174. O mankind! verily there has come to you a convincing proof from your Lord: for We have sent unto you a light (that is) manifest.

175. Then those who believe in Allah, and hold fast to Him, soon will He admit them to Mercy and Grace from Himself, and guide them to Himself by a straight way.

176. They ask you for a legal decision. Say: Allah directs (thus) about those who leave no descendants or ascendants as heirs. If it is a man that dies, leaving a sister but no child, she shall have half the inheritance: If (such a deceased was) a woman, who left no child, her brother takes her inheritance: If there are two sisters, they shall have two-thirds of the inheritance (between them): if there are brothers and sisters, (they share), the male having twice the share of the female. Thus does Allah make clear to you (His law), lest you err. And Allah has knowledge of all things.

Maida, or The Table Spread
In the name of Allah, Most Gracious, Most Merciful.

1. O you who believe! Fulfil (all) obligations. Lawful to you (for food) are all four-footed animals, with the exceptions named: But animals of the chase are forbidden while you are in the Sacred Precincts or in pilgrim garb: for Allah commands according to His Will and Plan.

2. O you who believe! violate not the sanctity of the Symbols of Allah, nor of the Sacred Month, nor of the animals brought for sacrifice, nor the Garlands that mark out such animals, nor the people resorting to the Sacred House, seeking of the bounty and good pleasure of their Lord.


175. Ka’amal-lazeena aama-noo billaahi wa’tasamoo bihee fasayyuli-khiluhum fee rahmat-an-minhu wa faadlin-wa yahdechim ilayhi Sirajam-Mustaqueema.

176. Yaastaaftoonaka quillaaahuyu yuftteekum fil-kalaalah; immu-ru’un halaka laysaah lahoo walaadun-wa lahoo ukhunn Falahaa nisfu maa tarak; wa huwa yariquhaa il-lam yaluk-lahaa walaad fiis-an kaanatas-natayni falahum-sulusaani minmua tarak; wa in kanaanoo ikhwatat-rijaal-un-wa nisaaan-an fa’aliz-zakari mislu h a z i l t i n s a y a y n w yubayyinullaahu lakum an tadilloo; wallaahu bikulli shay’in ‘Aleem.
But when you are clear of the Sacred Precincts and of pilgrim garb, you may hunt and let not the hatred of some people in (once) shutting you out of the Sacred Mosque lead you to transgression (and hostility on your part). You help one another in righteousness and piety, but do not help one another in sin and rancour: fear Allah: for Allah is strict in punishment.

3. Forbidden to you (for food) are: dead meat, blood, the flesh of swine, and that on which has been invoked the name of other than Allah; that which has been killed by strangling, or by a violent blow, or by a headlong fall, or by being gored to death; that which has been (partly) eaten by a wild animal; unless you are able to slaughter it (in due form); that which is sacrificed on stone (altars); (forbidden) also is the division (of meat) by raffling with arrows; that is impiety. This day those who reject faith have given up all hopes of your religion: yet fear them not but fear Me. This day have I perfected your religion for you, completed My favour upon you, and have chosen for you Islam as your religion. But if any is forced by hunger, with no inclination to transgression, Allah is indeed Oft-Forgiving, Most Merciful.

4. They ask you what is lawful to them (as food). Say: lawful to you are (all) good and pure things: and what you have taught your trained hunting animals (to catch) in the manner directed to you by Allah: cat what they catch for you, but pronounce the name of Allah over it: and fear Allah; for Allah is swift in taking account.

5. This day (all) good and pure things are made lawful to you. The food of the People of the Book is lawful to you and
you are lawful to them. (Lawful to you in marriage) are (not only) chaste women who are Believers, but chaste women among the People of the Book, revealed before your time, when you give them their due dowries, and desire chastity, not lewdness, nor secret intrigues. If any one rejects faith, fruitless is his work, and in the Hereafter he will be in the ranks of those who have lost (all spiritual good).

6. O you who believe! when you prepare for prayer, wash your faces, and your hands (and arms) to the elbows; rub your heads (with water); and (wash) your feet to the ankles. If you are in a state of ceremonial impurity, bathe your whole body. But if you are ill, or on a journey, or one of you comes from offices of nature, or you have been in contact with women, and you find no water, then take for yourselves clean sand or earth, and rub therewith your faces and hands. Allah does not wish to place you in a difficulty, but to make you clean, and to complete His favour to you, that you may be grateful.

7. And call in remembrance the favour of Allah to you, and His Covenant, which He ratified with you, when you said: "We hear and we obey": and fear Allah, for Allah knows well the secrets of your hearts.

8. O you who believe! stand out firmly for Allah, as witnesses to fair dealing, and let not the hatred of others to you make you swerve to wrong and depart from justice. Be just:

9. Ya'a-ayyuhal-lazeena aamanoo izaa qumunt-ilaashalee faghloow wujooohakum wa aydiyahum ilal maraafi'iqi wamsahoo biru'ooosikum wa arjulahum ilal-ka'bayn; wa-in kuntuun junuban fa'aahharoo; wa-in kuntuun mardaaaw wa 'alaa safarin aw jaa'a ahaadum-minkum minal-ghaa'ii'aw laamastumunniisaa'a falam tajidoo maa'an fatayyamma-moo sa'eedan jayyiban fansa-hoo biwujoo-hikum wa aydeekum-minh; maa yureedul-laahu liya'ala 'alaykum min harajinw laa kinyi-yureedu liyuthhaahira-kum wa liyothima ni-matahoo 'alaykum la'allakum tash-kuroon.
that is next to piety: and fear Allah. For Allah is well-acquainted with all that you do.

