who transgress We shall exact (due) Retribution.

23. We did indeed before this give the Book to Moses: be not then in doubt of its reaching (you): and We made it a guide to the Children of Israel.

24. And We appointed from among them, leaders, giving guidance under Our command, so long as they persevered with patience and continued to have faith in Our Signs.

25. Verily your Lord will judge between them on the Day of Judgment, in the matters wherein they differ (among themselves).

26. Does it not teach them a lesson, how many generations We destroyed before them, in whose dwellings they (now) go to and fro? Verily in that are Signs: do they not then listen?

27. And do they not see that We do drive rain to parched soil (bare of herbage), and produce therewith crops, providing food for their cattle and themselves? Have they not the vision?

28. They say: “When will this Decision be, if you are telling the truth?”

29. Say: “On the Day of Decision, no profit will it be to Unbelievers if they (then) believe! nor will they be granted a respite.

30. So turn away from them, and wait: they too are waiting.

Ahzab, or The Confederates
In the name of Allah, Most Gracious, Most Merciful.

1. O Prophet! Fear Allah, and do not hearken to the

Ahl-ul-Nasr
Say: “It is not for you to bear witness as to what is in the hearts of the invisible beings (angels).”

AL-AHZAAAB-33
Bismillahaahir-Rahmaanir Raheem.

1. Yaaa ayyuhan-Nabiyy-
yuttaqil-laaha wa laa tufi’il-

murimeena muntaqimoon.

23. Wa laqaal, laa’ayaanaa Mus-
al-Kitaabaa faalaa takun fee miryatim-mil-liqa’aa‘ibbe wa ja’alnaahu hudal-li-Banee Israa’eel.

24. Wa ja’alnaa minhum a’immataay-yahdoona bi-amri-

naa lamma sarbaroo wa kaanoob bi-Aayaatinaa yooqinoon.

25. Inna Rabbaka Huwa yaf’silu baynahum Yawmal-

Qiyamati feemaa kaanoob feehee yakhtafoon.

26. Awalam yahdi lahuun kam ahlaknaa min qabihim mim-

muroonyam yamshoonaa fee masaa-

kinhim; inna fee zaalika la-

Aayaatu afalaa yasma’oon.

27. Awalam yaraw annaa nasaooquil-maa’aa ilal-ardil-

juruzi fanukhriju bihee zar an in-kulu minhu an’aamuhum wa

nufusuhum afalaa yunzairoon.

28. Wa yaqooloona mataaa haazal-fathu in kununtu shaadi-

qeen.

29. Qul Yawmal-fathu laa yaanfa’ul-lazaeea kafarooo eemauhumu wa laa hum yunzairoo.

30. Fa-a’rid anhum wantazir

Innahuun-muntaziroon.
Unbelievers and the Hypocrites: verily Allah is full of Knowledge and Wisdom.

2. But follow that which comes to you by inspiration from your Lord: for Allah is well acquainted with (all) that you do.

3. And put your trust in Allah, and enough is Allah as a Disposer of affairs.

4. Allah has not made for any man two hearts in his (one) body: nor has He made your wives whom you divorce by Zihar your mothers: nor has He made your adopted sons your sons. Such is (only) your (manner of) speech by your mouths. But Allah tells (you) the Truth, and He shows the (right) Way.

5. Call them by (the names of) their fathers: that is juster in the sight of Allah. But if you do not know their father's (names, call them) your Brothers in faith, or your Mawils. But there is no blame on you if you make a mistake therein: (what counts is) the intention of your hearts: and Allah is Oft-Returning, Most Merciful.

6. The Prophet is closer to the Believers than their own selves, and his wives are their mothers. Blood-relations among each other have closer personal ties, in the Decree of Allah than (the Brotherhood of) Believers and Muhajirs: nevertheless you do what is just to your closest friends: such is the writing in the Decree (of Allah).

7. And remember We took from the prophets their Covenant:

kaafireena wal-munaaafiqeen; innal-laah kaana 'Aleeman Hakeema.

Wattabi' maa yooohaa ilayka mir-Rabbik; innallaaha kaana bimaa ta'maloona Khaabeerat.

Wa tawakkal'alal-laah; wa kaffaa billaahi Wakeelaa.

Maa ja'alal-laahu liraju-nilmin jallbayni fee jaywi; wa maa ja'ala azwaajakumum laa'atu tuzahiroona minhunna ummaahaatikum; wa maa ja'ala ad-diyaa'akum al-naa' akum; zaalikum qawlukum bi-afwaahikum wallaahu yaqoolul-ja'aqqa wa Huwa yahdis-saabeel.

