165. "And we are verily ranged in ranks (for service);
166. "And we are verily those who declare (Allah’s) glory!”
167. And there were those who said,
168. “If only we had had before us a Message from those of old,
169. "We should certainly have been Servants of Allah, sincere (and devoted)!"
170. But (now that the Qur’an has come), they reject it: but soon will they know!
171. Already has Our Word been passed before (this) to Our Servants (by Us),
172. That they would certainly be assisted,
173. And that Our forces,- they surely must conquer.
174. So you turn away from them for a little while,
175. And watch (how they fare), and they soon shall see (how you fare)!
176. Do they wish (indeed) to hurry on our Punishment?
177. But when it descends into the open space before them, evil will be the morning for those who were warned (and heeded not)!
178. So you turn away from them for a little while,
179. And watch (how they fare) and they soon shall see (how you fare)!
180. Glory to your Lord, the Lord of Honor and Power! (He is free) from what they ascribe (to Him)!
181. And Peace on the Apostles!
182. And praise to Allah, the Lord and Cherisher of the Worlds!

In the name of Allah, Most Gracious, Most Merciful.

1. Saad: By the Qur’an, full of Admonition: (this is the Truth).
2. But the Unbelievers (are steeped) in Self-glory and Separatism.
3. How many generations before them did We destroy?
In the end they cried (for mercy)—
when there was no longer time
for being saved!
4. So they wonder that a
Warner has come to them from
among themselves! and the
Unbelievers say, “This is a sorcerer
saying lies!
5. “Has he made the gods
(all) into one God (Allah)?
Truly this is a wonderful thing!”
6. And the leaders among
them go away (impatiently),
saying, “You walk away, and
remain constant to your gods!
For this is truly a thing designed
(against you)!
7. “We never heard (the like)
of this among the people of
these latter days: this is nothing
but a made-up tale!”
8. “What! Has the Message
been sent to him—(of all
persons) among us?”...But they
are in doubt concerning My
Own Message! Nay, they have
not yet tasted My Punishment!
9. Or have they the Treasures
of the Mercy of your Lord,— the
Exalted in Power, the Grantor of
Bounties without measure?
10. Or have they the dominion
of the heavens and the earth and
all between? If so, let them
mount up with the ropes and
means (to reach that end)!
11. But there—will be put to
flight even a host of
confederates.
12. Before them (were many
who) rejected Apostles,— the
People of Noah, and ‘Ad, and
Pharaoh, the Lord of Stakes,
13. And Thamud, and the
people of Lut, and the
Companions of the Wood;—
such were the Confederates.
14. Not one (of them) but
rejected the Apostles, but My
Punishment came justly and
inevitably (on them).
15. These (today) only wait
for a single mighty Blast,
which (when it comes) will brook no delay.

16. They say: "Our Lord! hasten to us our sentence (even) before the Day of Account!"

17. Have patience at what they say, and remember Our Servant David, the man of strength: for he ever turned (to Allah).

18. It was We that made the hills declare, in unison with him, Our praises, at eventide and at break of day,

19. And the birds gathered (in assemblies): all with him turned (to Allah).

20. We strengthened his kingdom, and gave him wisdom and sound judgment in speech and decision.

21. Has the story of the Disputants reached you? Behold, they climbed over the wall of the private chamber;

22. When they entered the presence of David, and he was terrified of them, they said: "Fear not: we are two disputants, one of whom has wronged the other: decide now between us with truth, and treat us not with injustice, but guide us to the even Path.

23. "This man is my brother: he has nine and ninety ewes, and I have (but) one: yet he says, 'Commit her to my care,' and is (moreover) harsh to me in speech.

24. (David) said: "He has undoubtedly wronged you in demanding your (single) ewe to be added to his (flock) of ewes: truly many are the partners (in business) who wrong each other: not so do those who believe and work deeds of righteousness, and how few are they?"...and David gathered that We had tried him: he asked forgiveness of his Lord, fell down, bowing (in prostration), and turned (to Allah in repentance).

25. So We forgave him this (lapse): he enjoyed, indeed, a Near Approach to Us,

waaghadatam-maa laaahaa min fawaag.
17. Iṣbir ‘alaal maa yaqooloona wazkur ‘abdanaa Daawooda zal-ay; innahoo awwaab.
19. Wattaayra maḥshoora; kullul-lahoo awwaab.
20. Wa shadda‘naa mulkahoo wa astaynaahl-Hikmata wa faslaal-khiid.
21. Wa hal ataaka naba‘ul-khaṣmi iz tasawwarul-mihrin.
25. Faghafarnaa laahoo zaalik; wa–inna laahoo sindanaa
and a beautiful Place of (Final) Return.

26. O David! We did indeed make you a vicegerent on earth: so you judge between men in truth (and justice): nor do you follow the lusts (of your heart), for they will mislead you from the Path of Allah: for those who wander astray from the Path of Allah, is a Chastisement Grievous, for that they forget the Day of Account.

27. Not without purpose did We create heaven and earth and all between! that were the thought of Unbelievers! but woe to the Unbelievers because of the Fire (of Hell)!

28. Shall We treat those who believe and work deeds of righteousness, the same as those who do mischief on earth? Shall We treat those who guard against evil, the same as those who turn aside from the right?

29. (Here is) a Book which We have sent down unto you, full of blessings, that they may meditate on its Signs, and that men of understanding may receive admonition.

30. To David We gave Solomon (for a son),—how excellent in Our service! ever did he turn (to Us).

31. Behold, there were brought before him, at eventide, courser of the highest breeding, and swift of foot;

32. And he said, “Truly do I love the love of Good, with a view to the glory of my Lord,” until (the sun) was hidden in the veil (of Night):

33. “Bring them back to me.” Then he began to pass his hand over (their) legs and their necks.

