Al-Jathiyah, or Bowing the Knee
In the name of Allah, Most Gracious, Most Merciful.

1. Ha-Mim.
2. The revelation of the Book is from Allah, the Exalted in Power, full of Wisdom.
3. Verily in the heavens and the earth, are Signs for those who believe.
4. And in the creation of yourselves and the fact that animals are scattered (through the earth), are Signs for those of assured Faith.
5. And in the alternation of Night and Day, and the fact that Allah sends down Sustenance from the sky, and revives there with the earth after its death, and in the change of the winds,- are Signs for those that are wise.

6. These are the Signs of Allah, which We rehearse to you in Truth; then in what exposition will they believe after (rejecting) Allah and His Signs?
7. Woe to each sinful dealer in Falsedoms:
8. He hears the Signs of Allah rehearsed to him, yet is obstinate and lofty, as if he had not heard them: then announce to him a Chastisement Grievous!
9. And when he learns something of Our Signs, he takes them in jest: for such there will be a humiliating Penalty.
10. In front of them is Hell: and of no profit to them is anything they may have earned, nor any protectors they may have taken to themselves besides Allah.

AL-JAASIIYAH
Bismillaahir-Rahmaanir Rahimeen.

2. Tanzeelul Kitaabi minal-lahil-`Azeezil Hakeem.
3. Inna fis-samaawaati walarzi la-Aayaatul-ilmu`mineen.
4. Wa fee khaliqum wa maa yabussu min daaabbatin Aayaatul-liqaw miiny-yooq-inoon.
5. Wakhftaafil-layli wawanna haari wa maa anzilal laahu minas-samaa`i mir-rii`in fa-ahtyaa bihil-ardha ba`da mawtihaa wa tasree{ri-riyaah A Aayaatul-liqaw miiny-ya qiloon.
6. Tilka Aayaatul-laahi natloohaa `alayka biilhaaq fabiayyti haedhem ba` dallaahi wa Aayaathee yu`minoon.
7. Waylul-likulli affaakin acesem.
8. Yasama`u Aayaatul-laahi tutlaa `alayhi summa yusirru mustakbiran ka-al-lam yasama'-haa fabashshirhu bi`azaabin aleeem.
9. Wa izaa `alima min Aayaatinaa shay`anit-takhaaza-haa huzwaaw; ulaa`ika lahum `azaabum muheen.
10. Miin-w-warara`a`ihim Jaa-hanna`u wa laa yughnee `anhum miia` kasaboob shay`anw wa laa mat-takhaazo min doonil-laahi awliyyaaw`a wa
for them is a tremendous Chastisement.

11. This is (true) Guidance and for those who reject the Signs of their Lord, is a grievous Chastisement of abomination.

12. It is Allah Who has subjected the sea to you, that ships may sail through it by His command, that you may seek of His Bounty, and that you may be grateful.

13. And He has subjected to you, as from Him, all that is in the heavens and on earth: behold, in that are Signs indeed for those who reflect.

14. Tell those who believe, to forgive those who do not look forward to the Days of Allah: It is for Him to recompense (for good or ill) each People according to what they have earned.

15. If anyone does a righteous deed, it ensures to the benefit of his own soul; if he does evil, it works against (his own soul). In the end will you (all) be brought back to your Lord.

16. We did aforetime grant to the Children of Israel the Book, the Power of Command, and Prophethood; We gave them, for Sustenance, things good and pure; and We favoured them above the nations.

17. And We granted them Clear Signs in affairs (of Religion): it was only after knowledge had been granted to them that they fell into schisms, through insolent envy among themselves. Verily your Lord will judge between them on the Day of Judgment as to those matters in which they set up differences.

18. Then We put you on the (right) Way of Religion:

lahum 'azaabun 'azeem.

11. Haazaa hudaan; wallazeena kafaro bi-Aayaati Rabbihim lahum 'azaabum min-ri'zin aleem.

12. Allaahul-lazee sakhkhara lakumul-bahra litaajriyal-fulku feehi bi-amriheen wa litaagho min fadliheen wa la'illakum tashkuroon.

13. Wa sakhkhara lakum maa fis-samaawaati wa maa fil-arq Jameem-min; inna fee zaalika la-Aayaati-l-qawmin yatafakkaro.


15. Man 'amila saalihiin falaamsihee wa man asaaa'a fa'alahyhaa summa ilaa Rabbi-kum turja’oone.


17. Wa aaytaynaa-hum bayyinaat-iminal-amri famakhtalfoo illa maa jaa’ahumul-ilmu baghvaay marbaan; inna Rabbaka yaddi baynahum Yawmal-Qiyaamati feemaa kaanoo feehi yakhtalifoon.

