and obey the Apostle, and do not make your deeds vain!

34. Those who reject Allah, and hinder (men) from the Path of Allah, then die rejecting Allah,- Allah will not forgive them.

35. Be not weary and faint-hearted, crying for peace, when you should be uppermost: for Allah is with you, and will never put you in loss for your (good) deeds.

36. The life of this world is but play and amusement: and if you believe and guard against Evil, He will grant you your recompense, and will not ask you (to give up) your possessions.

37. If He were to ask you for all of them, and press you, you would covetously withhold, and He would bring out all your ill-feeling.

38. Behold, you are those invited to spend (of your substance) in the Way of Allah: but among you are some that are niggardly. But any who are niggardly are so at the expense of their own souls. But Allah is free of all wants, and it is you that are needy. If you turn back (from the Path), He will substitute in your stead another people; then they would not be like you!

(Fath or Victory)
In the name of Allah, Most Gracious, Most Merciful.

1. Verily We have granted you a manifest Victory:
2. That Allah may forgive you your faults of the past and those to follow; fulfill His favour to you; and guide you on the Straight Way;
3. And that Allah may help you with powerful help.

AL-FATH-48
Bismillaahir-Rahmaanir Rahiimeen.

1. Inna fatahnaa laka Fat-ham-Mubeenaa.
2. Liyaghfiraka lakal-laahu maa taqaddama min zamhika wa maa ta-akhkhara wa yutimma ni’matahoo ‘alayka wa yahdi-yaka Sirataam Mustaereaat.
3. Wa yansurakaal-laahu nasran’aazeeea.

wa atee’ur-Rasoola wa laa tuhilo0oo a’maalakum.

34. Innal-lazeena kafaroo wa shaddoo ran sabeelil-laahi summa maatoo wahum kuffa الرحمن faalanya-ya’ghiirmaalaa lahum.

35. Falaa tahinoo wa tatoo ilas-salma wa antumul-a’lawna wallaahu ma’a’akum wa laany- yatirakum a’maalakum.

36. Innnal-hyaatu-dunyaa la’ibnuw’wa lahy; wa in tominoo wa tattaqoo yu’tikum ujoorakum wa laa yas’alakum arwaalakum.

37. Inny-ya’s’alkumoolhaa fa-yuhyfikum ta’kaloo wa yuhydr aqghaanakum.

38. Haaaa antum haaa aulaa’i tuhawni fee sabeel- lillaahi faamin kum man-yaa-xhalu wa man-yaa-xhal fa- inamaa ya’halu ‘an naflaab; wallaahu Ghaniyyu wa antumul-fuqara; wa-in tatawallaw yasta’ad dil qawman gh yarakaat summa laa yaqoonnnoo amsaalakum.
4. It is He Who sent down tranquillity into the hearts of the Believers, that they may add faith to their faith; for to Allah belong the Forces of the heavens and the earth; and Allah is full of Knowledge and Wisdom.

5. That He may admit the men and women who believe, to Gardens beneath which rivers flow, to dwell therein for ever, and remove their ills from them; and that is, in the sight of Allah, the highest achievement (for man).

6. And that He may punish the Hypocrites, men and women, and the Polytheists, men and women, who imagine an evil opinion of Allah. On them is a round of Evil: the Wrath of Allah is on them: He has cursed them and got Hell ready for them: and evil is it for a destination.

7. For to Allah belong the Forces of the heavens and the earth; and Allah is Exalted in Power, full of Wisdom.

8. We have truly sent you as a witness, as a bringer of Glad Tidings, and as a Warner.

9. In order that you (O men) may believe in Allah and His Apostle, that you may assist and honour Him, and celebrate His praises morning and evening.

10. Verily those who were swearing allegiance to you, were indeed swearing allegiance to Allah: the Hand of Allah is over their hands: then any one who violates His oath, does so to the harm of His own soul, and any one who fulfils what he has covenanted with Allah.
Allah will soon grant him a great Reward.

11. The desert Arabs who lagged behind will say to you: "We were engaged in (looking after) our flocks and herds, and our families: you then ask forgiveness for us." They say with their tongues what is not in their hearts. Say: "Who then has any power at all (to intervene) on your behalf with Allah, if His Will is to give you some loss or to give you some profit? But Allah is well acquainted with all that you do.

12. "Nay, you thought that the Apostle and the Believers would never return to their families; this seemed pleasing in your hearts, and you conceived an evil thought, for you are a people lost (in wickedness)."

13. And if any do not believe in Allah and His Apostle, We have prepared, for those who reject Allah, a Blazing Fire!

14. To Allah belongs the dominion of the heavens and the earth: He forgives whom He wills, and He punishes whom He wills: but Allah is Oft-Forgiving, Most Merciful.

15. Those who lagged behind (will say), when you are free to march and take booty (in war): "Permit us to follow you." They wish to change Allah’s decree: say: "Not thus will you follow us: Allah has already declared (this) beforehand": then they will say, "But you are jealous of us." Nay, but little do they understand (such things).

