Fatir, or The Originator of Creation
In the name of Allah, Most Gracious, Most Merciful.

1. Praise be to Allah, Who created (out of nothing) the heavens and the earth, Who made the angels messengers with wings,- two, or three, or four (pairs): He adds to Creation as He pleases: for Allah has power over all things.

2. What Allah out of His Mercy bestows on mankind there is none can withhold: what He withholds, there is none can grant, apart from Him: and He is the Exalted in Power, full of Wisdom.

3. O men! Call to mind the grace of Allah unto you! Is there a creator, other than Allah, to give you sustenance from heaven or earth? There is no god but He: how then are you deluded away from the Truth?

4. And if they reject you, so were Apostles rejected before you: to Allah go back for decision all affairs.

5. O men! Certainly the promise of Allah is true. Let not then this present life deceive you, nor let the Chief Deceiver deceive you about Allah.

6. Verily Satan is an enemy to you: so treat him as an enemy. He only invites his adherents, that they may become companions of the Blazing Fire.

7. For those who reject Allah, is a terrible Chastisement: but for those who believe and work righteous deeds, is Forgiveness, and a magnificent Reward.

1. Al-ḥamdul lillahi faṣīrīṣ-samaa wa arḍi jaa’il-ilm-malaa ‘i kati rusulan ulee a nīhātim-maṣnaa wa sulaasqa wa rubaa’; yazeedu fil-khalqi ma‘ yashaa’; innal-laahi ‘ala kulli shay in Qadeer.


3. Yaa ayyuhan-naszu kuuro ni’matil-laahi ‘alaykum; hal min khalilin ghayrul-laahi yarzuqum-minas-samaa’i wa arḍi; laaa ilaaha illaa Huwa fa-an’aa tu’fakoon.

4. Wa iny-yukazzibooka faqdu kuzzibat Rusulum-min qablik; wa ilal-laahi turja’ul umoor.

5. Yaa ayyuhan-nasu inna wa’dal-laahi ḥaqquun falaag taghurrannakumul-hayaatud dunyaa; wa laa yaghurrannakum billaahil-gharoor.

6. Innash-Shay’aa naa laakum ‘aduwun fattakhizoo hu ‘aduwwa; innamaa yad oo ḥizbahan liyakoonoo min ashaaabis-sa’eer.

7. Allazoree kafaroo lahum ‘azaabun shadeek; wallageena aamanoo wa ‘amilus-saalihaati lahum-maghfīratahuwa arun kabeer.
8. Is he, then, to whom the evil of his conduct is made alluring, so that he looks upon it as good, (equal to one who is rightly guided)? For Allah leaves to stray whom He wills, and guides whom He wills. So let not your soul go out in (vainly) sighing after them: for Allah knows well all that they do!

9. It is Allah Who sends forth the Winds, so that they raise up the Clouds, and We drive them to a land that is dead, and revive the earth therewith after its death: even so (will be) the Resurrection!

10. If any do seek for glory and power, to Allah belong all glory and power. To Him mount up (all) Words of Purity: it is He Who exalts each Deed of Righteousness. Those that lay Plots of Evil, for them is a terrible penalty; and the plotting of such will be void (of result).

11. And Allah created you from dust; then from a sperm-drop; then He made you in pairs. And no female conceives, or lays down (her load), but with His knowledge. Nor is a man long-lived granted length of days, nor is a part cut off from his life, but is in a Decree (ordained). All this is easy to Allah.

12. Nor are the two bodies of flowing water alike,—the one palatable, sweet, and pleasant to drink, and the other, salt and bitter. Yet from each (kind of water) you eat flesh fresh and tender, and you extract ornaments to wear; and you see the ships therein that plough the waves, that you may seek...
(thus) of the Bounty of Allah that you may be grateful.

13. He merges Night into Day, and He merges Day into Night, and He has subjected the sun and the moon (to His Law): each one runs its course for a term appointed. Such is Allah your Lord: to Him belongs all Dominion. And those whom you invoke besides Him have not the least power.