9. To those who believe and do deeds of righteousness, Allah has promised forgiveness and a great reward.

10. Those who reject faith and deny Our Signs will be companions of Hell-fire.

11. O you who believe! Call in remembrance the favour of Allah unto you when certain men formed the design to stretch out their hands against you, but (Allah) held back their hands from you: so fear Allah. And on Allah let Believers put (all) their trust.

12. Allah took (aforetime) a Covenant from the Children of Israel, and We appointed twelve captains among them. And Allah said: “I am with you: if you (but) establish regular prayers, practise regular charity, believe in My Apostles, honour and assist them, and loan to Allah a beautiful loan, verily I will wipe out from you your evils, and admit you to Gardens with rivers flowing beneath; but if any of you, after this, resists faith, he has truly wandered from the path of rectitude.”

13. But because of their breach of their Covenant, We cursed them, and made their hearts grow hard; they change the words from their (right) places and forget a good part of the Message that was sent them, nor will you cease to find them-barring a few - ever bent on (new) deceits:

huwa aqrabu littatwa waattaqul-laah; innal-laaha khabeerum ajmaa ta’maloon.


11. Yaa ayyuhal-lazeena aamanz-kuroo ni’matallaahi ‘alaykum iz hamma qawmun any-ysubsutoo ilaykum aydiyahum fakkafa aydiyahum ankum waattaqullaaah; wa ‘alal laahi falyatawak-kalimu’toon.

12. Wa laqaff akhzal-laahu meesaqqa Banee Israa’eela wa ba’asnaa minhumus-nay’asheera naqeebba; wa qaalaal laahu inne ma’akum la’ain aqamtumus-Salaata wa aataytumuz-Zakaata wa ammantum bi-Rusulee wa’azzaaturoomohum wa aqraf tumul-laaha qardan basanal-la-ukaffitanna ankum sayyi-aatikum wa la–udhilan nakum Jannataa tajree min faththal-anhaar; faiman kafara ba’da zaalika minkum faqad dalla Sawawa’as-Sabeel.

13. Fabimaa naqidhim meesaqahu lat’annahuwa ja’al naa quuobahun quasiyah; yu’u’arrifoonal-kalima una mawaadi’iheex wa nasoo hazam-miimmaa zukkiroob bih; wa laa tazaalu tajjali’u ‘alaakhaa’ina’im-minhum illaa qaleelam-minhum
but forgive them, and overlook (their misdeeds): for Allah loves those who are kind.

14. From those, too, who call themselves Christians, We did take a Covenant, but they forgot a good part of the message that was sent them: so We estranged them, with enmity and hatred between the one and the other, to the Day of judgment. And soon will Allah show them what it is they have done.

15. O people of the Book! there has come to you Our Apostle, revealing to you much that you used to hide in the Book, and passing over much (that is now unnecessary). There has come to you from Allah a (new) light and a perspicuous Book,

16. Wherewith Allah guides all who seek His good pleasure to ways of peace and safety, and leads them out of darkness, by His Will, unto the light,- guides them to a Path that is Straight.

17. In blasphemy indeed are those that say that Allah is Christ the son of Mary. Say: “Who then has the least power against Allah, if His Will were to destroy Christ the son of Mary, his mother, and all - every one that is on the earth? For to Allah belongs the dominion of the heavens and the earth, and all that is between. He creates what He pleases. For Allah has power over all things.”

18. (Both) the Jews and the Christians say: “We are sons of Allah, and His beloved.” Say: “Why then does He punish you for your sins? Nay, you are but men,- of the men He has created: He forgives whom He pleases, and He punishes
and your Lord, and fight you two, while we sit here (and watch)."

25. He said: "O my Lord! I have power only over myself and my brother: so separate us from these rebellious people!"

26. Allah said: "Therefore the land will be out of their reach for forty years: In distraction they will wander through the land: but you do not grieve over these rebellious people.

27. Recite to them the truth of the story of the two sons of Adam. Behold! they each presented a sacrifice (to Allah): It was accepted from one, but not from the other. Said the latter: "Be sure I will slay you." "Surely," said the former, "Allah accepts of the sacrifice of those who are righteous.

28. "If you stretch your hand against me, to slay me, it is not for me to stretch my hand against you to slay you: for I do fear Allah, the Cherisher of the worlds.

29. "For me, I intend to let you draw on yourself my sin as well as yours, for you will be among the companions of the Fire, and that is the reward of those who do wrong."

30. The (selfish) soul of the other led him to the murder of his brother: he murdered him, and became (himself) one of the lost ones.

31. Then Allah sent a raven, who scratched the ground, to show him how to hide the shame of his brother. "Woe is me!" said he; "Was I not even able to be as this raven, and to hide the shame of my brother?" then he became full of regrets.