34. And We did try Solomon: We placed on his throne a body (without life); but he turned (to Us in true devotion):
35. He said, “O my Lord! Forgive me, and grant me a kingdom which, (it may be), does not suit another after me: for You are the Granitor of Bounties (without measure).”

36. Then We subjected the wind to his power, to flow gently to his order, whithersoever he willed,-

37. As also the evil ones, (including) every kind of builder and diver,-

38. As also others bound together in fetters.

39. “Such are Our Bounties: whether you bestow them (on others) or withhold them, no account will be asked.”

40. And he enjoyed, indeed, a Near Approach to Us, and a beautiful Place of (Final) Return.

41. Commemorate Our Servant Job. Behold! he cried to his Lord: “The Evil One has afflicted me with distress and suffering!”

42. (The command was given;) “Strike with your foot: here is (water) wherein to wash, cool and refreshing, and (water) to drink.”

43. And We gave him (back) his people, and doubled their number,- as a Grace from Ourselves, and a thing for commemoration, for all who have Understanding.

44. “And take in your hand a little grass, and strike therewith: and do not break (your oath).” Truly We found him full of patience and constancy. How excellent in Our service! ever did he turn (to Us)!

45. And commemorate Our Servants Abraham, Isaac, and Jacob, possessors of Power and Vision.

46. Verily We chose them for a special (purpose)- proclaiming the Message of the Hereafter.

47. They were, in Our sight, truly, of the company of the Elect and the Good.
48. And commemorate Ismail, Elisha, and Zul-Kifl: each of them was of the company of the Good.

49. This is a Message (of admonition): and verify, for the Righteous, is a beautiful place of (final) Return.

50. Gardens of Eternity, whose doors will (ever) be open to them;

51. Therein will they recline (at ease): therein can they call (at pleasure) for fruit in abundance, and (delicious) drink;

52. And beside them will be chaste women restraining their glances, (companions) of equal age.

53. Such is the Promise made to you for the Day of Account!

54. Truly such will be Our Bounty (to you); it will never fail.

55. Yes, such! but - for the wrong-doers will be an evil place of (final) Return!

56. Hells! - They will burn therein,- an evil bed (indeed, to lie on);-

57. Yes, such! - Then shall they taste it, - a boiling fluid, and a fluid dark murky, intensely cold!-

58. And other penalties of a similar kind, to match them!

59. Here is a troop rushing headlong with you! No welcome for them! truly, they shall burn in the Fire!

60. (Then followers shall cry to the misleaders:) “Nay, you (too)! No welcome for you! It is you who have brought this upon us! Now evil is (this) place to stay in!”

61. They will say: “Our Lord! Whoever brought this upon us,- add to him a double Chastisement in the Fire!”

62. And they will say: “What has happened to us that we do not see men whom we used to number among the bad ones?

63. “Did we treat them (as such) in ridicule, or have (our) eyes failed to perceive them?”

64. Truly that is just and fitting,- the mutual recriminations of the People of the Fire!
65. Say: “Truly I am a Warner: no god is there but the One God (Allah), Supreme and Irresistible.

66. The Lord of the heavens and the earth, and all between— Exalted in Might, able to enforce His Will, forgiving again and again.”

67. Say: “That is a Message Supreme (above all)—
68. “From which you do turn away!

69. “No knowledge have I of the chiefs on high, when they discuss (matters) among themselves.

70. ‘Only this has been revealed to me: that I am to give warning plainly and publicly.”

71. Behold, your Lord said to the angels: “I am about to create man from clay:

72. “When I have fashioned him (in due proportion) and breathed into him of My spirit, you fall down in obeisance to him.”

73. So the angels prostrated themselves, all of them together.

74. Not so Iblis: he was haughty, and became one of those who reject Faith.

75. (Allah) said: “O Iblis! What prevents you from prostrating yourself to one whom I have created with My hands? Are you haughty? Or are you one of the high (and mighty) ones?”

76. (Iblis) said: “I am better than he: You created me from fire, and him You created from clay.”

77. (Allah) said: “Then you get out from here: for you are rejected, accursed.

78. “And My Curse shall be on you till the Day of Judgment.”

79. (Iblis) said: “O my Lord! Give me then respite till the Day the (dead) are raised.”
Zumar, or the Crowds
In the name of Allah, Most Gracious, Most Merciful.

1. The revelation of this Book is from Allah, the Exalted in Power, full of Wisdom.

2. Verily it is We Who have revealed the Book to you in Truth; so serve Allah, offering Him sincere devotion.

3. Is it not to Allah that sincere devotion is due? But those who take for protectors others than Allah (say): “We only serve them in order that they may bring us nearer to Allah.” Truly Allah will judge between them in that wherein they differ. But Allah does not guide such as are false and ungrateful.

4. Had Allah wished to take to Himself a son, He could have chosen whom He pleased out of those whom He creates: but Glory be to Him! (He is above such things.) He is Allah, the One, the Irresistible.

AZ-ZUMAR-39
Bismillaahir-Rahmaanir-Rahiteem.

1. Tanzeelul-Kitaabi minal-laahil-'Azeezil-Ḥakeem.

2. Innaa anza inaa ilaykal-Kitaaba bilhaqqi fa'budillaaha mukhlisal-lahud-deen.

3. Alaa lillaahid-deenal-kaalal; wallaazenat-takhaazoo min doniheee awliyaaa'; maa na 'buduhum illaa liyuar-rabinooanaa ilal-aaah zulfaa innal-laha yaḥkum bayn-hum fee maa hum feehi yakhalfoon; innal-laha laa yahdee man huwa kaazibun kaffaar.