80. (Allah) said: “Respite then is granted to you-
81. “Till the Day of the Time
Appointed.”
82. (Iblis) said: “Then, by Your
Power, I will put them all in the
wrong,-
83. “Except Your Servants
amongst them, sincere and
purified(by Your grace).
84. (Allah) said: “Then it is
just and fitting - and I say what is
just and fitting-
85. “That I will certainly fill
Hell with you and those that
follow you,- every one.
86. Say: “No reward do I ask
of you for this (Qur´an), nor I
am a pretender.
87. “This is no less than a
Message to (all) the Worlds.
88. “And you shall certainly
know the truth of it (all) after a
while.”

Zumar, or the Crowds
In the name of Allah, Most
Gracious, Most Merciful.

1. The revelation of this Book
is from Allah, the Exalted in
Power, full of Wisdom.
2. Verily it is We Who have
revealed the Book to you in
Truth; so serve Allah, offering
Him sincere devotion.
3. Is it not to Allah that sincere
devotion is due? But those who
take for protectors others than
Allah (say): “We only serve them
in order that they may bring us
nearer to Allah.” Truly Allah will
judge between them in that
wherein they differ. But Allah
does not guide such as are false
and ungrateful.
4. Had Allah wished to take to
Himself a son, He could have
chosen whom He pleased out of
those whom He creates: but
Glory be to Him! (He is above
such things.) He is Allah, the
One, the Irresistible.

AZ-ZUMAR-39
Bismillaahir-Rahmaanir
Rahimeen.

1. Tanzeelul-Kitaabi minal-
laahil-Azeezil-Hakeem.
2. Innaa anza inaas ilaykal-
Kitaaba bilhaaqi fa`budillaaha
mukhliislah-jahud-deen.
3. Alaa lillaahid-deenul-
kaalis; wallazeenat-takhozoo
min doniheec awliyaa`; mar
na`buduhum illaa liyyuqar-
riboonaa ilal-laahi zufla`a
inmaal-laaha ya`hkumu bayna-
hum fee maa hum feehi
yakhhalfoon; inmaal-laaha laa
yahdeec man huwa kaazibun
kaffaar.
4. Law araadal-laahu anyy-
yattakhiza waladal-laastafaar
minmaa yakhluqu maa
yashaa`; Suhaanahoo Huwal-
laahul-Waahidul-Qahhaar.
5. He created the heavens and the earth in true (proportions): He makes the Night overlap the Day, and the Day overlap the Night: He has subjected the sun and the moon (to His law): each one follows a course for a time appointed. Is not He the Exalted in Power - He Who forgives again and again?

6. He created you (all) from a single person: then created, of like nature, his mate; and He sent down for you eight head of cattle in pairs: He makes you, in the wombs of your mothers, in stages, one after another, in three veils of darkness. Such is Allah, your Lord and Cherisher: to Him belongs (all) dominion. There is no god but He: then how are you turned away (from your true Centre)?

7. If you reject (Allah), truly Allah has no need of you; but He does not like ingratitude from His servants: if you are grateful, He is pleased with you. No bearer of burdens can bear the burden of another. In the end, to your Lord is your Return, when He will tell you the truth of all that you did in (this life). For He knows well all that is in (men's) hearts.

8. When some trouble touches man, he cries to his Lord, turning to Him in repentance: but when He bestows a favour upon him as from Himself, (man) forgets what he cried and prayed for before, and he sets up rivals to Allah, thus misleading others from Allah's Path. Say, "Enjoy your blasphemy for a little while: verily you are (one) of the Companions of the Fire!"

9. Is one who worships devoutly during the hours of the night prostrating himself or standing (in adoration), who takes heed of the Hereafter, and who places his hope in

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6. Khalaqakum min nafsinn-waahidatin summa ja’ala minhaa zawjahaa wa anzala lakum minal-an’ami samaani-yata azwaaaj; yakhluqukum fee bujooni umma-ahaatikum khal-‘ammim ba’di khalajin fee zulumatin salaa; zaalikumul-laahu Rabbukumlahul-mulku laaa ilaaha illaa Huwa fa-‘innaa tu’rafoon.

7. In takfuroo fa-innal-laaha ghaniyyun ankum wa laa yardaa liibaadhil-kufra wa in rashkuroo yardahu lakum; wa laa taziru waaziratuun-wizira ukhraa; summa ila Rabbikum marji’ukum fayunabbi’ukum bimaakuntum ta’maloon; inna hawee ‘aleeumul bizaatis-sudoor.