32. On that account: We ordained for the Children of wa Rabbuka faaqatilaa innaa haahunaa qaa'idoon.

26. Qaala Rabbi inne laa ilamik illa anee fa fruq baynanaa wa baynal-qawmil-faasiqueen.

27. Watlu 'alayhim naba-amay Asdama bilhaaq: iz qarrabaa qurbaa man fa tuqubbila min ahadihimaa wa lam yutqaqbal minal-aakhari qaala la-aq tulamaaka qaala inne innaa yataqaqbalul-laahu minal-muttaqeen.

28. La-im basatta ilayya yadaka laq tulamee maa aana bibaasinya-yadiya ilayka li-aqulaka inne akhaafullaaha Rabbal-aalameen.

29. Innee urcedu an tabwooa' bi-isnee wa ismiika fatakoona min Aashaabin-Naar; wa zaalika jazaa'a uz-zaalimeen.

30. Fa-tawwwa'at lahoo naf-su-hoo qatta akheeh faqatatulhoo fa-aasha'ha minal-khaasireen.

31. Faba-agal-laahu ghu-raabagi-yay Lizhasu fil-arid liyuri-yoo kayfa yuwaaree saw'ata akheeh; qaala yaa waylatan a'ajaztu an aakooona misla haazal-ghu-raabi fa-uwariyya saw'ata akheeh; fa-aasha'ha minamadimeen.

32. Min aliji zaalika kataraa 'alaal Banee
Israel that if any one slew a person - unless it be for murder or for spreading mischief in the land - it would be as if he slew the whole people: and if any one saved a life, it would be as if he saved the life of the whole people. Then although there came to them Our Apostles with Clear Signs, yet, even after that, many of them continued to commit excesses in the land.

33. The punishment of those who wage war against Allah and His Apostle, and strive with might and main for mischief through the land is: execution, or crucifixion, or the cutting off of hands and feet from opposite sides, or exile from the land: that is their disgrace in this world, and a heavy punishment is theirs in the Hereafter;

34. Except for those who repent before they fall into your power: in that case, know that Allah is Oft-forgiving, Most Merciful.

35. O you who believe! do your duty to Allah, seek the means of approach unto Him, and strive with might and main in His cause: that you may prosper.

36. As to those who reject Faith,- if they had everything on earth, and twice repeated, to give as ransom for the Chastisement of the Day of Judgment, it would never be accepted of them, theirs would be a grievous Chastisement.

37. Their wish will be to get out of the Fire, but never will they get out therefrom: their
Chastisement will be one that endures.
38. As to the thief, male or female, cut off his or her hands: a punishment by way of example, from Allah, for their crime: and Allah is Exalted in power.
39. But if the thief repents after his crime, and amends his conduct, Allah turns to him in forgiveness: for Allah is Oft-forgiving, Most Merciful.
40. Do you not know that to Allah (alone) belongs the dominion of the heavens and the earth? He punishes whom He pleases, and He forges whom He pleases: and Allah has power over all things.
41. O Apostle! let not those grieve you, who race each other into Unbelief: (whether it be) among those who say “We believe” with their lips but whose hearts have no faith; or it be among the Jews,- men who will listen to any lie,- will listen even to others who have never so much as come to you. They change the words from their (right) times and places: they say, “If you are given this, take it, but if not, beware!” If any one’s trial is intended by Allah you have no authority in the least for him against Allah. For such - it is not Allah’s will to purify their hearts. For them there is disgrace in this world, and in the Hereafter a heavy punishment.
42. (They are fond of) listening to falsehood, of devouring anything forbidden.

38. Wassaariq wassaariqatu fātu’u ooo aydiyahumaa jazaa-am-bimaa kasabaa nakaal-yin-minal-laah; wallaahu ‘Azeezun Hakeem.
39. Faman laba mim ba’di zulmiheee wa astabha fainal-laaaha yatoobu ‘alayy; innal-laaaha Ghafoorur-Raheem.
40. Alam ta’lam annal-laaha lahoo mulkus-samaawaati walaardi yu’az-zibu maniy-yashaa’u wa yaghfiru lmaani-yashaa’aa; wallaahu ‘ala kulli shay in Qadeer.
41. Yaa-ayyuhar-Rasool laa yaah zunkal-lazeena yusaa-ri’oona fil-kufri minal-lazeena qaalooqaa amanmaa bi-afwaahi-him wa lam tu’min quloobu-hum; wa minal-lazeena haadoo sammaa’oona lilkaazibi sam-маa’oonaa liqawmin aakhareena lam ya-tooka yuharrifoonal-kalima mim ba’di mawaadi’i-hee yaqooloona in ooteetum haazaa fakhuzooolu wa il-lam tu’tawu fahzaro; wa maniy yuridil-laahu fitnatahoo faalan tamlika lahoo minal-laahi shay’ta; ulaa’a-i-kallazeena lam yuridil-laahu any-yulahhira quloobahum; lahum fid-dunyaa khisyyunw-wa lahum fil-Aakhirati ‘azaabun ‘azeem.
If they do come to you, either judge between them, or decline to interfere. If you decline, they cannot hurt you in the least. If you judge, judge in equity between them. For Allah loves those who judge in equity.

