46. The Day when their plotting will avail them nothing and no help shall be given them.

47. And verily, for those who do wrong, there is another punishment besides this: but most of them do not understand.

48. Now await in patience the command of your Lord: for verily you are in Our eyes: and celebrate the praises of your Lord the while you stand forth,

49. And for part of the night also you praise Him,- and at the retreat of the stars!

(Najm, or the Star)

In the name of Allah, Most Gracious, Most Merciful.

1. By the Star when it goes down,-

2. Your Companion is neither astray nor being misled.

3. Nor does he say (anything) of (his own) Desire.

4. It is no less than inspiration sent down to him:

5. He was taught by one Mighty in Power,

6. Endued with Wisdom: for he appeared (in stately form);

7. While he was in the highest part of the horizon:

8. Then he approached and came closer,

9. And was at a distance of but two bow-lengths or (even) nearer;

10. So did (Allah) convey the inspiration to His Servant (conveyed) what He (meant) to convey.

11. The (Prophet’s) (mind and) heart in no way falsified that which he saw.

12. Will you then dispute with him concerning what he saw?

13. For indeed he saw him at a second descent,

14. Near the Lote-tree beyond which none may pass:

15. Near it is the Garden of Abode.

16. Behold, the Lote-tree was shrouded (in mystery unspeakable!)

17. (His) sight never swerved, nor did it go wrong!
18. For truly he saw of the Signs of his Lord, the Greatest!
19. Have you seen Lat and ’Uzza,
20. And another, the third (goddess), Manat?
21. What! for you the male sex, and for Him, the female?
22. Behold, such would be indeed a division most unfair!
23. These are nothing but names which you have devised
24. Nay, shall man have (just) anything he hankers after?
25. But it is to Allah that the End and the Beginning (of all things) belong.
26. How many-so-ever be the angels in the heavens, their intercession will avail nothing except after Allah has given leave for whom He pleases and that is acceptable to Him.
27. Those who do not believe in the Hereafter, name the angels with female names.
28. But they have no knowledge therein. They follow nothing but conjecture; and conjecture avails nothing against Truth.
29. Therefore shun those who turn away from Our Message and desire nothing but the life of this world.
30. That is as far as knowledge will reach them. Verily your Lord knows best those who stray from His Path, and He knows best those who receive guidance.
31. Yes, to Allah belongs all that is in the heavens and on earth:
so that He rewards those who do
evil, according to their deeds, and He rewards those who do
good, with what is best.
32. Those who avoid great sins
and shameful deeds, only
(falling into) small faults,- verily
your Lord is ample in
forgiveness. He knows you well
when He brings you out of the
earth, and when you are hidden
in your mothers' wombs.
Therefore, do not justify your-
selves: He knows best who it is
that guards against evil.

33. Do you see one who turns
back,
34. Gives a little, then hardens
(his heart)?
35. What! Has he knowledge
of the Unseen so that he can see?
36. Nay, is he not acquainted
with what is in the books of
Moses.
37. And of Abraham who
fulfilled his engagements?
38. Namely, that no bearer of
burdens can bear the burden of
another;
39. That man can have nothing
but what he strives for;
40. That (the fruit of) his
striving will soon come in sight:
41. Then will he be rewarded
with a reward complete;
42. That to your Lord is the
final Goal;
43. That it is He Who grants
Laughter and Tears;
44. That it is He Who grants
Death and Life;
45. That He created in pairs,-
male and female,
46. From a seed when lodged
(in its place);
47. That He has promised a
Second Creation (raising of the
Dead);
48. That it is He Who gives
wealth and satisfaction;
49. That He is the Lord of
Sirius (the Mighty Star);
50. And that it is He Who 
edestroyed the former (tribe of) ‘Aa’d,
51. And the Thamud, nor gave 

them a lease of perpetual life.
52. And before them, the 

people of Noah, for that they 
were (all) most unjust and most 
solvent transgressors,
53. And He destroyed the 

Overthrown Cities (of Sodom 
and Gomorrah),
54. So that (ruins unknown) 
have covered them up.
55. Then which of the gifts of 
your Lord, (O man,) will you 
dispute about?
56. This is a Warner, of the 

(series of) Warners of old!
57. The (Judgment) ever 

approaching draws near:
58. No (soul) but Allah can lay 
it bare.
59. Do you then wonder at this 
recital?
60. And will you laugh and not 

weep,-
61. Wasting your time in 

vanities?
62. But you fall down in prostra-
tion to Allah, and adore (Him)

(Qamar, or the Moon)

In the name of Allah, Most 
Gracious, Most Merciful.

1. The Hour (of judgement) is 
near and the moon is cleft 
asunder.
2. But if they see a Sign, they 
turn away, and say, “This is (but) 
transient magic.”
3. They reject (the warning) 
and follow their (own) lusts but 
every matter has its appointed 
time.
4. There have already come to 
them such tidings as contain a 
deterrent—
5. Mature wisdom; but (the 
preaching of) Warners does not 
profit them.
6. Therefore, (O Prophet,) 
turn away from them. The Day 
that the Caller will call (them) to 
a terrible affair,

AL-QAMAR-54

Bismillaahir-Rahmaanir 
Raheem.

1. Ihrarabatis-Saa’atu wan-
shaqqal-qamar.
2. Wa iny-yaraw Aayatary-
yu’ridoo wa yaqooloo sihrum-
mustamun.
3. Wa kaz-zaboo wattaba’oo 

ahwaa’ahum; wa kullu Am-
rim-mustaqirr.
4. Wa laqal jaa’ahum minal-
amoobo’ai maa feehi muzdajar.
5. Hikmaturum baalighatun 
famaa tughmin-nuzur.
6. Fatawalla ‘anhum; Yawma 

yaud-da’i ilaa shay’in nukur.