18. Summaa ja’alnaaka ‘alaa share‘at-iminal-amri
so you follow that (Way), and do not follow the desires of those who do not know.

19. They will be of no use to you in the sight of Allah: it is only Wrong-doers (that stand as) protectors, one to another: but Allah is the Protector of the Righteous.

20. These are clear evidences to men and a Guidance and Mercy to those of assured Faith.

21. What! do those who seek after evil ways think that We shall hold them equal with those who believe and do righteous deeds,- that equal will be their life and their death? Ill is the judgment that they make.

22. Allah created the heavens and the earth for just ends, and in order that each soul may find the recompense of what it has earned, and none of them be wronged.

23. Do you see such a one as takes as his god his own vain desire? Allah has, knowing (him as such), left him astray, and sealed his hearing and his heart (and understanding), and put a cover on his sight. Who, then, will guide him after Allah (has withdrawn Guidance)? Will you not then receive admonition?

24. And they say: "What is there but our life in this world? We shall die and we live, and nothing but Time can destroy us." But of that they have no knowledge: they merely conjecture:

25. And when Our Clear Signs are rehearsed to them, their argument is nothing but this:
they say, “Bring (back) our forefathers, if what you say is true!”

26. Say: “It is Allah Who gives you life, then gives you death; then He will gather you together for the Day of Judgment about which there is no doubt”: But most men do not understand.

27. To Allah belongs the dominion of the heavens and the earth, and the Day that the Hour of Judgment is established,- that Day will the dealers in falsehood perish!

28. And you will see every nation bowing the knee: every nation will be called to its Record: “This Day you shall be recompensed for all that you did!”

29. “This Our Record speaks about you with truth: for We were wont to put on Record all that you did.”

30. Then, as to those who believed and did righteous deeds, their Lord will admit them to His Mercy, that will be the achievement for all to see.

31. But as to those who rejected Allah, (to them will be said): “Were not Our Signs rehearsed to you? But you were arrogant, and were a people given to sin!

32. “And when it was said that the promise of Allah was true, and that the Hour—there was no doubt about its (coming), you used to say, ‘We do not know what is the Hour: we only think it is an idea, and we have no firm assurance.”

33. Then will appear to them the evil (fruits) of what they did, and they will be completely encircled.
by that which they used to mock at!
34. It will also be said: “This Day We will forget you as you forgot the meeting of this Day of yours! and your abode is the Fire, and you do not have any helpers!
35. “This, because you used to take the Signs of Allah in jest, and the life of the world deceived you.” (from) that Day, therefore, they shall not be taken out thence, nor shall they be received into Grace.
36. Then Praise be to Allah, Lord of the heavens and Lord of the earth,- Lord and Cherisher of all the Worlds!
37. To Him belongs Greatness throughout the heavens and the earth: and He is Exalted in Power, full of Wisdom.

In the name of Allah, Most Gracious, Most Merciful.

(Al-Ahqaf, or Winding Sand-tracts).

1. Ha-Mim.
2. The Revelation of the Book is from Allah, the Exalted in Power, full of Wisdom.
3. We did not create the heavens and the earth and all between them but with truth, and for a term appointed. But those who reject Faith turn away from that whereof they are warned.
4. Say: “Do you see what it is you invoke besides Allah? Show me what it is they have created on earth, or have they a share in the heavens, bring me a book (revealed) before this, or any remnant of knowledge (you may have), if you are telling the truth!

AL-AHQAAF-46
Bismillaahir-Rahmaanir Rahheem.

2. Tanzeelul-Kitaabi minal-laaahil-‘Azeezil-‘Haakeem.
3. Maa khalaqnas-samaawaati wal-arda wa maa baynahumma illaa bihiqqi wa ajalim-musammaa; wallazena kafaroo ammaaa unzirollo mu’ridoon.
4. Quil ara’aytum maa tal’oonaa min ddaanol-laahi aroneen maazaq khalaqoo minal-ardi am lahuur shirkun fis-samaawaati i-toonee bi-Kitaabim-min qalbi haazaaaw aw asaaratum min ilmin in kuntum saadiqeen.