43. But why do they come to you for decision, when they have (their own) law before them?—therein is the (plain) Command of Allah; yet even after that, they would turn away. For they are not (really) People of Faith.

44. It was We Who revealed the Law (to Moses); therein was guidance and light. By its standard have been judged the Jews, by the prophets who bowed (as in Islam) to Allah’s Will, by the Rabbis and the Doctors of Law: for to them was entrusted the protection of Allah’s Book, and they were witnesses there to: therefore fear not men, but fear Me, and sell not My Signs for a miserable price. If any do fail to judge by (the light of) what Allah has revealed, they are (no better than) Unbelievers.

45. We ordained therein for them: “Life for life, eye for eye, nose for nose, ear for ear, tooth for tooth, and wounds equal for equal.” But if any one remits by way of charity, it is an act of atonement for himself. And if any fail to judge by (the light of) what Allah has revealed, they are (no better than) wrong-doers.

46. And in their footsteps We sent Jesus the son of Maryam.

43. Wa kayfa yubak-kimoona wa andahumut-Tawraatu fee haa ículos-laaahi numma yatawallawna nimba’i di zaalik; wa ma aalaal’a’ika bilmu’mineen.

44. Innaa anziilnat Tawraata fee haa hudaan-wa noor, yahkum bi bilaan-Nabiyyoonal-lazeena aslamoo lillazeena haadoo war-rabbaa’iyyoona wa laa ilaa haa bimas-tulfiizoo min Kitaabil-laahi wa kaanoon ‘alayhi shuhadaa’; faalaa takhshawun-naasa wakhsawni wa laa tashtaroob bi-Aayateen sampan qaleena wa mal-lam yahkum bima a an zalal-laaahu fa-ulaaal’a’ika humul-kaafiroon.

45. Wa kataana ‘alayhim fee haa aanan-nafsa binnafsii wal’ayna bil-ayni wal-ianfa bil-ianf wal-uguni wassima bisimni waljurooqia qisaas, faman taaddaqa bihee fahuwa kaffaratul-lah; wa mal-lam yahkum bi maa a an zalal-laaahu fa-ulaaal’a’ika humuz-zaalimoon.

46. Wa qaffaynaa ‘alaa aasaarihim bi-Eesal-ni-
Mary, confirming the Law that had come before him: We sent him the Gospel: therein was guidance and light, and confirmation of the Law that had come before him: a guidance and an admonition to those who fear Allah.

47. Let the people of the Gospel judge by what Allah has revealed therein. If any do fail to judge by (the light of) what Allah has revealed, they are (no better than) those who rebel.

48. To you We sent the Scripture in truth, confirming the scripture that came before it, and guarding it in safety: so judge between them by what Allah has revealed, and do not follow their vain desires, diverging from the Truth that has come to you. To each among you We have prescribed a Law and an Open Way. If Allah had so willed, He would have made you a single people, but (His plan is) to test you in what He has given you: so strive as in a race in all virtues. The goal of you all is to Allah; it is He that will show you the truth of the matters in which you dispute;

49. And this (He commands): you Judge between them by what Allah has revealed, and follow not their vain desires, but beware of them lest they beguile you from any of that (teaching) which Allah has sent down to you. And if they turn away, be assured that for some of their crimes it is Allah’s purpose to punish them. And truly most men are rebellious.
50. Do they then seek after a judgment of (the days of) ignorance? But who, for a people whose faith is assured, can give better judgment than Allah?

51. O you who believe! Take not the Jews and the Christians for your friends and protectors: they are but friends and protectors to each other. And he amongst you that turns to them (for friendship) is of them. Verily Allah guides not a people unjust.

52. Those in whose hearts is a disease - you see how eagerly they run about amongst them, saying: "We do fear lest a change of fortune bring us disaster." Ah! perhaps Allah will give (you) victory, or a decision according to His Will. Then will they repent of the thoughts which they secretly harboured in their hearts.

53. And those who believe will say: "Are these the men who swore their strongest oaths by Allah, that they were with you?" All that they do will be in vain, and they will fall into (nothing but) ruin.

54. O you who believe! if any from among you turn back from his Faith, soon will Allah produce a people whom He will love as they will love Him, lowly with the Believers, mighty against the Rejecters, fighting in the way of Allah, and never afraid of the reproaches of such as find fault. That is the Grace of Allah, which He will bestow on whom He pleases. And Allah encompasses all, and He knows all things.
55. Your (real) friends are (no less than) Allah, His Apostle, and the (fellowship of) Believers,- those who establish regular prayers and regular charity, and they bow down humbly (in worship).

56. As to those who turn (for friendship) to Allah, His Apostle, and the (fellowship of) Believers, it is the Fellowship of Allah that must certainly triumph.

57. O you who believe! be not for friends and protectors those who take your religion for a mockery or sport, whether among those who received the Scripture before you, or among those who reject Faith; but you should fear Allah, if you have Faith (indeed).

58. When you proclaim your call to prayer, take it (but) as mockery and sport; that is because they are a people without understanding.

59. Say: “O people of the Book! Do you disapprove of us for no other reason than that we believe in Allah, and the revelation that has come to us and that which came before (us), and (perhaps) that most of you are rebellious and disobedient?”