8. Wa izaa massal-insaana durrur da’aa Rabbahoo muneeban ilayhi summa izaakhwawlahoo ni’matan-minhu nasiya maa kaana ya’ooo ilayhi min qablu wa ja’ala lillaahi andaadal-liyudilla dan sabeelih; qul tamatta’ bikufrika qaleelan innakaa min Aashaabin-‘Naar.

9. Amman huwa qaanitun aanaaal-layli saajidin-whoqaa’imanyay-yahzurul Aakhirata wa yarjoo
the Mercy of his Lord - (like one who does not)? Say: "Are those equal, those who know and those who do not know? It is those who are ended with understanding that receive admonition."

10. Say: "O you My servants who believe! Fear your Lord, good is (the reward) for those who do good in this world. Spacious is Allah's earth! those who patiently persevere will truly receive a reward without measure!"

11. Say: "Verily, I am commanded to serve Allah with sincere devotion;

12. "And I am commanded to be the first of those who bow to Allah in Islam."

13. Say: "I would, if I disobeyed my Lord, indeed have fear of the Penalty of a Mighty Day."

14. Say: "It is Allah I serve, with my sincere (and exclusive) devotion:

15. "You serve what you will besides Him." Say: "Truly, those in loss are those who lose their own souls and their People on the Day of Judgment: Ah! that is indeed (the real) and evident Loss!

16. They shall have Layers of Fire above them, and Layers (of Fire) below them: with this Allah warns off His servants: "O My servants! then you fear Me!"

17. Those who eschew Evil,- and do not fall into its worship,- and turn to Allah (in repentance),- for them is Good News: so announce the Good News to My servants,-

18. Those who listen to the Word, and follow the best (meaning) in it: those are the ones whom Allah has guided,
and those are the ones endued
with understanding.

19. Is, then, one against whom
the decree of Punishment is justly
due (equal to one who eschews
Evil)? Would you, then, deliver
one (who is) in the Fire?

20. But it is for those who fear
Their Lord. That lofty mansions,
one above another, have been
built: beneath them flow rivers
(of delight): (such is) the Promise
of Allah: never does Allah fail in
(His) promise.

21. Do not you see that Allah
 sends down rain from the sky, and
leads it through springs in the
earth? Then He causes to grow,
therewith, produce of various
colours: then it withers; you will
see it grow yellow; then He
makes it dry up and crumble
away. Truly, in this, is a Message
of remembrance to men of
understanding.

22. Is one whose heart Allah
has opened to Islam, so that he
has received Enlightenment from
Allah, (no better than one hard-
hearted)? Woe to those whose
hearts are hardened against
celebrating the praises of Allah;
they are manifestly wandering (in
eror)

23. Allah has revealed (from
time to time) the most beautiful
Message in the form of a Book,
consistent with itself, (yet)
repeating (its teaching in various
aspects): the skins of those who
fear their Lord tremble thereat;
then their skins and their hearts do
soften to the celebration of Allah's
praises. Such is the guidance of
Allah: He guides whither He
pleases, but such as Allah
leaves to stray, can have none to
guide.

24. Is, then, one who has to fear
the brunt of the Chastisement on
the Day of Judgment (and receive
it) on his face, (like one guarded
therefrom)? It will be said to the
wrong-doers: "You taste (the
fruits of) what you earned!"
25. Those before them (also) rejected (revelation), and so the Punishment came to them from directions they did not perceive.

26. So Allah gave them a taste of humiliation in the present life, but greater is the punishment of the Hereafter, if they only knew!

27. We have put forth for men, in this Qur’an every kind of Parable, in order that they may receive admonition.

28. (It is) a Qur’an in Arabic, without any crookedness (therein): in order that they may guard against Evil.

29. Allah puts forth a Parable a man belonging to many partners at variance with each other, and a man belonging entirely to one master: are those two equal in comparison? Praise be to Allah! but most of them have no knowledge.

30. Truly you will die (one day), and truly they (too) will die (one day).

31. In the end you will (all), on the Day of Judgment, settle your disputes in the presence of your Lord.

32. Who, then, does more wrong than one who utters a lie concerning Allah, and rejects the Truth when it comes to him; is there not in Hell an abode for blasphemers?

33. And he who brings the Truth and he who confirms (and supports) it - such are the men who do right.

34. They shall have all that they wish for, in the presence of their Lord: such is the reward of those who do good:

35. So that Allah will turn off from them (even) the worst of their deeds.
and give them their reward according to the best of what they have done.

36. Is not Allah enough for his servant? But they try to frighten you with other (gods) besides Him! for such as Allah leaves to stray, there can be no guide.

