71. The Unbelievers will be led to Hell in crowd: until, when they arrive there, its gates will be opened. And its keepers will say, “Did not Apostles come to you from among yourselves, rehearsing to you the Signs of your Lord, and warning you of the Meeting of This Day of yours?” The answer will be: “True: but the Decree of Punishment has been proved true against the Unbelievers!”

72. (To them) will be said: “You enter the gates of Hell, to dwell therein: and evil is (this) abode of the arrogant!”

73. And those who feared their Lord will be led to the Garden in crowds: until behold, they arrive there; its gates will be opened; and its keepers will say: “Peace be upon you! you have done well you enter here, to dwell therein.”

74. They will say: “Praise be to Allah, Who has truly fulfilled His Promise to us, and has given us (this) land in heritage: we can dwell in the Garden as we will: how excellent a reward for those who work (righteousness)!”

75. And you will see the angels surrounding the Throne (Divine) on all sides, singing Glory and Praise to their Lord. The Decision between them (at Judgment) will be in (perfect) justice, and the cry (on all sides) will be, “Praise be to Allah, the Lord of the Worlds!”

**Mumin, or The Believer**
In the name of Allah, Most Gracious, Most Merciful.

1. Ha-Mim

2. The revelation of this Book is from Allah, Exalted in Power, full of Knowledge,-

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**Al-Mu’mín-40**
Bismillaahir-Rahmaanir-Raheem.

1. Îhsaan-

2. Tanzeel-Kitaabi minal-laahil-’Azeezil-’Aleem.

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3. Who forgives sin, accepts repentance, is strict in punishment, and has a long reach (in all things). There is no god but He: to Him is the final goal.

4. None can dispute about the Signs of Allah but the Unbelievers. Let not, then, their strutting about through the land deceive you!

5. But (there were people) before them, who denied (the Signs), the People of Noah, and the Confederates (of Evil) after them; and every People plotted against their prophet, to seize him, and disputed by means of vanities, therewith to condemn the Truth: but it was I that seized them! and how (terrible) was My Requital!

6. Thus was the Decree of your Lord proved true against the Unbelievers; that truly they are Companions of the Fire!

7. Those who sustain the Throne (of Allah) and those around it sing Glory and Praise to their Lord; believe in Him; and implore Forgiveness for those who believe: “Our Lord! Your Reach is over all things, in Mercy and Knowledge. Forgive, then, those who turn in Repentance, and follow Your Path; and preserve them from the Chastisement of the Blazing Fire!

8. “And grant, our Lord! that they enter the Gardens of Eternity, which You have promised to them, and to the righteous among their fathers, their wives, and their posterity! For You are (He), the Exalted in Might, full of Wisdom.

9. “And preserve them from (all) ills; and any whom You preserve from ills that Day, on them You will have bestowed Mercy indeed: and that will be truly (for them) the highest Achievement.”
10. The Unbelievers will be addressed: “Greater was the aversion of Allah to you than (is) your aversion to yourselves, seeing that you were called to the Faith and you used to refuse.”

11. They will say: “Our Lord! Twice have You made us without life, and twice have You given us Life! Now we have recognised our sins: Is there any way out (of this)?”

12. (The answer will be:) “This is because, when Allah was invoked as the Only (object of worship), you rejected Faith, but when partners were joined to Him, you believed! the Command is with Allah, Most High, Most Great!”

13. He it is Who shows you His Signs, and sends down sustenance for you from the sky: but only those receive admonition who turn (to Allah).

14. You call, then, upon Allah with sincere devotion to Him, even though the Unbelievers may detest it.

15. Raised high above ranks (or degrees), (He is) the Lord of the Throne (of Authority): by His Command He sends the Spirit (of inspiration) to any of His servants He pleases, that it may warn (men) of the Day of Mutual Meeting,

16. The Day whereon they will (all) come forth: not a single thing concerning them is hidden from Allah. Whose will be the dominion that Day?” That of Allah, the One, the Irresistible!

17. That Day will every soul be requited for what it earned; no injustice will there be that Day, for Allah is Swift in taking account.

18. Warn them of the Day that is (ever) drawing near, when the hearts will (come) right up to the throats to choke (them); no intimate friend nor intercessor will the wrong-doers have, who could be listened to.
19. (Allah) knows of (the tricks) that deceive with the eyes, and all that the hearts (of men) conceal.

