life indeed, if they but knew.
65. Now, if they embark on a boat, they call on Allah, making their devotion sincerely (and exclusively) to Him; but when He has delivered them safely to (dry) land, behold, they give a share (of their worship to others)!
66. Disdaining ungratefully Our gifts, and giving themselves up to (worldly) enjoyment! But soon will they know.
67. Do they not then see that We have made a sanctuary secure, and that men are being snatched away from all around them? Then, do they believe in that which is vain, and reject the Grace of Allah?
68. And who does more wrong than he who invents a lie against Allah or rejects the Truth when it reaches him? Is there not a home in Hell for those who reject Faith?
69. And those who strive in Our (Cause) - We will certainly guide them to Our Paths: for verily Allah is with those who do right.

Rum, or The Roman Empire
In the name of Allah, Most Gracious, Most Merciful.

1. Alif-Lam-Mim.
2. The Roman Empire has been defeated.
3. In a land close by; but they, (even) after (this) defeat of theirs, will soon be victorious.
4. Within a few years. With Allah is the Command, in the Past and in the Future: on that Day shall the Believers rejoice.
5. With the help of Allah. He helps whom He will, and He is Exalted in Might, Most Merciful.

AR-ROOM-30
Bismillaahir-Rahmaanir Raheem.
2. Ghulibatir-Room.
3. Fee eeal-ardi wa hum mim ba’di ghalabihih sa-yaghliboon.
4. Fee bid’i sineen; lillaahil amru min qabtu wa mim ba’di, wa yawma ‘izih-yaffahul-mu’minoon.
6. (It is) the promise of Allah. Never does Allah depart from His promise: but most men do not understand.
7. They know but the outer (things) in the life of this world: but they are heedless of the Hereafter.
8. Do they not reflect in their own minds? Not but for just ends and for a term appointed, did Allah create the heavens and the earth, and all between them: yet there are truly many among men who deny the meeting with their Lord (at the Resurrection)!
9. Do they not travel through the Earth, and see what was the End of those before them? They were superior to them in strength: they tilled the soil and populated it in greater numbers than these have done: there came to them their Messengers with Clear (Signs), (which they rejected, to their own destruction): it was not Allah Who wronged them, but they wronged their own souls.
10. In the long run evil in the extreme will be the End of those who do evil; for that they rejected the Signs of Allah, and held them up to ridicule.
11. It is Allah Who begins (the process of) creation; then repeats it: then you shall be brought back to Him.
12. On the Day that the Hour will be established, the guilty will be struck dumb with despair.
13. No intercessor will they have among their “Partners” and they will (themselves) reject their “Partners”.
14. On the Day that the Hour will be established,- that Day shall (all men) be sorted out.