37. And such as Allah guides there can be none to lead astray. Is not Allah Exalted in Power, (Able to enforce His Will), Lord of Retribution?

38. If indeed you ask them who it is that created the heavens and the earth, they would be sure to say, “Allah”. Say: “Do you see then? the things that you invoke besides Allah,- can they, if Allah wills some Penalty for me, remove His Penalty?- Or if He wills some Grace for me, can they keep back His Grace?” Say: “Sufficient is Allah for me! In Him trust those who put their trust.”

39. Say: “O My People! Do whatever you can: I will do (my part): but soon you will know-

40. “Who it is to whom comes a Chastisement of ignominy, and on whom descends a Penalty that abides.”

41. Verily We have revealed the Book to you in Truth, for (instructing) mankind. He, then, that receives guidance benefits his own soul: but he that strays injures his own soul. Nor you are set over them to dispose of their affairs.

42. It is Allah that takes the souls (of men) at death; and those that die not (He takes) during their sleep: those on whom He has passed the decree of death, He keeps back (from returning to life), but the rest He sends (to their bodies) for a term appointed. Verily in
43. What! Do they take for intercessors others besides Allah? Say: "Even if they have no power whatever and no intelligence?"

44. Say: "To Allah belongs exclusively (the right to grant) intercession: to Him belongs the dominion of the heavens and the earth: In the End, it is to Him that you shall be brought back."

45. When Allah, the One and Only, is mentioned, the hearts of those who do not believe in the Hereafter are filled with disgust and horror; but when (gods) other than He are mentioned, behold, they are filled with joy!

46. Say: "O Allah! Creator of the heavens and the earth! Knower of all that is hidden and open! it is You that will judge between. Your servants in those matters about which they have differed."

47. Even if the wrong-doers had not all that is on earth, and as much more, (in vain) would they offer it for ransom from the pain of the Chastisement on the Day of Judgment: but something will confront them from Allah, which they could never have counted upon!

48. For the evils of their deeds will confront them, and they will be (completely) encircled by that which they used to mock at!

49. Now, when trouble touches man, he cries to Us: but when We bestow a favour upon him as from Ourselves, he says, "This has been given to me because of a certain knowledge (I have)!" Nay, but this is but a trial, but most of them do not understand!

50. Thus did the (generations) before them say! But all that they did was of no profit to them.

51. Nay, the evil results of their deeds overtook them.

zaalika la-Aayaatil-liqawminy- vatafakkaroon.
43. Amit-takhazoo min doonillaha shufa‘aaa'; qul awalaw laa yamilkoona shay anw-wa laa yaqiloon.

44. Qul lillaahish-shafaa‘atu jamee`an lahoo mulkus-samaawati wal-ardi summa ilayhi turja`oon.

45. Wa izaa zukiral-laahu wahdahush-ma-azzat quloobul-lazeena laa yu’minoona bil-Aakhirati wa izaa zukiral-lazeena min dooniheee izaa hum yasta`shiroon.


47. Wa law anna lillazeena zalamoo maa fil-ardi jamee`anw-wa mislahoo ma’ahoo laftadaw bihee min soo’il ‘azaabi Yawmali-Qiyaamah; wa badaa lahum minal-lahi maa lam yakoonoo yahtasiboo.

48. Wa badaa lahum sayyi`atu maa kasaboo wa ‘haqa biihimm maa kaanoo bihee yasta`hi‘oon.

49. Fa-izaa massal-insaana durrun da’anna summa izaa khawwalaahu ni’matam-minnanaa qala inna maa ootee- tuhoo ‘alaal ilim; bil hiya fitna- tuw-wa laakinna aksarahum laa ya’lamoon.

50. Qaal qaalahal-lazeena min qabilihim famaana aghnaa ‘anhum maa kaanoo yaksiboon.

51. Fa-aasaabahum sayyi`atu maa kasaboo; wallazeena
And the wrong-doers of this (generation) - the evil results of their deeds will soon overtake them (too), and they shall never escape.

52. Do they not know that Allah enlarges the provision or restricts it, for any He pleases? Verily, in this are Signs for those who believe!

53. Say: ‘O My servants who have transgressed against their souls! do not despair of the Mercy of Allah: for Allah forgives all sins: for He is Oft-Forgiving, Most Merciful.

54. ‘You turn to your Lord (in repentance) and bow to His (Will), before the Chastisement comes on you: after that you shall not be helped.

55. ‘And follow the best of (the courses) revealed to you from your Lord, before the Chastisement comes on you - of a sudden, while you do not perceive!

56. ‘Lest the soul should (then) say: ‘Ah! woe is me! - In that I neglected (my duty) towards Allah, and was but among those who mocked!’

