Our Punishment was not going to profit them. (Such has been) Allah's Way of dealing with His servants (from the most ancient times). And even thus did the Rejecters of Allah perish utterly!

1. Ha-Mim:
2. A Revelation from (Allah), Most Gracious, Most Merciful;
3. A Book, whereof the verses are explained in detail; a Qur'an in Arabic, for people who understand;
4. Giving good news and admonition: yet most of them turn away, and so they do not hear.
5. They say: "Our hearts are under veils, (concealed) from that to which you invite us, and in our ears is a deafness, and between us and you is a screen: so you do (what you will); for us, we shall do (what we will)!
6. You say: "I am but a man like you: It is revealed to me by Inspiration, that your God is One God: so stand true to Him, and ask for His Forgiveness." And woe to those who join gods with Allah.
7. Those who do not practise regular Charity, and who even deny the Hereafter.
8. For those who believe and work deeds of righteousness is a reward that will never fail.
9. Say: Is it that you deny Him Who created the earth in two Days? And do you join equals with Him? He is the Lord of (all) the Worlds.

1. Ha-Meeem.
2. Ta'zeelum Minar-Rahmaanir-Raheem.
4. Bashbeer-e-wa nazeeran fa'a-rada aksaratuhum fahum laa yasna'toon.
5. Wa qaaloo quloobunaa fee e a'innatim-minnaa taa'oonaa ilayhi wa fee e azaa'aaninaa waqruh-e-wa mim bayniinaa wa bayniikhi hijaabun fa'mal innanaa 'aamiloon.
6. Qul innamaa'anaa basha-rum-mislukum yoojaa ilayya annaamaa ilaahukum Ilpaalhun-Waahidun Faataeeemoo ilayhi wastaghfiroo; wa wayhul-il-mushrikeen.
7. Allazeena laa yu'toonaz-Zakaata wa hum bil-Aakhirati hum kaafiroon.
8. Innal-lazeena aamanoo wa 'amilus-saalihaati lahum a run ghayru mamnoon.
9. Qul a'innakum latafuroona billazzee khalaq-al-arda fee yawmayni wa ta' aloona lahoo andaadaa; zaaliika Rabbul'aaalameen.
10. He set on the (earth), mountains standing firm, high above it, and bestowed blessings on the earth, and measured therein its sustenance in four Days, alike for (all) who ask.

11. Moreover He comprehended in His design the sky, and it had been (as) smoke: He said to it and to the earth: “You come together, willingly or unwillingly.” They said: “We do come (together), in willing obedience.”

12. So He completed them as seven firmaments in two Days, and He assigned to each heaven its duty and command. And We adorned the lower heaven with lights, and (provided it) with guard. Such is the Decree of (Him) the Exalted in Might, Full of Knowledge.

13. But if they turn away, you say: “I have warned you of a stunning Punishment (as of thunder and lightning) like that which (overtook) the ‘Ad and the Thamud!”

14. Behold, the Apostles came to them, from before them and behind them, (preaching): “Serve none but Allah.” They said, “If our Lord had so pleased, He would certainly have sent down angels (to preach). Now we reject your mission (altogether).”

15. Now the ‘Ad behaved arrogantly through the land, against (all) truth and reason, and said: “Who is superior to us in strength?” What! did they not see that Allah, Who created them, was superior to them in strength? But they continued to reject Our Signs!

16. So We sent against them a furious wind through days of disaster, that We might give them a taste of a Chastisement of humiliation in this life;
but the Chastisement of the Hereafter will be more humiliating still: and they will find no help.
17. As to the Thamud, We gave them Guidance, but they preferred blindness (of heart) to Guidance: so the stunning Punishment of humiliation seized them, because of what they had earned.

18. But We delivered those who believed and practised righteousness.

19. On the Day that the enemies of Allah will be gathered together to the Fire, they will be marched in ranks.
20. At length, when they reach the Fire, their hearing, their sight, and their skins will bear witness against them, as to (all) their deeds.

21. They will say to their skins: "Why do you bear witness against us?" They will say: "Allah has given us speech- (He) Who gives speech to everything: He created you for the first time, and unto Him were you to return.

22. "You did not seek to hide yourselves, lest your hearing, your sight, and your skins should bear witness against you! But you thought that Allah did not know many of the things that you used to do!

23. "But this thought of yours which you entertained concerning your Lord, has brought you to destruction, and (now) you have become of those utterly lost!"

24. If, then, they have patience, the Fire will be a home for them! and if they beg to be received into favour, into favour will they not (then) be received.
25. And We have destined for them intimate companions (of like nature), who made alluring to them what was before them and behind them; and the sentence among the previous generations of Jinn and men, who have passed away, is proved against them; for they are utterly lost.

26. The Unbelievers say: “Do not listen to this Qur’an, but talk at random in the midst of its (reading), that you may gain the upper hand!”

27. But We will certainly give the Unbelievers a taste of a severe Chastisement, and We will require them for the worst of their deeds.

28. Such is the requital of the enemies of Allah, the Fire: therein will be for them the Eternal Home: (a fit requital, for that they were wont to reject Our Signs.)

29. And the Unbelievers will say: “Our Lord! Show us those, among Jinn and men, who misled us: We shall crush them beneath our feet, so that they become the vilest (before all).”

30. In the case of those who say, “Our Lord is Allah”, and, further, stand straight and steadfast, the angels descend on them (from time to time): “Fear you not!” (they suggest), “Nor grieve! but receive the Glad Tidings of the Garden (of Bliss), the which you were promised!”

31. “We are your protectors in this life and in the Hereafter: therein you shall have all that your souls shall desire; therein you shall have all that you ask for!”
32. “A hospitable gift from One Oft-Forgiving, Most Merciful!”