Ulodoohum li-aababaahim huwa abasa latandal-jaah; fa-ilam ta'tamoo aabaaa'ahum fa-ikhaa'um fid-deeni wa mawaaleekum; wa laysa 'alaykum junaajun feemaa akhtathum biheewa laakin-maa tamaamadat quloobukum; wa kaanal-laahu Ghafoorar-Rahimeena.

An-Nabiyyu awlaa bil-mu'mineena min anfusihum wa azwaajahoo ummahaatuhum; wa ulul-arhaami ba'dduhum awlaliba din fee Kitaabillahahin minal-mu'mineena wa Muhajireena illaa an taf'tala laa ilaawliya'ikum-ma'nur'a; kaana zaalika fil-Kitaabi masjoojaa.

Wa iz akhaznaa minan-Nabiyyeena meesaqaqahun
as (We did) from you: from Noah, Abraham, Moses, and Jesus the son of Mary: We took from them a solemn Covenant:

8. So that (Allah) may question the (custodians) of Truth concerning the Truth they (were charged with); and He has prepared for the Unbelievers a grievous Penalty.

9. O you who believe! Remember the Grace of Allah, (bestowed) on you, when there came down on you hosts (to overwhelm you): but We sent against them a hurricane and forces that you did not see: but Allah sees (clearly) all that you do.

10. Behold! They came on you from above you and from below you, and behold, the eyes became dim and the hearts gaped up to the throats, and you imagined various (vain) thoughts about Allah!

11. In that situation were the Believers tried: they were shaken as by a tremendous shaking.

12. And behold! The Hypocrites and those in whose hearts is a disease (even) say: “Allah and His Messenger promised us nothing but delusions.”

13. Behold! A party among them said: “You men of Yathrib! you cannot stand (the attack)! therefore go back!” And a band of them ask for leave of the Prophet, saying, “Truly our houses are bare and exposed,” though they were not exposed: they intended nothing but to run away.

14. And if an entry had been effected to them from the sides of the (City), and they had been incited to sedition, they would certainly have brought it...
to pass, with none but a brief delay!
15. And yet they had already covenanted with Allah not to turn their backs, and a covenant with Allah must (surely) be answered for.
16. Say: "Running away will not profit you if you are running away from death or slaughter; and even if (you do escape), no more than a brief (respite) will you be allowed to enjoy!"
17. Say: "Who is it that can screen you from Allah if it is His wish to give you punishment or to give you Mercy?" Nor will they find for themselves, besides Allah, any protector or helper.

18. Verily Allah knows those among you who keep back (men) and those who say to their brethren, "Come along to us", but come not to the fight except for just a little while.
19. Covetous over you. Then when fear comes, you will see them looking to you, their eyes revolving, like (those of) one over whom death hovers: but when the fear is past, they will smite you with sharp tongues, covetous of goods. Such men have no faith, and so Allah has made their deeds of none effect: and that is easy for Allah.

20. They think that the Confederates have not withdrawn; and if the Confederates should come (again), they would wish they were in the deserts (wandering) among the Bedouins, and seeking news about you (from a safe distance); and if they were in your midst,
they would fight but little.

21. You have indeed in the Messenger of Allah a beautiful pattern (of conduct) for any one whose hope is in Allah and the Final Day, and who engages much in the Praise of Allah.

22. When the Believers saw the Confederate forces, they said: “This is what Allah and His Messenger had promised us, and Allah and His Messenger told us what was true.” And it only added to their faith and their zeal in obedience.

23. Among the Believers are men who have been true to their covenant with Allah: of them some have completed their vow (to the extreme), and some (still) wait: but they have never changed (their determination) in the least:

24. That Allah may reward the men of Truth for their Truth, and punish the Hypocrites if that be His Will, or turn to them in Mercy: for Allah is Oft-Forgiving, Most Merciful.

25. And Allah turned back the Unbelievers for (all) their fury, no advantage did they gain; and enough is Allah for the Believers in their fight. And Allah is full of Strength, Able to enforce His Will.

26. And those of the People of the Book who aided them—Allah took them down from their stronghold and cast terror into their hearts, (so that) some you slew, and some you made prisoners.

27. And He made you heirs of their lands, their houses, and their goods, and of a land which you had not frequented (before). And Allah has power over all things.


