with Clear Signs and sent down with them the Book and the Balance (of Right and Wrong), that men may stand forth in justice; and We sent down Iron, in which is (material for) mighty war, as well as many benefits for mankind, that Allah may test who it is that will help, unseen, Him and His Apostles: for Allah is Full of Strength, Exalted in Might (and able to enforce His Will).

26. And We sent Noah and Abraham, and established in their line Prophethood and Revelation: and some of them were on right guidance. But many of them became rebellious transgressors.

27. Then, in their wake, We followed them up with (others of) Our Apostles: We sent after them Jesus the son of Mary, and bestowed on him the Gospel; and We ordained in the hearts of those who followed him compassion and mercy. But the Monasticism which they invented for themselves, We did not prescribe for them: (We commanded) only the seeking for the Good Pleasure of Allah; but that they did not foster as they should have done. Yet We bestowed, on those among them who believed, their (due) reward, but many of them are rebellious transgressors.

28. O you that believe! Fear Allah, and believe in His Apostle, and He will bestow on you a double portion.
of His Mercy: He will provide for you a Light by which you shall walk (straight in your path), and He will forgive you (your past): for Allah is oft-Forgiving, Most Merciful.

29. That the People of the Book may know that they have no power whatever over the Grace of Allah, that (His) Grace is (entirely) in His Hand, to bestow it on whomsoever He wills. For Allah is the Lord of Grace abounding.

(Mujadala, or The Woman who Plead)

In the name of Allah, Most Gracious, Most Merciful.

1. Allah has indeed heard (and accepted) the statement of the woman who pleads with you concerning her husband and carries her complaint (in prayer) to Allah: and Allah (always) hears the arguments between both sides among you: for Allah hears and sees (all things).

2. If any men among you divorce their wives by Zihar (calling them mothers), they cannot be their mothers: none can be their mothers except those who gave them birth. And in fact they use words (both) iniquitous and false: but truly Allah is One that blots out (sins), and forgives (again and again).

3. But those who divorce their wives by Zihar, then wish to go back on the words they uttered: (It is ordained that such a one) should free a slave before they touch each other: this you are admonished to perform: and Allah is well-acquainted with (all) that you do.

4. And if any has not (the wherewithal), he should fast for two months consecutively before they touch each other. But if any is unable to do so, he should feed sixty indigent ones, this, that you may show your faith in Allah and His Apostle.

mir rahmatheeqa wa yad al lakum
noor an damshoon biheeqa wa
yaghirr lakum; wallaahu
Ghafoorur-Raheem.

29. Li’alla ya’lama Ahlul-
 kitaab bi allaa yahadroona al-
 shay’lim-min fa’dil-lahi wa
annal fa’dal bi-Yadillahi
yu’teehi man fayashaa';
wallaahu zul-fadil-l’azeem.

AL-MUJAADALAH-58
Bismillahir-Rahmaanir
Raheem.

1. Qad sami’al-laahu qawwal-
lateeqa tujaadilaka fee zawijhaa
wa tasbateeqe ilal-laahi walla-
hu yasuma’ta ta’awwurakuma;
innal-laaha Sameecum Barseer.

2. Allazeena yuzaaahirouna
munkum min nisaa’ihim maa
kunna ummahaatihim in
ummahatahthum ilal-la’ee
walanahum; wa innal-hum la-
yaqooloona munkaram-min-
qawl wakeen; wa innal-laaha
la-‘Afuuwun Ghafoor.

3. Wallazeena yuzaaahirouna
min nisaa’ihim summa
ya’ooodoona limaa qalaao
fatahreeru raqabatim-min qalii
an-yatamaaas-saa; zaallikum
too’azooona bih; wallaahu bima’n
ta’maloono Khabeer.

4. Famaal-lam yajjil fa-siyyaa-
mu shahrayni mutataabi’ayni
min qalii an-yatamaas-saa
famaal-lam yastaqii fa-ta’ammu
sitteenaa miskeenaan; zaalika
litu’minoon billaahi wa Rasooliin;