84. If any does good, the reward to him is better than his deed; but if any does evil, the doers of evil are only punished (to the extent) of their deeds.

85. Verily He Who ordained the Qur’an for you, will bring you back to the Place of Return. Say: “My Lord knows best who it is that brings true guidance, and who is in manifest error.”

86. And you had not expected that the Book would be sent to you except as a Mercy from your Lord: therefore you do not lend support in any way to those who reject (Allah’s Message).

87. And let nothing keep you back from the Signs of Allah after they have been revealed to you: and invite (men) to your Lord, and be not of the company of those who join gods with Allah.

88. And do not call, besides Allah, on another god. There is no god but He. Everything (that exists) will perish except His Own Face. To Him belongs the Command, and to Him will you (all) be brought back.

Ankabut, or The Spider
In the name of Allah, Most Gracious, Most Merciful.

1. Alif-Lam-Mim.
2. Do men think that they will be left alone on saying, “We believe”, and that they will not be tested?
3. We tested those before them, and Allah will certainly know those who are true

Bismillaahir-Rahmaanir-Raheem.

3. Wa laqaal fatanna-lazeena min qal lihim fala-ya’lamnan nallahul-lazeena sadaddoo

And the end is (best) for the righteous.
from those who are false.

4. Do those who practise evil think that they will get the better of Us? Evil is their judgment!

5. For those whose hopes are in the meeting with Allah (in the Hereafter, let them strive); for the term (appointed) by Allah is surely coming and He hears and knows (all things).

6. And if any strive (with might and main), they do so for their own souls: for Allah is free of all needs from all creation.

7. Those who believe and work righteous deeds— from them We shall blot out all evil (that may be) in them, and We shall reward them according to the best of their deeds.

8. We have enjoined on man kindness to parents: but if they (either of them) strive (to force) you to join with Me (in worship) anything of which you have no knowledge, do not obey them. You have (all) to return to Me, and I will tell you (the truth) of all that you did.

9. And those who believe and work righteous deeds, them We shall admit to the company of the Righteous.

10. Then there are among men such as say, “We believe in Allah”; but when they suffer affliction in the (cause of) Allah, they treat men’s oppression as if it were the Wrath of Allah! And if help comes (to you) from your Lord, they are sure to say, “We have (always) been with you!” Does not Allah know best all that is in the hearts of all creation?

11. And Allah most certainly knows those who believe, and as certainly those who are Hypocrites.

12. And the Unbelievers say to those who believe:
“Follow our path, and we will bear (the consequences) of your faults.” Never in the least will they bear their faults: in fact they are liars!

13. They will bear their own burdens, and (other) burdens along with their own, and on the Day of Judgment they will be called to account for their falsehoods.

14. We (once) sent Noah to his people, and he tarried among them a thousand years less fifty: but the Deluge overwhelmed them while they (persisted in) sin.

15. But We saved him and the companions of the Ark, and We made the (Ark) a Sign for all peoples!

16. And (We also saved) Abraham: behold, he said to his people, “Serve Allah and fear Him: that will be best for you—If you understand!”

17. “For you worship idols besides Allah, and you invent falsehood. The things that you worship besides Allah have no power to give you sustenance: then you seek sustenance from Allah, serve Him, and be grateful to Him: to Him will be your return.

18. “And if you reject (the Message), so did generations before you: and the duty of the Messenger is only to preach publicly (and clearly).”

19. Don’t they see how Allah originates creation, then repeats it: truly that is easy for Allah.

14. Wa la-yahmilunna asqal-lahum wa asqal-lam-ma’a asqalalihim wa la-yus’alunna Yawmal-Qiyaamat aammaa kaanoo yaf’taroon.

15. Fa-anjaynaahu wa aash-haabas-saheenati wa ja’alnaahaa Aayatal-lil’aalameen.


17. Innamaa ta’budoona min doonil-laahi aawsanaa’-wa takhlugoona ifkaa; innal-lazeena ta’budoona min doonil-laahi laa yamlikoona lakum rizqan laftaghoon indal-laahir-rijq wa’budoolu washkurroo lahoo ilayhi turja’aan.