13. Wa lam yakuul-laahum-min shuru’kaa’a’ihih shu’fa’a’aa’u waa kaanoon bisshurakaa’a’ihih kaafi- reen.
14. Wa Yawma taqoomus- Saa’atu Yawma’i’i’i- nay yatafarraaqoon.
15. Then those who have believed and worked righteous deeds, shall be made happy in a Mead of Delight.
16. And those who have rejected Faith and falsely denied Our Signs and the meeting of the Hereafter,—such shall be brought forth to Punishment.
17. So (give) glory to Allah, when you reach eventide and when you rise in the morning;
18. Yes, to Him be praise, in the heavens and on earth; and in the late afternoon and when the day begins to decline.
19. It is He Who brings out the living from the dead, and brings out the dead from the living, and Who gives life to the earth after it is dead: and thus you shall be brought out (from the dead).
20. Among His Signs is this, that He created you from dust; and then, behold, you are men scattered (far and wide)!
21. And among His Signs is this, that He created for you mates from among yourselves, that you may dwell in tranquillity with them, and He has put love and mercy between your (hearts): verily in that are Signs for those who reflect.
22. And among His Signs is the creation of the heavens and the earth, and the variations in your languages and your colours: verily in that are Signs for those who know.
23. And among His Signs is the sleep that you take by night and by day, and the quest that you (make for livelihood) out of His Bounty: verily in that are Signs for those who hearken.
24. And among His Signs, He shows you the lightning, by way both of fear
25. Fa-ammal-lazeena aamanno wa ‘amilus-saalihaati fahum fee rawdalif-yuhibbaroon.
27. Fa-Suhaanal-laahi heena tumsoona wa heena tusbhihoon.
29. Yukhrijul-hayya minal-mayyiti wa yukhrijul-mayyita minal-hayyi wa yuhyl-arda ba‘da mawthiha; wa kazaalika tukhrajoon.
30. Wa min Aayatiheee an khalaqakum-min turaab in summna izaa antum bishar nun tanshiroon.
31. Wa min Aayatiheee an khalaaq lakum-min anfusikum azaaajal-litaskunoo ilayhaa wa ja‘ala baynakuum-mawadd-danw wa rahmah; inna fee zaalika la-Aayatiil-liqawmin yatafakkaroon.
32. Wa min Aayatiheee khal-quis-samaawaat wal-arji wakhtilaafu alsinatikum wa alwaankum; inna fee zaalika la-Aayatiil-lil‘aalimeen.
33. Wa min Aayatiheeminaamukum billayli wanna haari waltighaa‘ukum-min fadlih; inna fee zaalika la-Aayatiil-liqawmin-yasma‘oon.
34. Wa min Aayatiheee yureekumul-barqa khawfanw-
and of hope, and He sends down rain from the sky and with it gives life to the earth after it is dead: verily in that are Signs for those who are wise.

25. And among His Signs is this, that heaven and earth stand by His Command: then when He calls you, by a single call, from the earth, behold, you (straightway) come forth.

26. To Him belongs every being that is in the heavens and on earth: all are devoutly obedient to Him.

27. It is He Who begins (the process of) creation; then repeats it; and for Him it is most easy. To Him belongs the loftiest similitude (we can think of) in the heavens and the earth: for He is Exalted in Might, full of Wisdom.

28. He propounds to you a similitude from your own (experience): do you have partners among those whom your right hands possess, to share as equals in the wealth We have bestowed on you? Do you fear them as you fear each other? Thus do We explain the Signs in detail to a people that understand.

29. Nay, the wrong-doers (merely) follow their own lusts, being devoid of knowledge. But who will guide those whom Allah leaves astray? To them there will be no helpers.

30. So you set your face steadily and truly to the Faith: (establish) Allah’s handiwork according to the pattern on which He has made mankind: no change (let there be) in the work (wrought) by Allah: that is the...
standard Religion: but most among mankind do not understand.

31. You turn back in repentance to Him, and fear Him: establish regular prayers, and you be not among those who join gods with Allah,-

32. Those who split up their Religion, and become (mere) Sects,- each party rejoicing in that which is with itself!

33. When trouble touches men, they cry to their Lord, turning back to Him in repentance: but when He gives them a taste of Mercy as from Himself, behold, some of them pay part-worship to other gods besides their Lord,-

34. (As if) to show their ingratitude for the (favours) We have bestowed on them! Then enjoy (your brief day); but soon will you know (your folly)

35. Or have We sent down authority to them, which points out to them the things to which they pay part-worship?

36. When We give men a taste of Mercy, they exult thereat: and when some evil afflicts them because of what their (own) hands have sent forth, behold, they are in despair!

37. Do not they see that Allah enlarges the provision and restricts it, to whomsoever He pleases? Verily in that are Signs for those who believe.

38. So give what is due to kindred, the needy, and the wayfarer. That is best for those who seek the Countenance of Allah, and it is they who will prosper.

39. That which you lay out for increase through

39. Wa maa aaytum-mir-ribal-li-yarbowa feec

40. gayyimu wa laakina aksaran-naasi laa ya’lamoon.