20. And Allah will judge with (justice and) Truth: but those whom (men) invoke besides Him, will not (be in a position) to judge at all. Verily it is Allah (alone) Who hears and sees (all things).

21. Do they not travel through the earth and see what was the End of those before them? They were even superior to them in strength, and in the traces (they have left) in the land: but Allah called them to account for their sins, and none had they to defend them against Allah.

22. That was because there came to them their Apostles with Clear (Signs), but they rejected them: so Allah called them to account: for He is full of Strength, Strict in Punishment.

23. Of old We sent Moses, with Our Signs and an Authority manifest,

24. To Pharaoh, Haman, and Qarun; but they called (him)" a sorcerer telling lies!"

25. Now, when he came to them in Truth, from Us, they said, "Slay the sons of those who believe with him, and keep alive their females," but the plots of Unbelievers (end) in nothing but errors (and delusions)!

26. Said Pharaoh: "Leave me to slay Moses; and let him call on his Lord! What I fear is lest he should change your religion, or lest he should cause mischief to appear in the land!"
27. Moses said: "I have indeed called upon my Lord and your Lord (for protection) from every arrogant one who does not believe in the Day of Account!"

28. A believer, a man among the people of Pharaoh, who had concealed his faith, said: "Will you slay a man because he says, 'My Lord is Allah'? when he has indeed come to you with Clear (Signs) from your Lord? and if he be a liar, on him is (the sin of) his lie: but, if he is telling the Truth, then will fall on you something of the (calamity) of which he warns you: truly Allah does not guide one who transgresses and lies!

29. "O my People! Yours is the dominion this day: you have the upper hand in the land: but who will help us from the Punishment of Allah, should it befall us?" Pharaoh said: "I but point out to you that which I see (myself); nor do I guide you but to the Path of Right!"

30. Then said the man who believed: "O my People! Truly I do fear for you something like the Day (of disaster) of the Confederates (in sin)!

31. "Something like the fate of the People of Noah, the 'Ad, and the Thamud, and those who came after them: but Allah never wishes injustice to His servants.

32. "And O my People! I fear for you a Day when there will be mutual calling (and wailing).

33. "A Day when you shall turn your backs and flee: no defender shall you have from Allah: any whom Allah leaves to stray, there is none to guide.
34. “And to you there came Joseph in times gone by, with Clear Signs, but you did not cease to doubt of the (mission) for which he had come: at length, when he died, you said: Allah will not send any Messenger after him. Thus Allah leaves to stray such as transgress and live in doubt.

35. (Such) as dispute about the Signs of Allah, without any authority that has reached them, grievous and odious (is such conduct) in the sight of Allah and of the Believers. Thus Allah seals up every heart of arrogant and obstinate transgressors.

36. Pharaoh said: “O Haman! build me a lofty palace, that I may attain the ways and means—

37. “The ways and means of (reaching) the heavens, and that I may mount up to the God of Moses: But as far as I am concerned, I think (Moses) is a liar!” Thus was made alluring, in Pharaoh’s eyes, the evil of his deeds, and he was hindered from the Path; and the plot of Pharaoh led to nothing but perdition (for him).

38. The man who believed said further: “O my people! follow me: I will lead you to the Path of Right.

39. “O my people! This life of the present is nothing but (temporary) convenience: It is the Hereafter that is the Home that will last.

40. “He that works evil will not be required but by the like thereof: and he that works a righteous deed - whether man or woman - and is a Believer—such
41. "And O my people! How (strange) it is for me to call you to Salvation while you call me to the Fire!
42. "You do call upon me to blaspheme against Allah, and to join with Him partners of whom I have no knowledge; and I call you to the Exalted in Power, Who forgives again and again!"
43. "Without doubt you do call me to one who is not fit to be called to, whether in this world, or in the Hereafter; our return will be to Allah; and the transgressors will be Companions of the Fire!
44. "Soon will you remember what I say to you (now)-My (own) affair I commit to Allah: for Allah (ever) watches over His servants."

