what came before it: it guides (men) to the Truth and to a Straight Path.

31. “O our people, hearken to the one who invites (you) to Allah, and believe in him: He will forgive your faults, and deliver you from a Chastisement Grievous.

32. “If any does not hearken to the one who invites (us) to Allah, he cannot frustrate (Allah’s Plan) on earth, and no protectors can he have besides Allah: such men (wander) in manifest error.”

33. Don’t they see that Allah, Who created the heavens and the earth, and never wearied with their creation, is able to give life to the dead? Yes, verily He has power over all things.

34. And on the Day that the Unbelievers will be placed before the Fire, (they will be asked), “Is this not the Truth?” they will say, “Yes, by our Lord!” (One will say:) “Then you taste the Chastisement, for that you were wont to deny (Truth)!”

35. Therefore patiently persevere, as did (all) Apostles of inflexible purpose; and be in no haste about the (Unbelievers). On the Day that they see the (Punishment) promised them, (it will be) as if they had not tarried more than an hour in a single day. (Yours but) to proclaim the Message: but shall any be destroyed except those who transgress?

(Muhammad, the Prophet).
In the name of Allah, Most Gracious, Most Merciful.

1. Those who reject Allah and hinder (men) from the Path

limaa bayna yadayhi yahdee ilal-balqiq wi ilaa 'Tareequm Musta-qeeem.

31. Yaa qawmanna ajeebboo daa’iyl-laahi wi aaminoo bihee yaghfir lakum min zunoobikum wa yujirikum min ‘azaabin aleem.

32. Wa mal-laa yujii daa’iyl-laahi falayya bimui’jizin il-arqi wa laysa lahoo min doonihhe awliyyaa'; ulaa’ ika fee dalaalim muabeen.


34. Wa Yawma yu’radul-lazeena kafaroo ‘alan-Naari alyaya haazaa bil-haqq qaalo balaa wa Rabbinaa; qaalaa fazooqul-aazaaba bimaa kunthum takfuroon.

35. Faashbir kamaa鲨bara ulul’azmi minar-Rusuli wi laa tasta’jil-lahum; ka-anham Yawma yarawna maa yoo’a-donna lam yalbasoo illaa saa’atam min naahaa; balaghi-fahal yuhlaku illal-qawmul-faasiqoon.

MUHAMMAD-47
Bismillahir-Rahmaanir Rahoom.

1. Allazeeza kafaroo wa saddu‘an sabeelil.
of Allah,- Allah will render their deeds astray (from their mark).
2. But those who believe and work deeds of righteousness, and believe in (the Revelation) sent down to Muhammad - for it is the Truth from their Lord,- He will remove from them their ills and improve their condition.
3. This is because those who reject Allah, follow falsehood, while those who believe follow the Truth from their Lord: thus Allah sets forth for men their lessons by similitudes.
4. Therefore, when you meet the Unbelievers (in fight), smite at their necks; at length, when you have thoroughly subdued them, bind a bond firmly (on them); thereafter (is the time for) either generosity or ransom: until the war lays down its burdens. Thus (are you commanded): but if it had been Allah's Will, He could certainly have exacted retribution from them (Himself); but (He lets you fight) in order to test you, some with others. But those who are slain in the Way of Allah,- He will never let their deeds be lost.
5. Soon He will guide them and improve their condition,
6. And admit them to the Garden which He has announced for them.
7. O you who believe! If you will aid (the cause of) Allah, He will aid you, and plant your feet firmly.
8. But those who reject (Allah), - for them is destruction, and (Allah) will render their deeds worthless.
9. That is because they hate the Revelation of Allah; so He has made their deeds fruitless.
10. Do they not travel through the earth, and see
what was the End of those before them (who did evil)? Allah brought utter destruction on them, and similar (fates await) those who reject Allah.

11. That is because Allah is the Protector of those who believe, but those who reject Allah have no protector.

12. Verily Allah will admit those who believe and do righteous deeds, to Gardens beneath which rivers flow; while those who reject Allah will enjoy (this world) and eat as cattle eat; and the Fire will be their abode.

13. And how many cities, with more power than your city which has driven you out, have We destroyed (for their sins)? and there was none to aid them.

14. Is then one who is on a clear (Path) from his Lord, like the one to whom the evil of his conduct seems pleasing, and such as follow their own lusts?

15. (Here is) a parable of the Garden which the righteous are promised: in it are rivers of water unceasing; rivers of milk of which the taste never changes; rivers of wine, a joy to those who drink; and rivers of honey pure and clear. In it there are for them all kinds of fruits; and Grace from their Lord. (Can those in such Bliss) be compared to such as shall dwell for ever in the Fire, and be given, to drink, boiling water, so that it cuts up their bowels (to pieces)?