22. Wa lammakaa ra-almu-imoonal-Ахред qaaloo haazaa maa wa’adanal-лаahu wa Rasooluho wa sadqal-лаahu wa Rasooluwa wa maa zaadahum illaaza eemaanaay-wa tasleemma.


24. Li-yalziyal-laahus-saadiga bishiqim wa yu’azzibal-munaaafiqueena in shaa’aw yatoooba ‘alayhim; minnal-laahaa kaana Ghaffoor-Raheema.

25. Wa raddal-лаahu-lazeena kafaroo bighayzihim lam yanaaloo khayraa; wa kafal-laahul-mu’mineen-qiitaal; wa kaanal-лаahu Qawiyyan ‘Azeezaa.

26. Wa anzalal-lazeena zaaharoohum-min Ahlil-Kitaabib in suyasaasheem wa qazafa fee quloobihumur-ru’ba farecqaan tafuulaona wa ta-siroona farecqa.

27. Wa awrasakum ardashum wa diyaarahum wa amwala-hum wa ardash-lam ta’ta‘oohaa; wa kaanal-laa-hu ‘alaa kulli shay’in Qadeeraa.
28. O Prophet! Say to your Consorts: “If it be that you desire the life of this World, and its glitter, - then come! I will provide for your enjoyment and set you free in a handsome manner.

29. But if you seek Allah and His Apostle, and the Home of the Hereafter, verily Allah has prepared for the well-doers amongst you a great reward.

30. O Consorts of the Prophet! If any of you were guilty of evident unseemly conduct, the Punishment would be doubled to her, and that is easy for Allah.

31. But any of you that is devout in the service of Allah and His Apostle, and works righteousness, - to her shall We grant her reward twice: and We have prepared for her a generous Sustenance.

32. O Consorts of the Prophet! You are not like any of the (other) women: if you do fear (Allah), be not too complaisant of speech, lest one in whose heart is a disease should be moved with desire: but you speak a speech (that) is just.

33. And stay quietly in your houses, and make not a dazzling display, like that of the former Times of Ignorance; and establish regular Prayer, and give regular Charity; and obey Allah and His Apostle. And Allah only wishes to remove all abomination from you, you members of the Family, and to make you pure and spotless.

34. And recite what is rehearsed to you in your homes, of the Signs of Allah and His Wisdom: for Allah}
understands the finest mysteries and is well-acquainted (with them).

35. For Muslim men and women, for believing men and women, for devout men and women, for true men and women, for men and women who are patient and constant, for men and women who humble themselves, for men and women who give in Charity, for men and women who fast (and deny themselves), for men and women who guard their chastity, and for men and women who engage much in Allah’s praise, - for them Allah has prepared forgiveness and great reward.

36. It is not fitting for a Believer, man or woman, when a matter has been decided by Allah and His Apostle, to have any option about their decision: if any one disobeys Allah and His Apostle, he is indeed on a clearly wrong Path.

37. Behold! You said to one who had received the grace of Allah and your favour: “You retain (in wedlock) your wife, and fear Allah.” But you hid in your heart that which Allah was about to make manifest: you feared the people, but it is more fitting that you should fear Allah. Then when Zaid had dissolved (his marriage) with her, with the necessary formality, We joined her in marriage to you: in order that (in future) there may be no difficulty to the Believers in (the matter of) marriage with the wives of their adopted sons, the latter have dissolved with the necessary (formality) (their marriage) with them. And Allah’s command must be fulfilled.

38. There can be no difficulty to the Prophet in what Allah has indicated to him as a duty. It was the practice (approved) of Allah amongst kaana La’eefan Khabeera.

36. Wa maa kaana limu’mi
min’i
laa laa mu’minatin izaa qad-al-laahu wa Rasooluhoo amran any-yakooona lahumul-kiyaraatu min amrihim; wa ma’ny-yaa’sil-laaha wa Rasoolahoo faqad dalla dalalalam-mubeeneaa.

37. Wa iz taqoolu lillazeee an’amal-laahu ‘alayhi wa an’amta ‘alayhi ansik ‘alayka zawjaka wattaqillaaha wa tukhfi fee nafsika mal-laahu mu’dheeci wa taksban-nasaa wallaahaa ahaqqu an takhsbaar; falammaa qadaa Zaydum-minhha wataara’ zawwaa-haakaah likaay laa yakooona ‘alama’mu’mineena harajun feee azwaajii aatiyyaai’i him izaa qadaw mimnunna wataraa; wa kaana amril-laahi mal’oolaa.