45. Then Allah saved him from (every) ill that they plotted (against him), but the burnt of the Penalty encompassed on all sides the People of Pharaoh.
46. In front of the Fire will they be brought, morning and evening: and (the sentence will be) on the Day that Judgment will be established: "You cast the People of Pharaoh into the severest Chastisement!"
47. Behold, they will dispute with each other in the Fire! The weak ones (who followed) will say to those who had been arrogant, "We but followed you: can you then take (on yourselves) from us some share of the Fire?"
48. Those who had been arrogant will say: "We are all in this (Fire)! Truly, Allah has judged between (His) servants!"
49. Those in the Fire will say to the Keepers of

41. Wa yaa qawmi maa leee a‘oodum ilan-najaati wa tae‘oonnee ilan-Na‘ar.
42. Ta‘oonee li-akfura billaahi wa ushrika bihee maa laysa lee bihee ‘ilmunu-wa ana a‘oodum ilal‘Azeezil-Ghaaffar.
43. Laa jarama annamaa ta‘oonnee ilayhi laysa lahoor da‘watun fid-dunyaa wa laa fil-Aakhirati wa anna maraddanaa ilal-laahi wa anna-musrifeena hum Aishaabun-Na‘ar.
44. Fasatazkuroona maa aqoolu lakum; wa ufaawidue amreeqe ilal-laah; innal-laah Ba‘seerum bil‘ibaaq.
45. Fawaqahul-laahu sayyi-iati maa maraaroo wa haqa bi-Aali-Fir‘awna sooo-ul-‘azaa.
47. Wa iz yatahaajjoona fir-Naari fayaqoolud-du‘a‘a‘a‘u lillazeenas-takbarooy innaa kumma lakum tabaan fahal antum muhnoonaa anmaa naaseebam-minan-Na‘ar.
49. Wa qaalal-lazeena fir-Naari likhazanati
Hell: “Pray to your Lord to lighten us the Penalty for a day (at least)!”

50. They will say: “Did there not come to you your Apostles with Clear Signs?” They will say, “Yes”. They will reply, “Then pray (as you like)! But the prayer of those without Faith is nothing but (futile) wandering in (mazes of) error!”

51. We will, without doubt, help Our Apostles and those who believe, (both) in this world’s life and on the Day when the Witnesses will stand forth.

52. The Day when no profit will it be to Wrong-doers to present their excuses, but they will (only) have the Curse and the Home of Misery.

53. We did aforetime give Moses the (Book of) Guidance, and We gave the Book in inheritance to the Children of Israel.


55. Patiently, then, persevere: for the Promise of Allah is true: and ask forgiveness for your fault, and celebrate the Praises of your Lord in the evening and in the morning.

56. Those who dispute about the Signs of Allah without any authority bestowed on them,- there is nothing in their breasts but (the quest of) greatness, which they shall never attain to; seek refuge, then, in Allah: It is He Who hears and sees (all things).

57. Assuredly the creation of the heavens and the earth is a greater (matter) than the creation of men: yet most men do not understand.

58. Not equal are the blind and those who (clearly) see: nor are (equal) those who believe and work deeds of righteousness, and those who do evil. Little do you learn by admonition!
59. The Hour will certainly come: therein is no doubt: yet most men do not believe.

60. And your Lord says: "Call on Me; I will answer your (Prayer): but those who are too arrogant to serve Me will surely find themselves in Hell - in humiliation!"

61. It is Allah Who has made the Night for you, that you may rest therein, and the Day as that which helps (you) to see. Verily Allah is full of Grace and Bountiful to men: yet most men give no thanks.

62. Such is Allah, your Lord, the Creator of all things, there is no god but He: then how you are deluded away from the Truth!

63. Thus are deluded those who are wont to reject the Signs of Allah.

64. It is Allah Who has made for you the earth as a resting place, and the sky as a canopy, and has given you shape- and made your shapes beautiful,- and has provided for you Sustenance, of things pure and good; - such is Allah your Lord. So Glory to Allah, the Lord of the Worlds!

65. He is the Living (One): there is no god but He: call upon Him, giving Him sincere devotion. Praise be to Allah, Lord of the Worlds!

66. Say: "I have been forbidden to invoke those whom you invoke besides Allah,- seeing that the Clear Sings have come to me from my Lord; and I have been commanded to submit (in Islam) to the Lord of the Worlds."

67. It is He Who has created you from dust, then
from a sperm-drop, then from a leech-like clot; then He gets you out (into the light) as a child; then lets you (grow and) reach your age of full strength; then lets you become old, - though of you there are some who die before; - and lets you reach a term appointed; in order that you may learn wisdom.