60. Say: “Shall I point out to you something much worse than this, (as judged) by the treatment it received from Allah? those who incurred the curse of Allah and His wrath, those of whom some He transformed into apes and swine, those who worshiped evil; these are (many times) worse in rank, and far more astray from the even path!”

61. When they come to you, they say: “We believe”; but in fact they enter with a mind against Faith, and they go out with the same. But Allah knows fully all that they hide.

55. Innamaa waliiyyukumul-laahu wa Rasooluhi wallazeena aamanul-lazeena yuqoomun-asaata wa yu’too-naz-Zaakaata wa hum raaki’oon.

56. Wa many-yatawallallal-laaha wa Rasooluhi wallazeena aamanoo fa-anba hijzal-laahi humul-ghaaliboon.

57. Yaa ayyuhal-lazeena aamanoo laa tattakhizul-lazeenaat-takhazo deenakum huzuwan-wa la’ibam-minallazeena oatul-Kitaaba min qal likum wallukfaara awliya’at; waattaqal-laaha in kuntum nu’mineen.

58. Wa izaa naadaytum ila-sh-Salaatit-takhazoohaa huzuwan-wa la’ibaas; zallika bi-an ha hum qawmul-laa ya’qiloon.

59. Qul yaa Ahlal-Kitaabi hal tanq’moona minnaa illaaw an aamanaa billaahi wa maa unzila ilaynaa wa maa unzila min qabli; wa anna aksarakum faa’iqoon.

60. Qul hal unabbiku’um bisharirin-min zallika masooebatan ‘andal-laah; malla’anahul-laahu wa ghadiba ‘alayhi wa ja’ala minhumul-qiradata wal-khaanaazeera wa ‘abadaa-Taaqhoot; ulaa’ika sharuraa makaaanah-wa adallu ‘an Sawaa‘is-Sabeel.

61. Wa-izaa jaaaa’ookum qalooolo aamanna wa qad dakhaloobilkufri wa hum qal kharajoo bih; wallaahu a’lamu bimaa kaanooyaktumoon.
62. You see many of them racing each other in sin and rancour, and their eating of things forbidden. Evil indeed are the things that they do.

63. Why do not the Rabbis and the Doctors of Law forbid them from their (habit of) uttering sinful words and eating things forbidden? Evil indeed are their works.

64. The Jews say: “Allah’s hand is tied up.” Be their hands tied up and be they accursed for the (blasphemy) they utter. Nay, both His hands are widely outstretched: He gives and spends (of His bounty) as He pleases. But the revelation that comes to you from Allah increases in most of them their obstinate rebellion and blasphemy. Amongst them we have placed enmity and hatred till the Day of Judgment. Every time they kindle the fire of war, Allah extinguishes it; but they (ever) strive to do mischief on earth. And Allah does not love those who do mischief.

65. If only the People of the Book had believed and been righteous, We should indeed have blotted out their iniquities and admitted them to Gardens of Bliss.

66. If only they had stood fast by the Law, the Gospel, and all the revelation that was sent to them from their Lord, they would have enjoyed happiness from every side. There is from among them a party on the right course: but many of them follow a course that is evil.

67. O Apostle! proclaim the (Message) which has been sent to you from your Lord. If you did not, you would not have fulfilled and proclaimed
His Mission. And Allah will defend you from men (who mean mischief). For Allah guides not those who reject Faith.

68. Say: “O People of the Book! you have no ground to stand upon unless you stand fast by the Law, the Gospel, and all the revelation that has come to you from your Lord.” It is the revelation that comes to you from your Lord, that increases in most of them their obstinate rebellion and blasphemy. But you do not grieve over (these) people without Faith.

69. Those who believe (in the Qur’an), those who follow the Jewish (scriptures), and the Sabians and the Christians,—any who believe in Allah and the Last Day, and work righteousness,—on them shall be no fear, nor shall they grieve.

70. We took the Covenant of the Children of Israel and sent them Apostles. Every time there came to them an Apostle with what they themselves did not desire, some (of these) they called impostors, and some they (go so far as to) slay.

71. They thought there would be no trial (or punishment); so they became blind and deaf; yet Allah (in mercy) turned to them; yet again many of them became blind and deaf. But Allah sees well all that they do.

72. They do blaspheme who say: “Allah is Christ the son of Mary.” But Christ said: “O Children of Israel! worship Allah, my Lord and your Lord.” Whoever joins other gods with Allah,—Allah will forbid.
him the Garden, and the Fire will be his abode. There will for the wrong-doers be no one to help.

73. They do blaspheme who say: Allah is one of three in a Trinity; for there is no God except One God. If they do not desist from their word (of blasphemy), verily a grievous Chastisement will befall the blasphemers among them.

74. Why do they not turn to Allah, and seek His forgiveness? For Allah is Oft-forgiving, Most Merciful.

75. Christ the son of Mary was no more than an Apostle; many were the Apostles that passed away before him. His mother was a woman of truth. They had both to eat their (daily) food. See how Allah makes His Signs clear to them; yet see in what ways they are deluded away from the truth!