33. Who is better in speech than one who calls (men) to Allah, works righteousness, and says, “I am of those who bow in Islam”?

34. Nor can Goodness and Evil be equal. Repel (Evil) with what is better: then will he between whom and you was hatred, become as it were your friend and intimate!

35. And no one will be granted such goodness except those who exercise patience and self-restraint—none but persons of the greatest good fortune.

36. And if (at any time) an incitement to discord is made to you by the Evil One, seek refuge in Allah. He is the One Who hears and knows all things.

37. Among His Signs are the Night and the Day, and the Sun and the Moon. Do not adore the sun and the moon, but adore Allah, Who created them, if it is Him you wish to serve.

38. But if the (Unbelievers) are arrogant, (no matter): for in the presence of your Lord are those who celebrate His praises by night and by day. And they never flag (nor feel themselves above it).

39. And among His Signs is this: that you see the earth barren and desolate; but when We send down rain to it, it is stirred to life and yields increase. Truly, He Who gives life to the (dead) earth can surely give life to (men) who are dead. For He has power over all things.

40. Those who pervert the Truth in Our Signs are
41. Those who reject the Message when it comes to them (are not hidden from Us). And indeed it is a Book of exalted power.

42. No falsehood can approach it from before or behind it: It is sent down by One full of Wisdom, Worthy of all Praise.

43. Nothing is said to you that was not said to the Apostles before you: that your Lord has at His Command (all) forgiveness as well as a most Grievous Chastisement.

44. Had We sent this as a Qur'an (in a language) other than Arabic, they would have said: “Why are not its verses explained in detail? What! (a Book) not in Arabic and (a Messenger) an Arab?” Say: “It is a Guide and a Healing to those who believe; and for those who do not believe, there is a deafness in their ears, and it is blindness in their (eyes): they are (as it were) being called from a place far distant!”

45. We certainly gave Moses the Book aforetime: but disputes arose therein. Had it not been for a Word that went forth before from your Lord, (their differences) would have been settled between them: but they remained in suspicious disquieting doubt thereon.

46. Whoever works righteousness benefits his own soul; whoever works evil, it is against his own soul: nor is your Lord ever unjust (in the least) to His servants.
47. To Him is referred the Knowledge of the Hour (of Judgment: He knows all): No date-fruit comes out of its sheath, nor does a female conceive (within her womb) nor bring forth (young), but by His knowledge. The Day that (Allah) will propound to them the question, "Where are the partners (you attributed) to Me?" They will say, "We do assure You not one of us can bear witness!"

48. The (deities) they used to invoke aforetime will leave them in the lurch, and they will perceive that they have no way of escape.

49. Man does not weary of asking for good (things), but if ill touches him, he gives up all hope and is lost in despair.

50. When We give him a taste of some Mercy from Ourselves, after some adversity has touched him, he is sure to say, "This is due to my (merit): I do not think that the Hour (of Judgment) will (ever) be established; but if I am brought back to my Lord, I have (much) good (stored) in His sight!" But We will show the Unbelievers the truth of all that they did, and We shall give them the taste of a severe Chastisement.

51. When We bestow favours on man, he turns away, and gets himself remote on his side (instead of coming to Us); and when evil seizes him, (he comes) full of prolonged prayer!

52. Say: "Do you see if the (Revelation) is (really) from Allah, and yet do you reject it? Who is more astray than one who is in a schism far (from any purpose)?"

53. Soon will We show them Our Signs in the (furthest) regions (of the earth), and in their own souls, until it becomes manifest to them that this is the Truth. Is it not enough that your Lord
54. Ah indeed! Are they in doubt concerning the Meeting with their Lord? Ah indeed! It is He that encompasses all things!

54. Alaaa innahum fee mirya-im-mil-liqa’a’-i Rabbihim; alaa innahoo bikulli shay’im-mu-hnee.

1. Ha-Mim


3. Thus (He) sends inspiration to you as (He did) to those before you,- Allah, Exalted in Power, full of Wisdom.

4. To Him belongs all that is in the heavens and on earth: and He is Most High, Most Great.

5. The heavens are almost rent asunder from above them (by His Glory): and the angels celebrate the Praises of their Lord, and pray for forgiveness for (all) beings on earth: behold! Verily Allah is He, the Oft-Forgiving, Most Merciful.

6. And those who take as protectors others besides Him,- Allah watches over them; and you are not the disposer of their affairs.

7. Thus We have sent by inspiration to you an Arabic Qur’an: that you may warn the Mother of Cities and all around her,- and warn (them) of the Day of Assembly, of which there is no doubt: (when) some will be in the Garden, and some in the Blazing Fire.

8. If Allah had so willed, He could have made them a single people; but He admits whom He will

- Shura, or Consultation

In the name of Allah, Most Gracious, Most Merciful.

1. Ha-Meeem.

2. Ayyyn-Seen-Qaaaf.


4. Lahoo maa fis-sammaa-waati wa maa fil-ardi wa Huwal ‘Aliyyul-’Azeem.

5. Takaadus-samaawaatu yatafsa’ttarna min fawqihinna walmaalaai’ikatu yusabibhoona bihamdi Rabbihim wa yastagh-firoona liman fil-arid; alaa innal-laahaa Huwal-Ghaffoourur-Raheem.


7. Wa kazaailika aw’haanaynaa ilayka Qur’aan ‘Arabiyyal-hunjzira Ummal-Quraa wa man hawlahaa wa hunzira Yawmal-Jam’i laa rayba feeh; fareequn fil-Jannati wa fareequn fis-sa’eer.

8. Wa law shaa’al-laahu laja’alumma ummataanw-wahhidataanw-walaakin-yu-ykhilu maniy-yashaa’a’u