18. Wa in tukazziboo faqad kazzaba uma mu’mumin min qabilikum wa maa ‘alar-Rasooli illal-balaaghul-mubeen.

20. Say: "Travel through the earth and see how Allah originated creation; so will Allah produce a later creation: for Allah has power over all things.

21. "He punishes whom He pleases, and He grants Mercy to whom He pleases, and towards Him are you turned.

22. "Not on earth nor in heaven will you be able (fleeing) to frustrate (His Plan), nor have you, besides Allah, any protector or helper."

23. Those who reject the Signs of Allah and the Meeting with Him (in the Hereafter), it is they who shall despair of My Mercy: it is they who will (suffer) a most grievous Penalty.

24. So nothing was the answer of (Abraham's) people except that they said: "Slay him or burn him." But Allah saved him from the Fire. Verily in this are Signs for people who believe.

25. And he said: "For you, you have taken (for worship) idols besides Allah, out of mutual love and regard between yourselves in this life; but on the Day of Judgment you shall disown each other and curse each other: and your abode will be the Fire, and you shall have none to help."

26. But Lut had faith in Him: he said: "I will leave home for the sake of my Lord: for He is Exalted in Might, and Wise."
27. And We gave (Abraham) Isaac and Jacob, and ordained among his progeny Prophethood and Revelation, and We granted him his reward in this life; and he will be in the Hereafter (of the company) of the Righteous.

28. And (remember) Lut: behold, he said to his people: “You commit lewdness, such as no people in Creation (ever) committed before you.

29. “Do you indeed approach men, and cut off the highway?—and practise wickedness (even) in your councils?” But his people gave no answer but this: they said: “Bring us the Wrath of Allah if you tell the truth.”

30. He said: “O my Lord! You help me against people who do mischief!”

31. When Our Messengers came to Abraham with the good news, they said: “We are indeed going to destroy the people of this township: for truly they are (addicted to) crime.”

32. He said: “But there is Lut there.” They said: “Well do we know who is there: we will certainly save him and his following, except his wife: she is of those who lag behind!”

33. And when Our Messengers came to Lut, he was grieved on their account, and felt himself powerless (to protect) them: but they said: “Do not fear, nor grieve: we
are (here) to save you and your following, except your wife: she is of those who lag behind.

34. “For we are going to bring down on the people of this township a Punishment from heaven, because they have been wickedly rebellious.”

35. And We have left thereof an evident Sign, for any people who (care to) understand.

36. To the Madyan (people) (We sent) their brother Shu’ayb. Then he said: “O my people! serve Allah, and fear the Last Day: nor commit evil on the earth, with intent to do mischief.”

37. But they rejected him; then the mighty Blast seized them, and they lay prostrate in their homes by the morning.

38. (Remember also) the ‘Ad and the Thamud (people): clearly will appear to you from (the traces of) their buildings (their fate): the Evil One made their deeds alluring to them, and kept them back from the Path, though they were gifted with Intelligence and Skill.

39. (Remember also) Qarun, Pharaoh, and Haman: there came to them Moses with Clear Signs, but they behaved with insolence on the earth; yet they could not overreach (Us).

40. Each one of them We seized for his crime: of them, against some We sent a violent tornado (with showers of stones); some were caught by a (mighty) Blast; some We caused the earth to swallow up; and some We drowned (in the waters): It was not Allah

munajjooka wa ahlaka illam-raaataka kaanaan minal-ghaabireen.

34. Innaa munziloona ’alaaahli haazihil-qaryati riizam-minas-samaa’i bimaan kaanooy yafsuqoon.

35. Wa laqat-tariknaa min-haa Aayatam-bayyinatal-liqawminy-ya’qiloon.


37. Fakazzaboohu fa-akhazat-humur-raftu fa-aqshahoo fee daarihim jaasimeen.

38. Wa ‘Aadanw-wa Samooda wa qat-tabayyana lakum-min-masaakinitim wa zayyana lahumush-Shaytaanu a’maalaha fasaddahum ‘amis-sabeeli wa kaanoon mustasireen.