76. Say: “Will you worship, besides Allah, something which has no power either to harm or benefit you? But Allah,- He it is that hears and knows all things.”

77. Say: “O people of the Book! except not in your religion the bounds (of what is proper), trespassing beyond the truth, nor follow the vain desires of people who went wrong in times gone by,- who misled many, and strayed (themselves) from the even way.

78. Curses were pronounced on those among the Children of Israel who rejected Faith, by the tongue of David and of Jesus the son of Mary: because they disobeyed and persisted in excesses.

79. Nor did they (usually) forbid one another the iniquities

73. Laqaal kufaral-lazeena qaalooboon innal-laaha salaalga salaasah; wa maa min ilaahin illaa Ilaahun-Waahid. Wa il- lam yantahoo 'amma yaqooloona layamase-sannallazeena ka'faroo minhum 'azaabun aleem.

74. Afalaa-yatooboona ilal-laahi wa yastaghfiroonah; wallaahu Ghafoorur-Raheem.

75. Mal-Maseehu-l-nu-Mar­yama illaa Rasoolun qal khalat min qalabil-Rusul; wa ummu hoo siddeeqatun kaanaa ya­kulaanit-ta’aam; umur kayfa nubayyinu lahumul-Aayaaati summah-zur annaa yu’fakoon.

76. Qul ata’badoona min doonil-laahi maa laa yamliku lakaam darranw-wa laa nafaq wawallaa hoo Huwas-Samee’ul ‘Aleem.

77. Qul yaaa Ahlal-Kitaabi laa taghlool fee deenikum ghayral-haqqi wa laa tattabi’oo ahwaa’aa qaw min qad dallow min qalhu wa adqallow kaasecraanw-wa dallow ran Saawaa’is-Sabeel.

78. Lu’in-al-lazeena ka’faroo mim Baneee Israa’a’eeela ‘alaalisianni Daawooda wa ‘Eesa­ni-Maryam; zaaliika bimaa ‘asaw waa kaanooyaa’ta’doon.

79. Kaanooy laa yatanahawna sam-munkarin
which they committed: evil indeed were the deeds which they did.

80. You see many of them turning in friendship to the Unbelievers. Evil indeed are (the works) which their souls have sent forward before them (with the result), that Allah’s wrath is on them, and in torment will they abide.

81. If only they had believed in Allah, in the Apostle, and in what has been revealed to him, never would they have taken them for friends and protectors, but most of them are rebellious wrong-doers.

82. Strongest among men in enmity to the Believers will you find the Jews and Pagans; and nearest among them in love to the Believers will you find those who say, “We are Christians”: because amongst these are men devoted to learning and men who have renounced the world, and they are not arrogant.

83. And when they listen to the revelation received by the Apostle, you will see their eyes overflowing with tears, for they recognise the truth: they pray: “Our Lord! we believe; write us down among the witnesses.

84. “What cause can we have not to believe in Allah and the truth which has come to us, seeing that we long for our Lord to admit us to the company of the righteous?”

85. And for this their prayer Allah has rewarded them with Gardens, with rivers flowing underneath,—their eternal home. Such is the recompense of those who do good.

86. But those who reject Faith and belie our Signs,—
they shall be Companions of Hell-fire.
87. O you who believe! Do not make unlawful the good things which Allah has made lawful for you, but commit no excess: for Allah does not love those given to excess.
88. Eat of the things which Allah has provided for you, lawful and good; but fear Allah, in Whom you believe.
89. Allah will not call you to account for what is futile in your oaths, but He will call you to account for your deliberate oaths: for expiation, feed ten indigent persons, on a scale of the average for the food of your families; or clothe them; or give a slave his freedom. If that is beyond your means, fast for three days. That is the expiation for the oaths you have sworn. But keep to your oaths. Thus Allah makes clear to you His Signs, that you may be grateful.
90. O you who believe! Intoxicants and gambling, (dedication of) stones, and (divination by) arrows, are an abomination,-of Satan's handiwork: eschew such (abomination), that you may prosper.
91. Satan's plan is (but) to excite enmity and hatred between you, with intoxicants and gambling, and hinder you from the remembrance of Allah, and from prayer: will you not then abstain?
92. Obey Allah, and obey the Apostle, and beware (of evil): if you do turn back, you should know that it is Our Apostle's duty to proclaim (the Message) in the clearest manner.

93. Za'lima, the daughter of Izzyard, who wronged the nations of the Children of Israel, and all the women who followed her, except the daughter of Ismail, she was one of them! They made her a false divinity. They said: "Do not worship Allah and His Apostle! worship our gods! they are more nearer to us!" Their lords excepted the Ancient of Days! They said: "Our Lord! if they But refuse to worship You or ascribe partners to You, receive them not into Your garden, but make a Miserable place for them!"

94. Baalshadd, the son of Amin, said: "We have found the mother of Baalshadd, she is the most beautiful and the fairest, and the most well-accepted among our people!" He said: "Our Lord! make her a false divinity! We have found her a good woman!"

95. The Children of Israel, their mothers and their fathers, their kings and those who were slain by them, said: "We believe in our Lord! We shall not worship Baalshadd!"