68. It is He Who gives Life and Death; and when He decides upon an affair, He says to it, "Be", and it is.

69. Don't you see those that dispute concerning the Sings of Allah? How are they turned away (from Reality)?

70. Those who reject the Book and the (revelations) with which We sent Our Apostles: but soon shall they know.

71. When the yokes (shall be) round their necks, and the chains; they shall be dragged along.

72. In the boiling fetid fluid: then in the Fire they shall be burned.

73. Then shall it be said to them: "Where are the (deities) to which you gave part-worship?"

74. "Besides Allah?" They will reply: "They have left us in the lurch: nay, we did not invoke of old, anything (that had real existence)." Thus does Allah leave the Unbelievers to stray.

75. "That was because you were wont to rejoice on the earth in things other than the Truth, and that you were wont to be insolent.

76. "You enter the gates of Hell, to dwell therein: and evil is (this) abode of the arrogant!"

77. So persevere in patience; for the Promise of Allah is true; and whether
We show you (in this life) some part of what We promise them,- or We take your soul (to Our Mercy) (before that), (in any case) it is to Us that they shall (all) return.

78. We did aforetime send Apostles before you: of them there are some whose story We have related to you, and some whose story We have not related to you. It was not (possible) for any Apostle to bring a Sign except by the leave of Allah: but when the Command of Allah issued, the matter was decided in truth and justice, and there perished, there and then those who stood on Falsehoods.

79. It is Allah Who made cattle for you, that you may use some for riding and some for food;

80. And there are (other) advantages in them for you (besides); that you may through them attain to any need (there may be) in your hearts; and on them and on ships you are carried.

81. And He shows you (always) His Signs: then which of the Signs of Allah will you deny?

82. Do they not travel through the earth and see what was the End of those before them? They were more numerous than these and superior in strength and in the traces (they have left) in the land: yet all that they accomplished was of no profit to them.

83. For when their Apostles came to them with Clear Signs, they exulted in such knowledge (and skill) as they had; but that very (wrath) at which they were wont to scoff hemmed them in.

84. But when they saw Our Punishment, they said: “We believe in Allah,- the One Allah,- and we reject the partners we used to join with Him.”

85. But their professing the Faith when they (actually) saw
Our Punishment, was not going to profit them. (Such has been) Allah's Way of dealing with His servants (from the most ancient times). And even thus did the Rejecters of Allah perish (utterly)!

Ha-Mim Sajda, or Fussilat
In the name of Allah, Most Gracious, Most Merciful.

1. Ha-Mim:
2. A Revelation from (Allah), Most Gracious, Most Merciful:-
3. A Book, whereof the verses are explained in detail; a Qur'an in Arabic, for people who understand:-
4. Giving good news and admonition: yet most of them turn away, and so they do not hear.
5. They say: "Our hearts are under veils, (concealed) from that to which you invite us, and in our ears is a deafness, and between us and you is a screen: so you do what you will); for us, we shall do (what we will!)
6. You say: "I am but a man like you: Is it revealed to me by Inspiration, that your God is One God: so stand true to Him, and ask for His Forgiveness." And woe to those who join gods with Allah,-
7. Those who do not practise regular Charity, and who even deny the Hereafter.
8. For those who believe and work deeds of righteousness is a reward that will never fail.
9. Say: Is it that you deny Him Who created the earth in two Days? And do you join equals with Him? He is the Lord of (all) the Worlds.

Bismillahir-Rahmaanir-Raheem.

2. Tanzeelum Minar-Rahmaanir-Raheem.
4. Basheera’un-wa nazeeran fa’arada aksaruhum fahum laa yasna’oon.
5. Wa qaalo quloobuna fee e aknatain mimmaa ta’oonaa ilayhi wa fee azaa’iininaa wa‘druun-wa mim bayninaa wa baynika hijaabun fa’mal innanaa ‘amilaaloon.
7. Allazeena laa yu’toonaz-Zakaata wa hump bil-Aakhirati hum kaafiroor.
8. ‘Innal-lazeena aamanoo wa ‘amilius-saalihaati lahum a run ghayru mamnoon.
9. Qu’l a innakum latakurun furoona billazee khalaqal-arda fee yawmayni wa ta’aloona lahoo andaadaa; zaa’lika Rabbul’alameen.