31. Muneebaena ilayhi wat-taqoohu wa aqeeemus-Salaata wa laa takoonoo minal-mushrikeen.

32. Minal-lazeena farraqoodeenahum wa kaanoon shiyaa’ kullu ziibim bimaa ladayhim farihoon.


34. Li-yakfuroo bimaa aata’-naaahum; fatamatta’oo fasawafa ta’lamoon.

35. Am azanaa ‘alayhim sulataan fahuwa yatakallamu bimaa kaanoon bihee yushrikoon.

36. Wa maa aza’-man-naasa rahmatan farihoo bihaa wa in Izzaa matsuurhum sayyi’atun bimaa qaddamat aydeehim Izzaa hum ya’-maa’noon.

37. Awalam yarah anna laa ha ya’ suutur-rizza lima’-nya- shaa’u wa ya’-kird; inna fee zaalika la-Ayaatiful-liqueewinyi’ minnoon.

38. Fa-aati zal-qurbaa haqqaboo waalmskeena wa Imsabeel; zaalika khayrul-lil-lazeena yureddoona wa-halal-laahi wa ulaa’ika humul-muf- liboon.

40. Wa maa aaytum-mir-ribal-li-yarbowa feec

Part 21 The Roman Empire-30
the property of (other) people, 
will have no increase with 
Allah: but that which you lay out 
for charity, seeking the Counte
nance of Allah, (will increase): 
it is these who will get a 
recompense multiplied.
40. It is Allah Who has created 
you: further, He has provided for 
your sustenance: then He will 
cause you to die; and again He 
will give you life. Are there any 
of your (false) “Partners” who 
can do any single one of these 
things? Glory to Him! and High 
is He above the partners they 
attribute (to Him)!
41. Mischief has appeared on 
land and sea because of (the 
deed) that the hands of men 
have earned, that (Allah) may 
give them a taste of some of 
their deeds: in order that they 
may turn back (from Evil).
42. Say: “Travel through the 
earth and see what was the end 
of those before you: most of 
them worshipped others besides 
Allah.”
43. But you set your face to 
the right Religion, before there 
come from Allah the Day which 
there is no chance of averting: 
on that Day men shall be 
divided (in two).
44. Those who reject Faith 
will suffer from that rejection: 
and those who work righteousness 
will make provision for 
themselves (in heaven):
45. That He may reward those 
who believe and work righteous 
deeds, out of His Bounty. For 
He does not love those who 
reject Faith.
46. Among His Signs is this, 
that He sends the Winds, as 
heralds of Glad Tidings, giving 
you a taste of His (Grace and) 
Mercy:- that the ships may sail 
(majestically) by His Command 
and that you may seek of His 
Bounty: in order that you may be 
grateful.

40. Allaahul-lazee khalaq-
kum summa razaqakum summa 
yumteektum summa yuh-yeec-
kal hal min shuraka’i’ikum 
maany-ya’alu min zaalikum-
min shay’. Su’haanahoo wa 
Ta’alaal annaamaa yushrikoon.

41. Zarharul-fasadu fil-barri 
wal-bahri bimaa kasabat ayyin-
naasi li-yuzeeqahum ba’dal-
lazaee ‘amiloo la’allahum 
yarji’oon.

42. Quul seeroo fil-ardi ranz-
rooy kayfa kaana ‘aaqibatul-
lazaeeena min qabli; kaana aksaru-
hum-mushrikeen.

43. Fa-qaqim wa’haka lid-deec-
nil-qayyimi min qabli abiy-ya-
tiya Yawnul-laa maradda lahouo 
minal-laahi Yawma’rizhy-yas-
shadda’oon.

44. Man kafara fa’alayhi 
kufruhoo wa man ‘amilaa saa-
lihan fali-anfusihim yamha-
doon.

45. Li-ya’ziyial-lazaena aama-
noo wa ‘amilus-saalihaati min 
fadlij; innahoo laa yuhibbul-
kaafireen.

46. Wa min Aayaaatihee aay-
yursilar-riyaasha mubashsh-
rauaiw-wa li-yuzeeqakum-mi-
rahmatihee wa litfa’rial-fullu 
bi-amrihee wa lita’fajhoo min 
fadliihee wa la’allahakum tashku-
room.
47. We sent indeed, before you, Messengers to their (respective) peoples, and they came to them with Clear Signs: then, to those who transgressed, We meted out Retribution: and it was due from Us to aid those who believed.

