50. And that it is He Who destroyed the former (tribe of) 'Aad,
51. And the Thamud, nor gave them a lease of perpetual life.
52. And before them, the people of Noah, for that they were (all) most unjust and most insolent transgressors,
53. And He destroyed the Overthrown Cities (of Sodom and Gomorrah),
54. So that (ruins unknown) have covered them up.
55. Then which of the gifts of your Lord, (O man,) will you dispute about?
56. This is a Warner, of the (series of) Warners of old!
57. The (Judgment) ever approaching draws near:
58. No (soul) but Allah can lay it bare.
59. Do you then wonder at this recital?
60. And will you laugh and not weep,
61. Wasting your time in vanities?
62. But you fall down in prostration to Allah, and adore (Him)

(Qamar, or the Moon)
In the name of Allah, Most Gracious, Most Merciful.

AL-QAMAR-54
Bismillaahir-Rahmaanir Raheem.

1. Ihtarabatis-Saa'atu wann-shaqqal-qamar.
2. Wa iny-yadaw Aayatariyu'ridoo wa yaqooloo sihrum-mustummar.
3. Wa kaz-zaboo wattaba'oo ahwaa'a'hum; wa kullu Am-rim-mustaqirr.
4. Wa laqal jaa'ahum minal-amoobaa'i maa feehi muzdajar.
5. Hikmatum baalighatun famaa tughrin-nuzur.
6. Fatawalla 'anhum; Yawma ya'ud-daat'i ilaah shay'in nukur.
7. They will come forth,- their eyes humbled - from (their) graves, (trepid) like locusts scattered abroad.
8. Hastening, with eyes transfixed, towards the Caller! - "Hard is this Day!", the Unbelievers will say.
9. Before them the People of Noah rejected (their Apostle): they rejected Our servant, and said, "Here is one possessed!", and he was driven out.
10. Then he called on his Lord: "I am one overcome: do You then help (me)!")
11. So We opened the gates of heaven, with water pouring forth.
12. And We caused the earth to gush forth with springs, so the waters met (and rose) to the extent decreed.
13. But We bore him on an (Ark) made of broad planks and caulked with palm-fiber:
14. She floats under our eyes (and care): a recompense to one who had been rejected (with scorn)
15. And We have left this as a Sign (for all time): then is there any that will receive admonition?
16. But how (terrible) was My Chastisement and My Warning?
17. And We have made the Qur'an easy to understand and remember: then is there any that will receive admonition?
18. The 'Ad (people) (too) rejected (Truth): then how terrible was My Chastisement and My Warning?
19. For We sent against them a furious wind, on a Day of violent Disaster,
20. Plucking out men as if they were roots of palm-trees torn up (from the ground).
21. Yes, how (terrible) was My Chastisement and My Warning!
22. But We have made the Qur'an easy to understand and remember.
then is there any that will receive admonition?
23. The Thamud (also) rejected (their) Warners.
24. For they said: “What! a
man! a solitary one from among
ourselves! shall we follow such a
one? Truly we should then be
straying in mind, and mad!
25. “Is it that the Message is
sent to him, of all people amongst
us? Nay, he is a liar, an insolent
one!”
26. Ah! they will know on the
morrow, which is the liar, the
insolent one!
27. For We will send the she-
camel by way of trial for them.
So watch them, (O Salih), and
possess yourself in patience!
28. And inform them that the
water is to be shared between them;
each one’s right to drink being
brought forward (by
suitable turns).
29. But they called to their
companion, and he took a sword
in hand, and hamstrung (her).
30. Ah! how (terrible) was My
Chastisement and My Warning!
31. For We sent against them a
single Mighty Blast, and they
became like the dry stubble used
by one who pens cattle.
32. And We have indeed made
the Qur’an easy to understand
and remember: then is there any
that will receive admonition?
33. The people of Lut rejected
(his) warning.
34. We sent against them a
violent tornado with showers of
stones, (which destroyed them),
except Lut’s household: We
delivered them by early Dawn.
35. As a Grace from Us: thus do
We reward those who give
thanks.
36. And (Lut) warned them of
Our Punishment, but they
disputed about the Warning.
37. And they even sought to
snatch away his guests from him,
but We blinded their eyes. (They
heard:) “Now you taste My
Wrath and My Warning.”
38. Early on the morrow an abiding Punishment seized them:

39. “So you taste My Wrath and My Warning.”

40. And We have indeed made the Qur’an easy to understand and remember: then is there any that will receive admonition?

41. To the People of Pharaoh, too, aforetime, came Warners (from Allah).

42. The (people) rejected all Our Signs; but We seized them with such Chastisement (as comes) from One Exalted in Power, able to carry out His Will.

43. Are you Unbelievers, (O Quraysh), better than they? Or do you have an immunity in the Sacred Books?

44. Or do they say: “We acting together can defend ourselves”? Soon will their multitude be put to flight, and they will show their backs.

45. Nay, the Hour (of Judgment) is the time promised them (for their full recompense): and that Hour will be most grievous and most bitter.

46. Truly those in sin are the ones straying in mind, and mad.

47. The Day they will be dragged through the Fire on their faces, (they will hear:) “you taste the touch of Hell!”

48. Verily! We have created every thing by measure.

49. And Our Command is but a single (Act),- like the twinkling of an eye.

50. And (oft) in the past, We have destroyed gangs like you: then is there any that will receive admonition?

51. All that they do is noted in (their) Books (of Deeds):

52. Every matter, small and great, is on record.

53. As to the Righteous, they will be in the midst of Gardens and Rivers.

54. In an Assembly of Truth, in the Presence of a Sovereign Omnipotent.