and a hoary head: He creates as He wills, and it is He Who has all knowledge and power.

55. On the Day that the Hour (of Reckoning) will be established, the transgressors will swear that they did not tarry but an hour: thus were they used to being deluded!

56. But those endued with knowledge and faith will say: "Indeed you tarried within Allah’s Decree, to the Day of Resurrection, and this is the Day of Resurrection: but you were not aware!"

57. So on that Day no excuse of theirs will avail the transgressors, nor will they be invited (then) to seek grace (by repentance).

58. Verily We have propounded for men, in this Qur’an every kind of Parable: but if you bring to them any Sign, the Unbelievers are sure to say, “You do nothing but talk vanities.”

59. Thus Allah seals up the hearts of those who do not understand.

60. So patiently persevere: for verily the promise of Allah is true: nor let those shake your firmness, who have (themselves) no certainty of faith.

Luqman, The Wise
In the name of Allah, Most Gracious, Most Merciful.

1. Alif-Lam-Mim.
2. These are Verses of the Wise Book.
4. Those who establish regular Prayer, and give regular Charity, and have (in their hearts) the assurance of the Hereafter.

Luqmaan-31
Bismillaahir-Rahmaanir Raheem.

2. Tilka Aayaatul-Kitaabil-Hakeem.
3. Huda’-wa rahmatul-lilmuhсинcen.
4. Allazeena yuqceemoona-Şalaata wa Yu’tooonz-Zakaata wa hum bil-Aakhirati hum yooqinoon.
5. These are on (true) guidance from their Lord: and these are the ones who will prosper.

6. But there are, among men, those who purchase idle tales, without knowledge (or meaning), to mislead (men) from the Path of Allah and throw ridicule (on the Path): for such there will be a Humiliating Penalty.

7. When Our Signs are rehearsed to such a one, he turns away in arrogance, as if he did not hear them, as if there were deafness in both his ears: announce to him a grievous Penalty.

8. For those who believe and work righteous deeds, there will be Gardens of Bliss,-

9. To dwell therein. The promise of Allah is true: and He is Exalted in Power, Wise.

10. He created the heavens without any pillars that you can see; He set on the earth mountains standing firm, lest it should shake with you; and He scattered through it beasts of all kinds. We send down rain from the sky, and produce on the earth every kind of noble creature, in pairs.

11. Such is the Creation of Allah: now show Me what is there that others besides Him have created: nay, but the Transgressors are in manifest error.

12. We bestowed (in the past) Wisdom on Luqman: “Show (your) gratitude to Allah.” and who is (so) grateful does so to the profit of his own soul: but if any is ungrateful, verily Allah is free of all wants, Worthy of all praise.
13. Behold, Luqman said to his son by way of instruction: “O my son! do not join in worship (others) with Allah: for false worship is indeed the highest wrong-doing.”

14. And We have enjoined on man (to be good) to his parents: in travail upon travail his mother bore him, and in two years was his weaning: (hear the command), “Show gratitude to Me and to your parents: to Me is (your final) Goal.

15. “But if they strive to make you join in worship with Me things of which you have no knowledge, do not obey them; yet bear them company in this life with justice (and consideration), and follow the way of those who turn to Me (in love): in the end the return of you all is to Me, and I will tell you the truth (and meaning) of all that you did.”

16. “O my son!” (said Luqman), “If there be (but) the weight of a mustard-seed and it were (hidden) in a rock, or (anywhere) in the heavens or on earth, Allah will bring it forth: for Allah is Subtle and Aware.

17. “O my son! establish regular prayer, enjoin what is just, and forbid what is wrong: and bear with patient constancy whatever betide you; for this is firmness (of purpose) in (the conduct of) affairs.

18. “And do not swell your cheek (for pride) at men, nor walk in insolence through the earth; for Allah does not love any arrogant boaster.

19. “And be moderate in your pace, and lower
your voice; for the harshest of sounds without doubt is the braying of the ass.”

20. Do you not see that Allah has subjected to your (use) all things in the heavens and on earth, and has made His bounties flow to you in exceeding measure, (both) seen and unseen? Yet there are among men those who dispute about Allah, without knowledge and without guidance, and without a Book to enlighten them!

21. When they are told to follow the (Revelation) that Allah has sent down, they say: “Nay, we shall follow the ways that we found our fathers (following).” What! even if it is Satan beckoning them to the Penalty of the (Blazing) Fire?

22. Whoever submits his whole self to Allah, and is a doer of good, has grasped indeed the most trustworthy hand-hold: and with Allah rests the End and Decision of (all) affairs.

23. But if any reject Faith, let not his rejection grieve you: to Us is their return, and We shall tell them the truth of their deeds: for Allah knows well all that is in (men’s) hearts.

24. We grant them their pleasure for a little while: in the end We shall drive them to an unrelenting chastisement.

25. If you ask them, who it is that created the heavens and the earth. They will certainly say, “Allah.” Say: “Praise be to Allah!” But most of them do not understand.

26. To Allah belong all things in heaven and earth: verily Allah is He (that is) free of all wants, worthy of all praise.
27. And if all the trees on earth were pens and the ocean (were ink), with seven oceans behind it to add to its (supply), yet the Words of Allah would not be exhausted (in the writing): for Allah is Exalted in Power, full of Wisdom.

28. And your creation or your resurrection is in no wise but as an individual soul: for Allah is He Who hears and sees (all things).

29. Don’t you see that Allah merges Night into Day and he merges Day into Night; that He has subjected the sun, and the moon, (to His Law), each running its course for a term appointed; and that Allah is well-acquainted with all that you do?

30. That is because Allah is the (only) Reality, and because whatever else they invoke besides Him is Falsehood; and because Allah, He is the Most High, Most Great.

31. Don’t you see that the ships sail through the ocean by the Grace of Allah? that He may show you of His Signs? Verily in this are Signs for all who constantly persevere and give thanks.

32. When a wave covers them like the canopy (of clouds), they call to Allah, offering Him sincere devotion. But when He has delivered them safely to land, there are among them those that halt between (right and wrong). But none reject Our Signs except only a perfidious ungrateful (wretch).

33. O mankind! do your duty to your Lord, and fear (the coming of) a Day when no father can avail anything for his son, nor a son...
Sajda Or Adoration
In the name of Allah, Most Gracious, Most Merciful.

1. Alif-Lam-Mim.
2. (This is) the revelation of the Book in which there is no doubt— from the Lord of the Worlds.
3. Or do they say, “He has forged it”? Nay, it is the Truth from your Lord, that you may admonish a people to whom no Warner has come before you: in order that they may receive guidance.
4. It is Allah Who has created the heavens and the earth, and all between them, in six Days, and is firmly established on the Throne (of authority): you have none, besides Him, to protect or intercede (for you): will you not then receive admonition?
5. He rules (all) affairs from the heavens to the earth: in the end (all affairs) will go up to Him, on