96. Allah said: "If you do not believe, you are of the disbelievers!"

97. Allah said: "O Baalshadd! if you do not turn back, you will be one of the losers!"
93. On those who believe and do deeds of righteousness there is no blame for what they ate (in the past), when they guarded themselves from evil, and believe, and do deeds of righteousness,-(or) again, guard themselves from evil and believe,-(or) again, guard themselves from evil and do good. For Allah loves those who do good.

94. O you who believe! Allah makes a trial of you in a little matter of game well within reach of your hands and your lances, that He may test who fears Him unseen: and who transgress thereafter, will have a grievous Chastisement.

95. O you who believe! do not kill game while in the Sacred Precincts or in pilgrim garb. If any of you does so intentionally, the compensation is an offering, brought to the Ka'ba, of a domestic animal equivalent to the one he killed, as adjudged by two just men among you; or by way of atonement, the feeding of the indigent; or its equivalent in fasts: that he may taste of the Chastisement of his deed. Allah forgives what is past: for repetition Allah will exact from him the Chastisement. For Allah is Exalted, and Lord of Retribution.

96. Lawful to you is the pursuit of water-game and its use for food,- for the benefit of yourselves and those who travel; but forbidden is the pursuit of land-game,- as long as you are in the Sacred Precincts or in pilgrim garb. And fear Allah, to Whom you shall be gathered back.

97. Allah made the Ka'ba, the Sacred House, an asylum of security for men, as also the Sacred Months, the animals for offerings, and the garlands that mark them: that you may know that Allah

98. Layysa 'alal-lazeena aamano wa 'amilus-saalihaati junaahun faema ta'timoo izaa mat-taqaaw wa aamanoo wa 'amilus-saalihaati summat-taqaaw wa aamanoo summat-taqaaw wa ahsano; waallaahu yuhibbul-muhsineen.

99. Yaaqaa ayyuhal-lazeena aamano laya'lluwanakumul-luha bishaylim-minas-saydi tanaalu hoo ayedekum wa rimaahukum liya'alamal-laahu man-yakhaafuhoo bilghayt; famani'-tadaa ba'da zaalika falahoo 'azzaabun aleem.

100. Yaaqaa ayyuhal-lazeena aamano laa taalulos-sayda wa antum hurum; wa man qatalahoo minkummuta'am midan lijaazaa um misli maa qatala minaana'ami yakhumu bihee zawaa 'ardim-minkum haayam baqlighal-Ka'bat 'wa kaffaraarum ta'aamu masaakeena aw 'allu zaalika Siyaamal-liaziqoqaa wabaala amrih; 'afal-laaahu amma salaf; wa man 'aada faqanta-qimul-laaahu minh; waallaahu azeezun zuntiqam.

101. Uhilla lakum saydul-bahri wa ta'aamuhoo mataa 'al-lakum wa lissayaaraat wa huurrima 'alaykum saydul-barri maa dumum hurumaad; waattaquul laahal-lazeec ilayhi tubsharoon.
98. You should know that Allah is strict in punishment and that Allah is Oft-forgiving, Most Merciful.

99. The Apostle’s duty is but to proclaim (the Message). But Allah knows all that you reveal and all that you conceal.

100. Say: “Not equal are things that are bad and things that are good, even though the abundance of the bad may dazzle you; so fear Allah, O you that understand; that (so) you may prosper.”

101. O you who believe! do not ask questions about things which, if made plain to you, may cause you trouble. But if you ask about things when the Qur’an is being revealed, they will be made plain to you, Allah will forgive those: for Allah is Oft-forgiving, Most Forbearing.

102. Some people before you did ask such questions, and on that account lost their faith.

103. It was not Allah Who instituted (superstitions like those of) a slit-ear she-camel, or a she-camel let loose for free pasture, or idol sacrifices for twin-births in animals, or stallion-camels freed from work: It is blasphemers who invent a lie against Allah; but most of them lack wisdom.

104. When it is said to them: “Come to what Allah has revealed; come to the Apostle”: they say: “Enough for us are the ways we found our fathers following.” what! even though their fathers were void of knowledge and guidance?

105. O you who believe! guard your own souls:
Part 7

The Table Spread-5

If you follow (right) guidance, no hurt can come to you from those who stray. The goal of you all is to Allah: it is He that will show you the truth of all that you do.

106. O you who believe! When death approaches any of you, (take) witnesses among yourselves when making bequests, two just men of your own (brotherhood) or others from outside if you are journeying through the earth, and the chance of death befalls you (thus). If you doubt (their truth), detain them both after prayer, and let them both swear by Allah: “We do not wish in this for any worldly gain, even though the (beneficiary) be our near relation: we shall not hide the evidence before Allah: if we do, then behold! the sin be upon us!”

107. But if it gets known that these two were guilty of the sin (of perjury), let two others stand forth in their places, nearest in kin from among those who claim a lawful right: let them swear by Allah: “We affirm that our witness is truer than that of those two, and that we have not trespassed (beyond the truth): if we did, behold! the wrong be upon us!”

108. That is most suitable: that they may give the evidence in its true nature and shape, or else they would fear that other oaths would be taken after theirs. But fear Allah, and listen (to His counsel): for Allah does not guide a rebellious people:

109. One day Allah will gather the Apostles together, and ask: “What was the response you received (from men to your teaching)?” They will say: “We have no knowledge: it is You Who knows in full all that is hidden.”