38. Maa kaana ‘alan-Nabiyyi min harajin feemaa farad-al-laahu laaho sunnat-al-laahi fil-
39. (It is the practice of those) who preach the Messages of Allah, and fear Him, and fear none but Allah. And enough is Allah to call (men) to account.

40. Muhammad is not the father of any of your men, but (he is) the Apostle of Allah, and the Seal of the Prophets: and Allah has full knowledge of all things.

41. O you who believe! Celebrate the praises of Allah, and do this often;

42. And glorify Him morning and evening.

43. He it is Who sends blessings on you, as do His angels, that He may bring you out from the depths of Darkness into Light: and He is Full of Mercy to the Believers.

44. Their salutation on the Day they meet Him will be “Peace!”; and He has prepared for them a generous Reward.

45. O Prophet! Truly We have sent you as a Witness, a Bearer of Glad Tidings, and a Warner,

46. And as one who invites to Allah’s (Grace) by His leave, and as a Lamp spreading Light.

47. Then give the glad tidings to the Believers, that they shall have from Allah a very great Bounty.

48. And do not obey (the behests) of the Unbelievers and the Hypocrites, and do not heed their annoyances, but put your trust in Allah. For enough is Allah as a Disposer of affairs.

49. O you who believe! When you marry
believing women, and then divorce them before you have touched them, no period of 'Iddat have you to count in respect of them: so give them a present, and set them free in a handsome manner.

50. O Prophet! We have made lawful to you your wives to whom you have paid their dowers; and those whom your right hand possesses out of the prisoners of war whom Allah has assigned to you; and daughters of your paternal uncles and aunts, and daughters of your maternal uncles and aunts, who migrated (from Makkah) with you; and any believing woman who dedicates her soul to the Prophet if the Prophet wishes to wed her;—this only for you, and not for the Believers (at large); We know what We have appointed for them as to their wives and the captives whom their right hands possess;—in order that there should be no difficulty for you. And Allah is Oft-Forgiving, Most Merciful.

51. You may defer (the turn of) any of them that you please, and you may receive any you please: and there is no blame on you if you invite one whose (turn) you had set aside. This were nearer to the cooling of their eyes, the prevention of their grief; and their satisfaction—that of all of them—with that which you have to give them: and Allah knows (all) that is in your hearts: and Allah is All-Knowing, Most Forbearing.

52. It is not lawful for you (to marry more) women after this, nor to change them for (other) wives, even though

mu’minaati summa talaatu-moohunna min qabi‘i an-tamas-soohunna famaa lakum ‘alay-hinnia min ‘iddatin fa’addoona- haa famatti’ooohunna wa sarri-hooohunna saraahan jameela.


51. Turjee man tasha’a‘u minhunna wa tu’whee iayka man tasha’a‘u wa mani-taghaya mimman ‘azalta falaa junaaha ‘alayk; zaalika aasnna an laqarra ayyununna wa laa yahzanna wa yardayna bimaa aatayathunna kulluhunna; waalaa hu yalamu maa fee quloo-bikum; wa kaanal-laahu ‘Aleeman Haleemaa.

52. Laa yahillu lakaan-nsaa‘u min ba‘du wa laaa an-tabaddala bhinna min azwaajinw-wa law
their beauty attract you, except any your right hand should possess (as handmaidens); and Allah watches over all things.

53. O you who believe! Do not enter the Prophet’s houses, until leave is given you, for a meal, (and then) not (so early as) to wait for its preparation: but when you are invited, enter; and when you have taken your meal, disperse, without seeking familiar talk. Such (behaviour) annoys the Prophet: he is ashamed to dismiss you, but Allah is not ashamed (to tell you) the truth. And when you ask (his ladies) for anything you want, ask them from before a screen: that makes for greater purity for your hearts and for theirs. Nor is it right for you that you should annoy Allah’s Apostle, or that you should marry his widows after him at any time. Truly such a thing is in Allah’s sight an enormity.

54. Whether you reveal anything or conceal it, verily Allah has full knowledge of all things.

55. There is no blame on these ladies if they appear before their fathers or their sons, their brothers, or their brother’s sons, or their sisters’ sons, or their women, or the (slaves) whom their right hands possess. And (ladies), fear Allah; for Allah is Witness to all things.