16. Say to the desert Arabs who lagged behind:
"You shall be summoned (to fight) against a people given to vehement war: then you shall fight, or they shall submit. Then if you show obedience, Allah will grant you a goodly reward, but if you turn back as you did before, He will punish you with a grievous Chastisement."

17. No blame is there on the blind, nor is there blame on the lame, nor on one ill (if he does not join the war): but he that obeys Allah and His Apostle,- (Allah) will admit him to Gardens beneath which rivers flow; and he who turns back, (Allah) will punish him with a grievous Chastisement.

18. Allah's Good Pleasure was on the Believers when they swore allegiance to you under the Tree: He knew what was in their hearts, and He sent down Tranquillity to them; and He rewarded them with a speedy Victory;

19. And many gains will they acquire (besides): and Allah is Exalted in Power, full of Wisdom.

20. Allah has promised you many gains that you shall acquire, and He has given you these beforehand; and He has restrained the hands of men from you; that it may be a Sign for the Believers, and that He may guide you to a Straight Path;

21. And other (gains there are), which are not within your power, but which Allah hascompassed and Allah has power over all things.

22. If the Unbelievers should fight you, they would certainly
turn their backs; then would they find neither protector nor helper.

23. (Such has been) the practice (approved) of Allah already in the past: no change will you find in the practice (approved) of Allah.

24. And it is He Who has restrained their hands from you and your hands from them in the midst of Makka, after that He gave you the victory over them. And Allah sees well all that you do.

25. They are the ones who denied Revelation and hindered you from the Sacred Mosque and the sacrificial animals, detained from reaching their place of sacrifice. Had there not been believing men and believing women whom you did not know that you were trampling down on whose account a crime would have accrued to you without (your) knowledge, (Allah would have allowed you to force your way, but He held back your hands) that Allah may admit to His Mercy whom He will. If they had been apart, We should certainly have punished the Unbelievers among them with a grievous Punishment.

26. While the Unbelievers got up in their hearts heat and cant - the heat and cant of ignorance,- Allah sent down His Tranquillity to His Apostle and to the Believers, and made them stick close to the command of self-restraint; and well were they entitled to it and worthy of it. And Allah has full knowledge of all things.

27. Truly did Allah fulfil the vision for His Apostle: you shall enter the Sacred Mosque,

28. Wa Huwal-lazeen kaffa aydiyahu um an kaffa aydiyakum ‘anhum bibi’ni Makkata mim ba’di an azfar-kuk ‘alayhim; wa kaanal-laahu bima ‘ta’maloono Baseeraa.

29. Humul-lazeena kafaroo wa saddookum ‘anil-Masjidil-Haraami walhaddi ma’koofan any-ya’alughfa mahillah; wa law laa rijaalum-mu’minaona wa nisaaa umu’minaatul lam ta’lamoohum an tatoo’oohum fatu’seebakum minhum ma’ar-ratum bighyari ‘ilmin liyul-khilal-laahu fee rahmathee ma’ny-yashaa’; law tazayyyalo la’az-zanallazeena kafaroo minhum ‘azaaban aleema.

30. Iz ja’al-lazeena kafaroo fee quloobihimul-hamiiyata hamiiyatal-Jaahliliyyati fa-anazalal-laahu sakenatahoo ‘alaa Rasoolihee wa ‘alalu’alu’mineena wa alzamaahum kalimatat-tajwa wa kaanoono ahaqqa bihaa wa ahlaahaa; wa kaanal-laahu bikulli shay’in ‘Aleema.

if Allah wills, with minds secure, heads shaved, hair cut short, and without fear. For He knew what you did not know, and He granted, besides this, a speedy victory.

28. It is He Who has sent His Apostle with Guidance and the Religion of Truth, to proclaim it over all religion: and enough is Allah for a Witness.

29. Muhammad is the Apostle of Allah; and those who are with him are strong against Unbelievers, (but) compassionate amongst each other. You will see them bow and prostrate themselves (in prayer), seeking Grace from Allah and (His) Good Pleasure. On their faces are their marks, (being) the traces of their prostration. This is their similitude in the Taurat; and their similitude in the Gospel is: like a seed which sends forth its blade, then makes it strong; then it becomes thick, and it stands on its own stem, (filling) the sowers with wonder and delight. As a result, it fills the Unbelievers with rage at them. Allah has promised those among them who believe and do righteous deeds forgiveness, and a great Reward.

(AL-HUJURAT, or the Inner Apartments)
In the name of Allah, Most Gracious, Most Merciful.

1. O you who believe! Do not put yourselves forward before Allah and His Apostle; but fear Allah: for Allah is He Who hears and knows all things.

2. O you who believe! Do not raise your voices above the voice of the Prophet,

AL-HUJURAAT-49
Bismillaahir-Rahmaanir Rahiimeen


2. Yaa ayyuhal-lazeena aamanoo laa tarfa’ooo aswaatakum fawqa sawtin Nabiiyyi wa laa