39. Wa Qaaroona wa Fir’awna wa Haamaana wa laqad jaa’ahum-Moosaa bilbayyniati fastakbaroo fil-arjdi wa maanaa kaanoon saabiqeen.

40. Fakullan akhaznaa bizam-Bhe aamminum-man arsalnaa ‘alayhi haasibaa: wa minhum-man akhazat-hus-sayhatu wa minhum-man khasafaan bihil-arja wa minhum-man aghraa-naa; wamaa kaanal-laahu
Who injured (or oppressed) them: they injured (and oppressed) their own souls.

41. The parable of those who take protectors other than Allah is that of the Spider, who builds (to itself) a house; but truly the flimsiest of houses is the Spider’s house;—if they but knew.

42. Verily Allah knows of (every thing) whatever that they call upon besides Him: and He is Exalted (in power), Wise.

43. And such are the Parables We set forth for mankind, but only those understand them who have knowledge.

44. Allah created the heavens and the earth in true (proportions): verily in that is a Sign for those who believe.

45. Recite what is sent of the Book by inspiration to you, and establish regular Prayer: for Prayer restrains from shameful and unjust deeds; and remembrance of Allah is the greatest (thing in life) without doubt. And Allah knows the (deeds) that you do.

46. And you do not dispute with the People of the Book, except with means better (than mere disputation), unless it be with those of them who inflict wrong (and injury): but say, “We believe in the Revelation which has come down to us and in that which has come down to you; our God and your God is One; and it is to Him we bow (in Islam).”

47. And thus (it is) that We have sent down the Book to you. So the People of the Book believe therein,
as also do some of these (pagan Arabs); and none but Unbelievers reject Our Signs.

48. And you were not (able) to recite a Book before this (Book came), nor are you (able) to transcribe it with your right hand: in that case, indeed, would the talkers of vanities have doubted.

49. Nay, here are Signs self-evident in the hearts of those endowed with knowledge: and none but the unjust reject Our Signs.

50. Yet they say: “Why are not Signs sent down to him from his Lord?” Say: “The Signs are indeed with Allah: and I am indeed a clear Warner.”

51. And is it not enough for them that We have sent down to you the Book which is rehearsed to them? Verily, in it is Mercy and a Reminder to those who believe.

52. Say: “Enough is Allah for a Witness between me and you: He knows what is in the heavens and on earth. And it is those who believe in vanities and reject Allah, that will perish (in the end).

53. They ask you to hasten on the Punishment (for them): had it not been for a term (of respite) appointed, the Punishment would certainly have come to them: and it will certainly reach them,-of a sudden, while they perceive not!

54. They ask you to hasten on the Punishment: but, of a surety, Hell will encompass the Rejecters of Faith.

55. On the Day that the Punishment shall cover them from above them and from below them, and (a Voice) shall say: “You taste (the fruits) of your deeds!”

wa min haa'a'ulaa' i many; yu minu bih; wa maa yahadu bi-Aayaatinaa illal-kaafiron.

48. Wa maa kunta tatloo min qablihe min kitaabinaa laa takhutuhi bi-yameenika izal-lartaabal-mubilloon.

49. Bal huwa Aayaatun baiynatun fee sudooril-lajzec na aootul-ilim; wa maa yahadu bi-Aayaatinaa illaz-zaalimoon.

50. Wa qaalo law laaa anzila 'elayh Aayaatun-mir-Rabbiheequl innamal-Aayaatu indal-laaahi wa in'namaana ana nazzee-rum-mubeen.

51. Awa laam yakhfihim anndaan anzilnaa 'elaykal-Kitaaba yutlaa 'alayhim; inna fee zaalika larahmatanw-wa zikraa liqawmiyy-yu'minoon.

52. Qul kafaab billaahi bayne wabaynakum shaheedaa; ya'lam maa maa fis-samaawaati wal-arad; wallageena aamanoo bil-baatili wakafaroo billaahi ulaa'a'ika humul-kaasiroon.

53. Wa yasta'jiloona bikilazaab; wa law laaa ajalum-mu sammal-lajzaa'aahumul-'azaab; wa la-yiyanhumah baghata naaw-wa hum laa yash'uroon.