110. Then will Allah say: “O Jesus the son of Mary! recount My favour to you and to your mother.

111. Ya adh u-drukkum min daf la izah-tadaytum; zal-lah marji’ukum jamce-an fa-yunabbi’ukum bimaakuntum ta’maloon.

112. Yaaa ayyuhal-lazeena amanoo shahadatu baynikum izaa hadara ahjazakum-mawtu heenalwasiyat-is na-ziawaa adlim-min-kum aw aahlaraani min ghayrikum in antum darat sami’-in fil-ardi fa-aashabat-kum-museebatul-inaww; taabbi-soonahuma mim-ba’ dis-Salaati fayut simaani illaaah laa nashtaree bihee samanaahw-wa law kaana zaa qurbaa wa laa naktumu shahada-tal-ahla innaa izal-laminaz-aasimeen.


116. Iz qaalaq-lahu yaa ‘Eesa-na-Maryamaz-kur ni’matee ‘alayka wa ‘alaa waalidatik;
Behold! I strengthened you with the holy spirit, so that you did speak to the people in childhood and in maturity. Behold! I taught you the Book and Wisdom, the Law and the Gospel. And behold! you made out of clay, as it were, the figure of a bird, by My leave, and you breathed into it and it became a bird by My leave, and you healed those born blind, and the lepers, by My leave. And behold! you brought forth the dead by My leave. And behold! I did restrain the Children of Israel from (violence to) you when you showed them the Clear Signs, and the Unbelievers among them said: ‘This is nothing but evident magic.’

111. “And behold! I inspired the Disciples to have faith in Me and Mine Apostle: they said, ‘We have faith, and you bear witness that we bow to Allah as Muslims’.

112. Behold! the Disciples said: “O Jesus the son of Mary! can your Lord send down to us a table set (with viands) from heaven?” Jesus said: “Fear Allah, if you have faith.”

113. They said: “We only wish to eat thereof and to satisfy our hearts, and to know that you have indeed told us the truth; and that we ourselves may be witnesses to the miracle.”

114. Jesus the son of Mary said: “O Allah our Lord! send us from heaven a table set (with viands), that there may be for us - for the first and the last of us - a solemn festival and a Sign from You; and provide for our sustenance, for You are the best Sustainer (of our needs).”

115. Allah said: “I will send it down to you: But if any
of you after that resists faith, I will punish him with a Chastisement such as I have not inflicted on any one among all the peoples.

116. And behold! Allah will say: “O Jesus the son of Mary! Did you say to men, worship me and my mother as gods in derogation of Allah?’” He will say: “Glory to You! never could I say what I had no right (to say). Had I said such a thing, You would indeed have known it. You know what is in my heart, though I do not know what is in Yours. For You know in full all that is hidden.

117. “Never said I to them anything except what You commanded me to say, to wit, ‘Worship Allah, my Lord and your Lord’; and I was a witness over them while I dwelt amongst them; when You took me up, You were the Watcher over them, and You are a Witness to all things.

118. “If You punish them, they are Your servant: If You forgive them, You are the Exalted in power, the Wise.”

119. Allah will say: “This is a day on which the truthful will profit from their truth: theirs are Gardens, with rivers flowing beneath,- their eternal home: Allah well-pleased with them, and they with Allah: that is the great salvation, (the fulfilment of all desires).

120. To Allah belongs the dominion of the heavens and the earth, and all that is therein, and it is He Who has power over all things.

An‘am or the Cattle
In the name of Allah, Most Gracious, Most Merciful

1. Praise be to Allah, Who created the heavens and


116. Wa iz qaalal-laaahu yaa ‘Eesa akh-ba-maryama ‘a-antha quulta linnaasit-takhizoonee wa ummiya ilaahayni min dooni-l-laaahi qaala Subhaanaaka maa yaqoonu leee an aqoolaa maa laysa lee bihaq; in kuntu qultuhoo faqat ‘alimtaa; ta‘lamu maa fee nafsee wa laaa a‘lamu maa fee nafsk; inmaka Anta ‘Allamul-Ghuuyoob.

117. Maa qultu lahum illaa maa aamrtaanee bihee ani’budul-laaah Rabbee wa Rabbakum; wa kuntu ‘alayhim shaheedam-maa dumtu feehim falamamaa tawaffaytante kunta Anta-Raqeeba ‘alayhim; wa Anta ‘alaal kulli shay ‘in Shaheed.

118. In tu‘az-zibhum fainnahum ‘ibaaduka wa in taghtir lahum fa-innaka Antal-‘Azeezuul-‘Hakeem.

119. Qaalal-laaahu haazaa Yawmu yanta‘us-saaddiqueena sidquhum; lahum Janna‘um faaxee min tahtihal-anhaaru khalideena feehaa abadaa; ra‘dial-laaahu ‘anhum wa ra‘doo ‘anhu; zaalikal-fawzul-‘azeem.

120. Lillaahi mulkus-samaaawaati wal-arjdi wa maa feehimm, wa Huwa ‘alaal kulli shay ‘in Qadeer.