14. If you invoke them, they will not listen to your call, and if they were to listen, they cannot answer your (prayer). On the Day of Judgment they will reject your “Partnership”. And none, (O man!) can tell you (the Truth) like the One Who is acquainted with all things.

15. O you men! It is you that have need of Allah: but Allah is the One Free of all wants, Worthy of all praise.

16. If He so pleased, He could blot you out and bring in a New Creation.

17. Nor is that (at all) difficult for Allah.

18. Nor can a bearer of burdens bear another’s burden. If one heavily laden should call another to (bear) his load, not the least portion of it can be carried (by the other), even though he be nearly related. You can but admonish such as fear their Lord unseen and establish regular Prayer. And whoever purifies himself does so for the benefit of his own soul; and the destination (of all) is to Allah.

19. The blind and the seeing are not alike;

20. Nor are the depths of Darkness and the Light;

21. Nor are the (chilly) shade and the (genial) heat of the sun:
22. Nor are alike those that are living and those that are dead. Allah can make any that He wills to hear; but you cannot make those to hear who are (buried) in graves.

23. You are no other than a warner.

24. Verily We have sent you in truth, as a bearer of glad tidings, and as a warner: and there never was a people, without a warner having lived among them (in the past).

25. And if they reject you, so did their predecessors, to whom came their Apostles with Clear Signs, Books of dark prophecies, and the Book of Enlightenment.

26. In the end I punished those who rejected Faith: and how (terrible) was My rejection (of them)!

27. Do you not see that Allah sends down rain from the sky? With it We then bring out produce of various colours. And in the mountains are tracts white and red, of various shades of colour, and black intense in hue.

28. And so amongst men and crawling creatures and cattle, they are of various colours. Those truly fear Allah, among His servants, who have knowledge: for Allah is Exalted in Might, Oft-Forgiving.

29. Those who rehearse the Book of Allah, establish regular Prayer, and spend (in charity) out of what We have provided for them, secretly and openly, hope for a commerce that will never fail:

30. For He will pay them their meed, nay, He will give them (even) more out of His Bounty: for He is Oft-Forgiving, Most Ready to appreciate (service).

31. That which We have revealed to you of the Book...
is the Truth—confirming what was (revealed) before it: for Allah is assuredly— with respect to His servants—well-acquainted and fully Observant.

32. Then We have given the Book for inheritance to such of Our Servants as We have chosen: but there are among them some who wrong their own souls; some who follow a middle course; and some who are, by Allah’s leave, foremost in good deeds; that is the highest Grace.

33. Gardens of Eternity will they enter: therein they will be adorned with bracelets of gold and pearls; and their garments there will be of silk.

34. And they will say: “Praise be to Allah, Who has removed from us (all) sorrow: for our Lord is indeed Oft-Forgiving ready to appreciate (service):”

35. “Who has, out of His Bounty, settled us in a Home that will last: no toil nor sense of weariness shall touch us therein.”

36. But those who reject (Allah) - for them will be the Fire of Hell: no term shall be determined for them, so they should die, nor shall their Chastisement be lightened for them. Thus do We reward every ungrateful one!

37. Therein they will cry aloud (for assistance): “Our Lord! Bring us out: we shall work righteousness, not the (deeds) we used to do!” “Did We not give you long enough life so that he that should receive admonition? And (moreover) the nearer came to you. So you taste (the fruits of your deeds): for the wrong-doers there is no helper.”

38. Verily Allah knows (all) the hidden things of the heavens and the earth: verily He has full knowledge of all that is in (men’s) hearts.

39. Huwal-qaqqu muṣaddiqal-limaa bayna yadayh; innal-laaha bi’ibaadihee la-Khabeerum Bāṣīler.

40. Summa awragal-Kitaabal-lazeenas-taftaynna min ibaadina fāmilhum zālimul-linafsihee wa minhum-mustaqid; wa minhum saabiqum bikhayraati bi-iznil-lah; zaaliqa huwal-faadlul-kabeer.