56. Allah and His angels send blessings on the Prophet: O you that believe! you send blessings on him, and salute him with all respect.

53. Yaa ayyuhal-lazeena aamanoo laa ta’kholoo buyootan-Nabiyyi illaa ahyu’ zana lakum ilaaj ta’a’amin ghayra naazireena inaahu wa laakin izaa du’eetum fa’ilkholoo fa-izaa ta’imtoon fantashiroo wa laa musta-niseena lihadees; inna zaalikum kaana yu‘n zin-Nabiyya fa-ya斯塔hyee minkum wallaahu laa ya斯塔hyee minal-haqq; wa izaa sa-altumooahunna mataa an fas’alooahunna minhuwa-waraa‘i hijaab; zaalikum al-haru liquloobikum wa quloobihim; wa maa kaana lakum an tu’ zoo Rasoolal-‘laahi wa laaa an tankhoo azwaajahoo min ba’dheee abadaa; inna zaalikum kaana ‘indal-‘laahi ‘azeezam.

54. In tu’doon shay’an aw tuhkfooohu fa-imnal-laaha kaana bikulli shay’in ‘Aleemaa.

55. Laa junaha ‘alayhina fee aabaahaa ‘hinna wa laaa ahnaa ‘hinna wa laaa ikhwaan-hinna wa laaa abnaa‘i ikhwaan-hinna wa laaa a‘aa‘i akhwaan-hinna wa laaa nisaa‘i ‘hinna wa laa maa malakat aymaanuhunn; wattaqeeenal-laah; imnal-laaha kaana ‘alaa kulli shay’in Shiheeda.

56. Inmal-laaha wa malaa‘i-katahoo yuusalloona ‘alan-Nabiyy; yaa ayyuhal-lazeena aamanoo salloo ‘alayhi wa sallimoos tasleemaan.
57. Those who annoy Allah and His Apostle - Allah has cursed them in this World and in the Hereafter, and has prepared for them a humiliating Punishment.

58. And those who annoy believing men and women undeservedly, bear (on themselves) a calumny and a glaring sin.

59. O Prophet! Tell your wives and daughters, and the believing women, that they should cast their outer garments over their persons (when abroad): that is most convenient, that they should be known (as such) and not molested. And Allah is Oft-Forgiving, Most Merciful.

60. Truly, if the Hypocrites, and those in whose hearts is a disease, and those who stir up sedition in the City, desist not, We shall certainly stir you up against them: then will they not be able to stay in it as your neighbours for any length of time:

61. They shall have a curse on them: wherever they are found, they shall be seized and slain (without mercy).

62. (Such was) the practice (approved) of Allah among those who lived aforetime: no change you will find in the practice (approved) of Allah.

63. Men ask you concerning the Hour: say, “The knowledge thereof is with Allah (alone)”: and what will make you understand? - perchance the Hour is near!

64. Verily Allah has cursed the Unbelievers and prepared for them a Blazing Fire.

65. To dwell therein for ever: no protector will they find, nor helper.
66. The Day that their faces will be turned upside down in the Fire, they will say: “Woe to us! would that we had obeyed Allah and obeyed the Apostle!”
67. And they would say: “Our Lord! We obeyed our chiefs and our great ones, and they misled us as to the (right) Path.
68. “Our Lord! Give them double Chastisement and curse them with a very great Curse!”
69. O you who believe! You do not be like those who vexed and insulted Moses, but Allah cleared him of the (calumnies) they had uttered: and he was honourable in Allah’s sight.
70. O you who believe! Fear Allah, and (always) say a word directed to the Right:
71. That He may make your conduct whole and sound and forgive you your sins: he that obeys Allah and His Apostle, has already attained the highest Achievement.
72. We did indeed offer the Trust to the Heavens and the Earth and the Mountains; but they refused to undertake it, being afraid thereof: but man undertook it;— he was indeed unjust and foolish;
73. (With the result) that Allah has to punish the Hypocrites, men and women, and the Unbelievers, men and women, and Allah turns in Mercy to the Believers, men and women: for Allah Is Oft-Forgiving, Most Merciful.

Saba, or the City of Saba
In the name of Allah, Most Gracious, Most Merciful.

1. Praise be to Allah, to Whom belong all things in the heavens

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**SABA’-34**

**Bismillahir-Rahmaanir Rahimeen.**

1. Al-bamdu lillaahil-lazeen lahoo maa fis-samaawaatii