87. If you ask them, Who created them, they will certainly say, Allah: how then are they deluded away (from the Truth)?
88. (Allah has knowledge) of the (Prophet's) cry, "O my Lord! Truly these are a people who will not believe!"
89. But turn away from them, and say "Peace!" But soon shall they know!

Dukhan or Smoke or Mist
In the name of Allah, Most Gracious, Most Merciful.

1. Ha-Mim.
2. By the Book that makes things clear.
3. We sent it down during a Blessed Night: for We (ever) wish to warn (against Evil).
4. In that (Night) is made distinct every affair of wisdom,
5. By command, from Our Presence. For We (ever) send (revelations),
6. As a Mercy from your Lord: for He hears and knows (all things);
7. The Lord of the heavens and the earth and all between them, if you (but) have an assured faith.
8. There is no god but He: It is He Who gives life and gives death,- the Lord and Cherisher to you and your earliest ancestors.
9. Yet they play about in doubt.
10. Then you watch for the Day that the sky will bring forth a kind of smoke (or mist) plainly visible,
11. Enveloping the people: this will be a Grievous Chastisement.
12. (They will say:) "Our Lord! remove the Chastisement from us, for we do really believe!"

AD-DUKHAAN-44
Bismillaahir-Rahmaanir-Raheem.

1. Ḥa-Meeem.
2. Wāl-Kitaabil-Mubeen.
3. Innaa anzalnaahu fee laylatim-mubaarakatin innaa kunnaa munziirin.
4. Feehaa yufrayku kullu amrin hakeem.
5. Amram-min indinaa; innaa kunnaa mursileen.
7. Rabbis-samaawaati walardi wa maa baynahummaa; in kunum moonineen.
8. Laaa ilaaha illaa Huwa yuhyee wa yumeetu Rabbukum wa Rabbu aabaa'ikumul-awwaleen.
10. Fartaqi Yawma ta-tis samaa'u bidukhaanim-mubeen.
11. Yaghshan-naasa haagaa 'azaabun aleem.
12. Rabbanak-shiff 'annal 'azaaba innaa mu'minoon.
13. How shall the Message be (effectual) for them, seeing that an Apostle explaining things clearly has (already) come to them.

14. Yet they turn away from him and say: “Tutored (by others), a man possessed!”

15. We shall indeed remove the Chastisement for a while, (but) truly you will revert (to your ways).

16. One day We shall seize you with a mighty onslaught: We will indeed (then) exact Retribution!

17. We tried, before them, the people of Pharaoh: there came to them an Apostle most honourable,

18. Saying: “Restore to me the servants of Allah: I am to you an Apostle worthy of all trust;

19. “And be not arrogant as against Allah: for I come to you with authority manifest.

20. “For me, I have sought safety with my Lord and your Lord, against your injuring me.

21. And if you do not believe me, at least keep yourselves away from me.”

22. (But they were aggressive;) then he cried to his Lord: “These are indeed a people given to sin.”

23. (The reply came:) “March forth with My servants by night: for you are sure to be pursued.

24. “And leave the sea as a furrow (divided): for they are a host (destined) to be drowned.”

25. How many were the gardens and springs they left behind,

26. And corn-fields and noble buildings,

27. And wealth (and conveniences of life), wherein they had taken such delight!

28. Thus (was their end)! And We made other people inherit (those things)!”
29. And neither heaven nor earth shed a tear over them: nor were they given a respite (again).

30. We delivered aforetime the Children of Israel from humiliating Punishment,

31. Inflicted by Pharaoh, for he was arrogant (even) among inordinate transgressors.

32. And We chose them aforetime above the nations, knowingly,

33. And granted them Signs in which there was a manifest trial.

34. As to these (Quraish), they say forsooth:
35. “There is nothing beyond our first death, and we shall not be raised again.
36. “Then bring (back) our forefathers, if what you say is true!”

37. What! Are they better than the people of Tubba and those who were before them? We destroyed them because they were guilty of sin.

38. We did not create the heavens, the earth, and all between them, merely in (idle) sport:

39. We did not create them except for just ends: but most of them do not understand.

40. Verily the Day of sorting out is the time appointed for all of them,-
41. The Day when no protector can avail his client in any thing, and no help can they receive,
42. Except such as receive Allah’s Mercy: for He is Exalted in Might,
Most Merciful.

43. Verily the tree of Zaqqum,-
44. Will be the food of the Sinful,-
45. Like molten brass; it will boil in their insides.
46. Like the boiling of scalding water.
47. (A voice will cry): “You seize him and drag him into the midst of the Blazing Fire!
48. “Then pour over his head the Chastisement of Boiling Water,

49. You “taste (this)! Truly you were mighty, full of honour!
50. “Truly this is what you used to doubt!”
51. As to the Righteous (they will be) in a position of security,
52. Among Gardens and Springs;
53. Dressed in fine silk and in rich brocade, they will face each other;
54. So; and We shall join them to Companions with beautiful, big and lustrous eyes.
55. There can they call for every kind of fruit in peace and security;
56. Nor will they there taste Death, except the first death; and He will preserve them from the Chastisement of the Blazing Fire,
57. As a Bounty from your Lord! that will be the supreme achievement!
58. Verily, We have made this (Qur'an) easy, in your tongue, in order that they may give heed.
59. So you wait and watch; for they (too) are waiting.