16. And among them are men who listen to you, but in the end, when they go out from you, they say to those who


15. Mašalul-Jannaat-latee wu‘idal-muttaqoon; feeahaa anhaarum-min-maa’in ghayri aassinin wa anhaarum mil-labanil-lam yatagh hayar ta‘mu-hoo wa anhaarum-min khamril-lazzatil-lishshaariibaena wa anhaarum-min ‘asalim musaaf-raq; wa lahum feeahaa min kulig-samaraati wa maghfiratam-min-Rabbihum kaman huwa khaali-dun fin-Naari wa suqo0 maa‘an üşmeeman faqaat’aa am‘a4‘ahum.

16. Wa minhum maniy-usta-mi‘u ilayka ḥattaal izga khara-joo min indika qaalo lilla-zeena
have received Knowledge.  

“What is it he said just then?”  

Such are men whose hearts Allah has sealed, and who follow their own lusts.

17. But to those who receive Guidance, He increases the (light of) Guidance, and bestows on them their Piety and Restraint (from evil).

18. Do they then only wait for the Hour, that it should come on them of a sudden? But already some tokens thereof have come, and when it (actually) is on them, how can they benefit then by their admonition?

19. Know, therefore, that there is no god but Allah, and ask forgiveness for your fault, and for the men and women who believe: for Allah knows how you move about and how you dwell in your homes.

20. Those who believe say, “Why is not a Sura sent down (for us)?” But when a Sura of basic or categorical meaning is revealed, and fighting is mentioned therein, you will see those in whose hearts is a disease looking at you with a look of one in swoon at the approach of death. But more fitting for them—

21. Were it to obey and say what is just, and when a matter is resolved on, it were best for them if they were true to Allah.

22. Then, is it to be expected of you, if you were put in authority, that you will do mischief in the land, and break your ties of kith and kin?

23. Such are the men whom Allah has cursed for He has made them deaf and blinded their sight.

24. Do they not then earnestly seek to understand the Qur’an, or are their
25. **Quloobin al-faaluhaa.**

26. **Innal-lazeenar-taddoo alaama aabarihlm mim ba’di maa tabayyana lahumul-ludash-Shaytaanu sawwala lahum wa amlaa lahum.**

27. **Zaalika bi-’annahum qaloo lil-lazeena karihoo maa nazzalal-laahu sanute’ukum fee ba’dil-amri wallaahu ya’lamu israa-rahum.**

28. **Fakayfa izaa tawaftat-humul-mala’aa ikatu ya’driiboona wujoohahum wa aabaa-rahum.**

29. **Zaalika bi-’annahum tabaa’oo maa aaskhatal-laahu wa karihoo ridwaanahoo fa-aahba’a a’maalalhum.**

30. **Am hasibal-lazeena fee quloobihm maradun al-la’ay-yukhrijal-laahu adghaanahum.**

31. **Wa law nashaa’u la-araynaakahum fala’araftahun bis-maahum; wa lata’ri’fannahum fee lahniliqwal; wallaahu ya’lamu a’maalalhum.**

32. **Wa lanaluwannaakum bhatta na’lamil-mujaahideena min kum waasabibreena wa nala’waa akhbaarakum.**

33. **Innal-lazeena kafaroow saaddoo san sabeeel-laahi wa shaa’aqur-Rasoola mim ba’di maa tabayyana lahumul-ludash la’nayy-yadurrlaah shay’aa, wa sa-yubbitu a’maalalhum.**

34. **Yaaa ayyuhal-lazeena aamanoo atee’ul-laahaa**
and obey the Apostle, and do not make your deeds vain!

34. Those who reject Allah, and hinder (men) from the Path of Allah, then die rejecting Allah, Allah will not forgive them.

35. Be not weary and faint-hearted, crying for peace, when you should be uppermost: for Allah is with you, and will never put you in loss for your (good) deeds.

36. The life of this world is but play and amusement; and if you believe and guard against Evil, He will grant you your recompense, and will not ask you (to give up) your possessions.

37. If He were to ask you for all of them, and press you, you would covetously withhold, and He would bring out all your ill-feeling.

38. Behold, you are those invited to spend (of your substance) in the Way of Allah: but among you are some that are niggardly. But any who are niggardly are so at the expense of their own souls. But Allah is free of all wants, and it is you that are needy. If you turn back (from the Path), He will substitute in your stead another people; then they would not be like you!

(Fath or Victory)
In the name of Allah, Most Gracious, Most Merciful.

1. Verily We have granted you a manifest Victory:
2. That Allah may forgive you your faults of the past and those to follow; fulfill His favour to you; and guide you on the Straight Way.
3. And that Allah may help you with powerful help.

AL-FATH-48
Bismillaahir-Rahmaanir Raheem.

1. Inna fatahnaa laka Fat-ham-Mubeenaa.
2. Liyaghfira lakal-laahu maa taqaddama min zamhika wa maa ta-akhkhara wa yutimma ni’matahoo ‘alayka wa yahdi-yaka Siraaqaam Mustaqaemaan.
3. Wa yansurakal-laahu nasran ‘azeemaa.