54. Yasta'jiloona bikilazaab; wa inna Jannahama lamubbee taturn biikaaferleen.

55. Yawma yaghshaahuhamul 'azaabu min faqwihim wa min tahtti arjalihim wa yaqoolu zooqoo maa kunnum ta'maloon.
56. O My servants who believe! Truly, spacious is My Earth: therefore you serve Me - (and Me alone)!

57. Every soul shall have a taste of death: in the end to Us you shall be brought back.

58. But those who believe and work deeds of righteousness - to them We shall give a Home in Heaven, lofty mansions beneath which flow rivers, to dwell therein for ever; an excellent reward for those who do (good)!

59. Those who persevere in patience, and put their trust in their Lord and Cherisher.

60. How many are the creatures that do not carry their own sustenance? It is Allah Who feeds (both) them and you: for He hears and knows (all things).

61. If indeed you ask them who has created the heavens and the earth and subjected the sun and the moon (to His Law), they will certainly reply, “Allah.” How are they then deluded away (from the truth)?

62. Allah enlarges the sustenance (which He gives) to whomever of His servants He pleases; and He (similarly) grants by (strict) measure, (as He pleases): for Allah has full knowledge of all things.

63. And if indeed you ask them Who it is that sends down rain from the sky, and gives life therewith to the earth after its death, they will certainly reply, “Allah!” Say, “Praise be to Allah!” But most of them do not understand.

64. What is the life of this world but amusement and play? But verily the Home in the Hereafter, - that is


57. Kullu naflun za’aa’iqatul-maww; summa ilaaya turja’oon.

58. Wallazeena aamanoo wa ‘amilus-saalihaati la-nubawwi- lammanhum-minal-Jannati ghura- fan ta’ree min tahthi-al-anaaru khaalideena feehaa; ni’ma a’rul ‘aamileen.

59. Allazeena sabaroo wa ‘alaa Rabbihim yatawakkaloon.

60. Wa ka-ayyim-min daab- batil-laa tahnilu rizqahaa; Al- laahu yarzuqhuwa iyyaakum; wa Huwus-Samee’ul ‘Aleem.


63. Wa la’in sa-altahum-man- nazzala minas-samaa’i maa- ‘an fa-ahyaa bihil-arda mim ba’idi mawthiha la-yaqoqunllaah; quili- hamdu-lil laah; bal aksaruhum laa ya qiiloon.

64. Wa maa haazihil- hayaa- tud-dunyaaya illaa lahuw-wa laab wa inna Daalral-Aakhir- rata la- hiyal-
life indeed, if they but knew.

65. Now, if they embark on a boat, they call on Allah, making their devotion sincerely (and exclusively) to Him; but when He has delivered them safely to (dry) land, behold, they give a share (of their worship to others)-

66. Disdaining ungratefully Our gifts, and giving themselves up to (worldly) enjoyment! But soon will they know.

67. Do they not then see that We have made a sanctuary secure, and that men are being snatched away from all around them? Then, do they believe in that which is vain, and reject the Grace of Allah?

68. And who does more wrong than he who invents a lie against Allah or rejects the Truth when it reaches him? Is there not a home in Hell for those who reject Faith?

69. And those who strive in Our (Cause),- We will certainly guide them to Our Paths: for verily Allah is with those who do right.

Rum, or The Roman Empire
In the name of Allah, Most Gracious, Most Merciful.

1. Alif-Lam-Mim.
2. The Roman Empire has been defeated.
3. In a land close by; but they, (even) after (this) defeat of theirs, will soon be victorious.
4. Within a few years. With Allah is the Command, in the Past and in the Future: on that Day shall the Believers rejoice.
5. With the help of Allah. He helps whom He will, and He is Exalted in Might, Most Merciful.

AR-ROOM-30
Bismillaahir-Rahmaanir Raheem.

2. Ghulibatir-Room.
3. Fee ee alnalardi wa hum-mim ba’di ghalabihim sa-yaghliboon.
4. Fee bid’i sincen; lillaahil amru min qu’lu wa mim ba’di wa yawwma’izib-yafrahul-mu’minoon.