(At-Tur, or the Mount)
In the name of Allah, Most Gracious, Most Merciful.

1. By the Mount (of Revelation);
2. By a Decree inscribed;
3. In a Scroll unfolded;
4. And by the much-frequented Fane;
5. And by the Canopy raised High;
6. And by the Ocean filled with Swell;-
7. Verily, the Doom of your Lord will indeed come to pass;-
8. There is none can avert it;-
9. On the Day when the firmament will be in dreadful commotion.
10. And the mountains will fly hither and thither.
11. Then woe that Day to those that treat (Truth) as Falsehood;
12. That play (and paddle) in shallow trifles.
13. That Day they shall be thrust down to the Fire of Hell, irresistibly.
14. “This; it will be said, “Is the Fire, - which you were wont to deny!
15. “Is this then a fake, or is it you that do not see?
16. “You burn therein: the same is it to you whether you bear it with patience, or not: you but receive the recompense of your (own) deeds.”
17. As to the Righteous, they will be in Gardens, and in Happiness.
18. Enjoying the (Bliss) which their Lord has bestowed on them, and their Lord shall deliver them from the Chastisement of the Fire.
19. (To them will be said:) “You eat and drink with good pleasure, because of your (good) deeds.”
20. They will recline (with ease) on Thrones (of dignity) arranged in ranks; and We shall join them to Companions, with beautiful, big and lustrous eyes.
21. And those who believe and whose families follow them in Faith,- to them We shall join their families: nor shall We deprive them (of the fruit) of anything of their works: (yet) each individual is in pledge for his deeds.
22. And We shall bestow on them, of fruit and meat, anything they shall desire.
23. They shall exchange there one with another, a (loving) cup free of frivolity, free of all taint of ill.
24. Round about them will serve, (devoted to) them, youths (handsome) as Pearls well-guarded.
25. They will advance to each other, engaging in mutual enquiry.
26. They will say: “Surely, aforetime, we were not without fear for the sake of four people.
27. “But Allah has been gracious to us, and has delivered us from the Penalty of the Scorching Wind.
28. “Truly, we called Him from of old: truly it is He, the Beneficent, the Merciful!”
29. Therefore you proclaim the praises (of your Lord): for by the Grace of your Lord, you are no (vulgar) soothsayer, nor you are one possessed.
30. Or do they say: “A Poet! for him we await some calamity (hatched) by Time!”
31. You say: “You await! - I too will wait along with you!”

21. Wallazaena aamanoo watta’at-hum zurriyyatuhum bi-eemaa nin albaa bihim zurriyyatuhum wa maa alatnaahum min ‘amalihim min shay ‘alllum-ri’m shawmaa kasaba raheen.
22. Wa amdaa naahum bifaa-kihatinw-wa lahmin-mimma yashthahoon.
24. Wa yaatooofu ‘alayhim ghillmaan-lahum ka-anahum lu’lu’um-maaknoo.
25. Wa aabala ba’duhum ‘alaa ba’iiny-yatasaa‘aaloon.
26. Qaaloo inna kunna qaslu fee akhline mushfiqueen.
27. Faman-aliha ‘alayna wa waqqaanaa ‘azzaabas-sa-moom.
28. Inna kunnaa min qaalu naafooohu innaa hoo Huwal-Barrur-Raheem.
29. Fazakkir famaa anta bini’mati Rabbika bikaahhininw-wa laa maaloon.
30. Am yaqooloona shaarun natarabbaasu bihee raybal-maaloon.
31. Qul tarabbasu fa-innee ma’akum min al-Mutarabbiiseen.
32. Is it that their faculties of understanding urge them to this, or are they but a people transgressing beyond bounds?
33. Or do they say, “He fabricated the (Message)”? Nay, they have no faith!
34. Let them then produce a recital like it. If (it be) they speak the truth!
35. Were they created of nothing, or were they themselves the creators?
36. Or did they create the heavens and the earth? Nay, they have no firm belief.
37. Or are the Treasures of your Lord with them, or are they the managers (of affairs)?
38. Or have they a ladder, by which they can (climb up to heaven) and listen (to its secrets)? Then let (such a) listener of theirs produce a manifest proof.
39. Or has He only daughters and you have sons?
40. Or is it that you do ask for a reward, so that they are burdened with a load of debt?
41. Or that the Unseen is in their hands, and they write it down?
42. Or do they intend a plot (against you)? But those who defy Allah are themselves involved in a Plot!
43. Or have they a god other than Allah? Exalted is Allah far above the things they associate with Him!
44. Were they to see a piece of the sky falling (on them), they would (only) say: “Clouds gathered in heaps!”
45. So leave them alone until they encounter that Day of theirs, wherein they shall (perforce) swoon (with terror),

32. Am ta-muruhum ahlalamum bhihaaza'aa am hum qaw-mum 'aaghoon.
33. Am yaqoooloonu taqaw-walalah; bal laa yu'miinoon.
34. Falya-too bihadeesim misliheev in kaanoo saadiqeeen.
35. Am khuliqoo min ghayri shay'in am humul-khaaliqoon.
36. Am khalaqus-samaawaati wal-ard; bal laa yooqinoon.
37. Am indahum khaza'a'inu Rabbika am humul-mu'say-firoon.
38. Am lahum sullamuyn yastami'oona feehi falya-ti mustami'uuhum bisul'taanim mubeen.
40. Am tas'aluhum a'ir fahum mim-maghramim mus-qaloon.
41. Am indahumul-ghaybu fahum yaktuboon.
42. Am yureedoonu kaya'dan fallazeena kafaroo humul makeedoon.
43. Am lahum ilaahun ghay-ruul-laah; Sul'aanal-laahi am-maa yushrikoon.
44. Wa iny-yaraw kisammi-nassamaa'i saaqi'any-qaqooloo sahaahum-markoom.
45. Fazarahum hatta yulaaqoo Yawmahumul-lazeey feehi yus'aqoon.
46. The Day when their plotting will avail them nothing and no help shall be given them.

47. And verily, for those who do wrong, there is another punishment besides this: but most of them do not understand.

48. Now await in patience the command of your Lord: for verily you are in Our eyes: and celebrate the praises of your Lord the while you stand forth,

49. And for part of the night also you praise Him, - and at the retreat of the stars!

(Najm, or the Star)
In the name of Allah, Most Gracious, Most Merciful.

1. By the Star when it goes down,
2. Your Companion is neither astray nor being misled.
3. Nor does he say (anything) of (his own) Desire.
4. It is no less than inspiration sent down to him:
5. He was taught by one Mighty in Power,
6. Endued with Wisdom: for he appeared (in stately form);
7. While he was in the highest part of the horizon:
8. Then he approached and came closer,
9. And was at a distance of but two bow-lengths or (even) nearer;
10. So did (Allah) convey the inspiration to His Servant (conveyed) what He (meant) to convey.
11. The (Prophet's) (mind and) heart in no way falsified that which he saw.
12. Will you then dispute with him concerning what he saw?
13. For indeed he saw him at a second descent,
14. Near the Lote-tree beyond which none may pass:
15. Near it is the Garden of Abode.
16. Behold, the Lote-tree was shrouded (in mystery unspeakable)!
17. (His) sight never swerved, nor did it go wrong!