57. ‘Or (lest) it should say: ‘If only Allah had guided me, I should certainly have been among the righteous!.

58. ‘Or (lest) it should say when it (actually) sees the Chastisement: ‘If only I had another chance, I should certainly be among those who do good!’

59. ‘(The reply will be:) ‘Nay, but there came to you My Signs, and you rejected them: you were haughty, and became one of those who reject faith!’

60. On the Day of Judgment you will see those who told lies against Allah: - their faces will be turned black; Is there not in

zagamoon min haa’a ‘ulaa’ i sayu-seeuhum sayyi-aatu maa kasa-boo wa maa hum bi mu’ jizeen.

52. Awalam ya’lamoon annal-laaha ya’lushur-rizqa limany-yashaa’a u wa ya’lik dir; inna fee zaaliika la-Aayaatiil-liqaw miniy-yu’ minoon.


54. Wa aneebooo ilaa Rabbi-kum wa aalimoo laaho min qalii ab-yaa tiyakumul’azaabu summaa laa tunsaroohn.

55. Wattebi’ooo ahansana maah unzila ilaykum mir-Rabbikum min qalii ab-yaa tiyakumul’azaabu baghtatanw-wa antum laa tash’uuroohn.

56. An taqoolo naafsuy-yaa hasrataa ‘alaa maa farraftu fee jambil-laahi wa in kunto laminas-saahkireen.

57. Aw taqoolo law annal-laaha hadaaneec lakunto minal- muttaqeena.

58. Aw taqoolo heena taral-’azaaba law anna lee karratan fa-akoona minal muhsineena.

59. Balaa qal jaa’atka Aa-yaateee fakaz-zalata bihaa wastakbarta wa kunto minal kaafi- reen.

60. Wa Yawmal-Qiyaamati taral-lazeena kagzaboo ‘alalaahi wujoohuhum muswaddah; alayasa fee
61. But Allah will deliver the righteous to their place of salvation: no evil shall touch them, nor shall they grieve.

62. Allah is the Creator of all things, and He is the Guardian and Disposer of all affairs.

63. To Him belong the keys of the heavens and the earth: and those who reject the Signs of Allah— it is they who will be in loss.

64. Say: “Is it someone other than Allah that you order me to worship, O you ignorant ones?”

65. But it has already been revealed to you, as it was to those before you. “If you were to join (gods with Allah), truly fruitless will be your work (in life), and you will surely be in the ranks of those who lose (all spiritually good).”

66. Nay, but worship Allah, and be of those who give thanks.

67. Nay just estimate have they made of Allah, such as is due to Him: on the Day of Judgment the whole of the earth will be but His handful, and the heavens will be rolled up in His right hand: glory to Him! High is He above the Partners they attribute to Him!

68. The Trumpet will (just) be sounded, when all that are in the heavens and on earth will swoon, except such as it will please Allah (to exempt). Then will a second one be sounded, when, behold, they will be standing and looking on!

69. And the Earth will shine with the glory of its Lord: the Record (of deeds) will be placed open: the prophets and the witnesses will be brought forward and a just decision pronounced between them; and they will not be wronged (in the least).

70. And to every soul will be paid in full (the fruit) of its deeds; and (Allah) knows best all that they do.
71. The Unbelievers will be led to Hell in crowd: until, when they arrive there, its gates will be opened. And its Keepers will say, “Did not Apostles come to you from among yourselves, rehearsing to you the Signs of your Lord, and warning you of the Meeting of This Day of yours?” The answer will be: “True: but the Decree of Punishment has been proved true against the Unbelievers!”

72. (To them) will be said: “You enter the gates of Hell, to dwell therein: and evil is (this) abode of the arrogant!”

73. And those who feared their Lord will be led to the Garden in crowds: until behold, they arrive there; its gates will be opened; and its Keepers will say: “Peace be upon you! you have done well you enter here, to dwell therein.”

74. They will say: “Praise be to Allah, Who has truly fulfilled His Promise to us, and has given us (this) land in heritage: we can dwell in the Garden as we will: how excellent a reward for those who work (righteousness)!”

75. And you will see the angels surrounding the Throne (Divine) on all sides, singing Glory and Praise to their Lord. The Decision between them (at Judgment) will be in (perfect) justice, and the cry (on all sides) will be, “Praise be to Allah, the Lord of the Worlds!”

Mumin, or The Believer
In the name of Allah, Most Gracious, Most Merciful.

1. Ha-Mim
2. The revelation of this Book is from Allah, Exalted in Power, full of Knowledge,