48. It is Allah Who sends the Winds: and they raise the Clouds: then He spreads them in the sky as He wills, and breaks them into fragments, until you see rain-drops from issue of the midst thereof: then when He has made them reach such of His servants as He wills, behold, they do rejoice!

49. Even though, before they received (the rain) - just before this - they were dumb with despair!

50. Then contemplate (O man!) the memorials of Allah's Mercy!- how He gives life to the earth after its death: verily the same will give life to the men who are dead: for He has power over all things.

51. And if We (but) send a Wind from which they see (their tilled) turn yellow,- behold, they become, thereafter, Ungrateful (Unbelievers)!

52. So verily you can not make the dead to hear, nor can you make the deaf to hear the call, when they show their backs and turn away.

53. Nor can you lead back the blind from their straying: only those you will make to hear, who believe in Our Signs and submit (their wills in Islam).

54. It is Allah Who created you in a state of (helpless) weakness, then gave (you) strength after weakness, then, after strength, gave (you) weakness

55. Allahul-lazee yursilur-riyaaba fataseeru sahaaban fa'yabsuuthoo fis-samaa‘i‘i kayfa yashaa`a‘u wa ya` aluhoo kisa`fan futaaral-wa`qa yakhruju min khilaalihe fa`izaa aasaaba bi-hee man-y-yashaa`u min ‘ibaadiheee izaa hum yastahshoon.

56. Fa-anzur ilaay aasaari raahmatil-laahi kayfa yubul-arba ba`da mawthihaa; inna zaaliika lamuh-yil-mawtaa wa Huwa `alaal kulli shay`in Qadeer.

57. Wa la`in arsalnaa reechan fara-awhu musfarral-laajaloo mim ba`di diheek yakfuroon.

58. Fa-mnaka laa tusmi`ul-mawtaa wa laa tusmi`us-summad-du` a`aa`a izaa wallaw mulbirreen.

59. Wa maaah anta bihaadil-‘umyi`an dalalatihim in tusmi`i`llaa maan-yu` min bi-Aa-yaatinaa fahum-muslimoon.

60. Allahul-lazee khalaq-kum-min du`fin summa ja`ala mim ba`di du`fin quwwatani summa ja`ala mim ba`di quwwatin du`lanw-
and a hoary head: He creates as He wills, and it is He Who has all knowledge and power.

55. On the Day that the Hour (of Reckoning) will be established, the transgressors will swear that they did not tarry but an hour: thus were they used to being deluded!

56. But those enkindled with knowledge and faith will say: "Indeed you tarried within Allah’s Decree, to the Day of Resurrection, and this is the Day of Resurrection: but you-you were not aware!"

57. So on that Day no excuse of theirs will avail the Transgressors, nor will they be invited (then) to seek grace (by repentance).

58. Verily We have propounded for men, in this Qur’an every kind of Parable: but if you bring to them any Sign, the Unbelievers are sure to say, “You do nothing but talk vanities.”

59. Thus Allah seals up the hearts of those who do not understand.

60. So patiently persevere: for verily the promise of Allah is true: nor let those shake your firmness, who have (themselves) no certainty of faith.

Luqman, The Wise
In the name of Allah, Most Gracious, Most Merciful.

1. Alif-Lam-Mim.
2. These are Verses of the Wise Book.
4. Those who establish regular Prayer, and give regular Charity, and have (in their hearts) the assurance of the Hereafter.

Luqmaan-31
Bismillaahir-Rahmaanir Raheem.

2. Tilka Aayaatul-Kitaabil-Hakeem.
3. Hudaan-wa rahmatul-lilmuhsineen.
4. Allazeena yuqeemoona-Shalaata wa yu’toonz-Zakaaata wa hum bil-Aakhirati hum yooqoon.