41. Jannata ‘Alīnun-yad-khuloonahaa yuhallawna feeheemina min assawira min zahabin-wa lu-l’ulaa; wa libaa-suhum feeheem hāreec.

42. Wa qaalul-ḥamdu lillahi-lazee aṣhaba ‘annal-ḥazan; inna Rabbanaa la-Ghafoonun Shakoor.

43. Allazee eḥallanana daara-lmuqamati min faḍlihee laa yamassunaa feeheem nasabun-wa laa yamassunaa feeheem lughhoor.

44. Wallazeena kafarooh lahum Naaru Jannahama laa yudhaa ‘alayhim fayamootoo wa laa yukhhaffu ‘anhum-min ‘azaabihaa; kazaalika naajeez kulla kafeeoor.

45. Wa hum yaṣṭarikhoona feeheem Rabbanaa akhrijnna na’mal saalihan ghayral-lazee kunnaa na’mal; awa lam nul ammirkum-maa yatazak-kaaru fechi iman tazakkara wa jaa’akum-nazeerun fazooqoof faamaa liizzaalimeena min naseer.

46. Innal-laaha ‘aalimu ghaybis-samaawaati wal-ard; innahoo ‘aleemun biznaati-ṣudoor.
39. He it is that has made you inheritors in the earth: if, then, any do reject (Allah), their rejection (works) against themselves: their rejection but adds to the odium for the Unbelievers in the sight of their Lord: their rejection but adds to (their own) undoing.

40. Say: "Have you seen (these) 'Partners' of yours whom you call upon besides Allah? Show me what it is they have created in the (wide) earth. Or have they a share in the heavens? Or have We given them a Book from which they (can derive) clear (evidence)? Nay, the wrong-doers promise each other nothing but delusions.

41. It is Allah Who sustains the heavens and the earth, lest they cease (to function): and if they should fail, there is none - not one - can sustain them thereafter: Verily He is Most Forbearing, Oft-Forgiving.

42. They swore their strongest oaths by Allah that if a Warner came to them, they would follow his guidance better than any (other) of the Peoples: but when a Warner came to them, it has only increased their flight (from righteousness).

43. On account of their arrogance in the land and their plotting of Evil. But the plotting of Evil will hem in only the authors thereof. Now are they but looking for the way the ancients were dealt with? But no change will you find in Allah's way (of dealing): no turning off will you find in Allah's way (of dealing).

44. Do they not travel through the earth, and see what was the End of those
before them,- though they were superior to them in strength? Nor is Allah to be frustrated by anything whatever in the heavens or on earth: for He is All-Knowing, All-Powerful.

45. If Allah were to punish men according to what they deserve, He would not leave on the back of the (earth) a single living creature: but He gives them respite for a stated Term: when their Term expires, verily Allah has in His sight all His servants.

Ya-Sin
In the name of Allah, Most Gracious, Most Merciful.

1. Ya-Sin.
2. By the Qur’an, full of Wisdom,-
3. You are indeed one of the Apostles,
4. On a Straight Way.
5. It is a Revelation sent down by (Him), the Exalted in Might, Most Merciful.
6. In order that you may admonish a people, whose fathers had received no admonition, and who therefore remain heedless (of the Signs of Allah).
7. The Word is proved true against the greater part of them: for they do not believe.
8. We have put yokes round their necks right up to their chins, so that their heads are forced up (and they cannot see).
9. We have put a bar in front of them and a bar behind them, and further, We have covered them up; so that they cannot see.
10. The same is it to them whether you admonish them or you do not.

Yaaseen-36
Bismillahir-Rahmaanir Raheem.

1. Yaa-Seen.
3. Innaka laminal-mursaleen.
5. Tanzcelal-‘Azeezir-Raheem.
8. Innata ja’alnaa feee a’naaqihim aqhlaalan fahiyah ilalazqaani fahum-mu’maahun.
9. Wa ja’alnaa mim ba’ni aydeehim saddan-wa min khalfihihim saddan fa-aghshay-naahun fahum laa yubsiroon.
10. Wa sawa’aa’an ‘alayhim ‘a-anza ta’ahum am lam