like the summons of one of you to another: Allah knows those of you who slip away under shelter of some excuse: then let those beware who withstand the Messenger’s order, lest some trial befall them, or a grievous Penalty be inflicted on them.

64. Be quite sure that to Allah belongs whatever is in the heavens and on earth. Well does He know what you are intent upon: and one day they will be brought back to Him, and He will tell them the truth of what they did: for Allah knows all things.

Furqan, or The Criterion
In the name of Allah, Most Gracious, Most Merciful.

1. Blessed is He Who sent down the Criterion to His servant, that it may be an admonition to all creatures:

2. He to Whom belongs the dominion of the heavens and the earth: no son has He begotten, nor has He a partner in His dominion: it is He who created all things, and ordered them in due proportions.

3. Yet have they taken, besides Him, gods that can create nothing but are themselves created; that have no control of hurt or good to themselves; nor can they control death nor life nor resurrection.

4. But the Misbelievers say: “Nothing is this but a lie which he has forged, and others have helped him at it.” In truth it is they who have put forward an iniquity and a falsehood.

64. Alaaa inna lillaahi maa fis-samaawaati wal-ar’di qaf ya’lamu maa antum ‘alayhi wa Yawma yurja’oonaa ilayhi fayunabbii‘uhum bima ‘amiloo; wallaahu bikulli shay’in ‘Aleem.

AL-FURQAAN-25
Bismillaahir-Rahmaanir Raheem.


2. Allazee laahoo mulkussamaawaati wal-ar’di wa lam yattakhiz wala’daw-wa lam yakul-lahoo shareekun fil-mulkii wa khalaqa kulla shay’in faqaddarahoo taqdeeran.

3. Wattakhazoo min dooniheee aaiihataal-laayakhliqoonaa shay taw-wa hum yuhkliqoonaa wa laa yamlkoonaa li-ant-sihiim darrinw-wa laa naff-anw-wa laa yamlkoonaa maw файw-wa laa haya‘aanw-wa laa nurshooraa.

4. Waa qaalal-lazeena kafaroor in baazaara illaaa ikfunif-taraauh wa a’aanhu ‘alayhi qawmun aakharoona faqaa jaa’oo zulmanw-wa zoora.

△ Ikhsfa △ Ghunna △ Ikhsfa Meem Saakin △ Idghaam △ Qalqala △ Qalb △ Idghaam Meem Saakin
5. And they say: "Tales of the ancients, which he has caused to be written: and they are dictated before him morning and evening."

6. Say: "The (Qur'an) was sent down by Him Who knows the mystery (that is) in the heavens and the earth: verily He is Oft-Forgiving, Most Merciful."

7. And they say: "What sort of a Messenger is this, who eats food, and walks through the streets? Why has not an angel been sent down to him to give admonition with him?"

8. "Or (Why) has not a treasure been bestowed on him, or why has he (not) a garden for enjoyment?" The wicked say: "You follow none other than a man bewitched."

9. See what kinds of comparisons they make for you! But they have gone astray, and never a way will they be able to find!

10. Blessed is He Who, if that were His Will, could give you better (things) than those.- Gardens beneath which rivers flow; and He could give you palaces (secure to dwell in).

11. Nay, they deny the Hour (of the judgment to come): but We have prepared a blazing fire for such as deny the Hour:

12. When it sees them from a place far off, they will hear its fury and its raging sigh.

13. And when they are cast, bound together into a constricted place therein, they will plead for destruction there and then!
14. "This day do not plead for a single destruction: plead for destruction oft-repeated!"

15. Say: "Is that best, or the eternal Garden, promised to the righteous? for them, that is a reward as well as a goal (of attainment).

16. "For them there will be therein all that they wish for: they will dwell (there) for ever: a promise binding upon your Lord.

17. The day He will gather them together as well as those whom they worship besides Allah, He will ask: 'Was it you who let these My servants astray, or did they stray from the Path themselves?'

18. They will say: "Glory to You! Not meet was it for us that we should take for protectors others besides You: but You bestowed on them and their fathers, good things (in life), until they forgot the Message: for they were a people (worthless and) lost.'

19. (Allah will say): "Now have they proved you liars in what you say: so you cannot avert (your penalty) nor (get) help." And whoever among you does wrong, him shall We cause to taste of a grievous Penalty.

20. And the Messengers whom We sent before you were all (men) who ate food and walked through the streets: We have made some of you as a trial for others: will you have patience? for Allah is One Who sees (all things)."
21. Such as do not fear the meeting with Us (for Judgment) say: "Why are not the angels sent down to us, or (why) do we not see our Lord?" Indeed they have an arrogant conceit of themselves, and mighty is the insolence of their impiety!

22. The Day they see the angels,- no joy will there be to the sinners that Day: the (angels) will say: "There is a barrier forbidden (to you) altogether!"

23. And We shall turn to whatever deeds they did (in this life), and We shall make such deeds as floating dust scattered about.

24. The Companions of the Garden will be well, that Day, in their abode, and have the fairest of places for repose.

25. The Day the heaven shall be rent asunder with clouds, and angels shall be sent down, descending (in ranks),

26. That Day, the dominion as of right and truth, shall be (wholly) for (Allah) Most Merciful: it will be a Day of dire difficulty for the Misbelievers.

27. The Day that the wrong-doer will bite at his hands, he will say, "Oh! would that I had taken a (straight) path with the Messenger!

28. "Ah! woe is me! Would that I had never taken such a one for a friend!

29. "He did lead me astray from the Message of (Allah) after it had come to me! Ah! the Evil One is but a traitor to man!"

30. Then the Messenger will say: "O my Lord! Truly my people took this Qur'an for just foolish nonsense."

31. Thus have We made for every prophet an enemy among the sinners: but enough is your Lord to guide and to help.
32. Those who reject Faith say: "Why is not the Qur'an revealed to him all at once? Thus (is it revealed), that We may strengthen your heart thereby, and We have rehearsed it to you in slow, well-arranged stages, gradually.
33. And no question do they bring to you but We reveal to you the truth and the best explanation (thereof).
34. Those who will be gathered to Hell (prone) on their faces, they will be in an evil plight, and, as to Path, most astray.
35. (Before this,) We sent Moses the Book, and appointed his brother Aaron with him as Minister;
36. And We commanded: "You both go to the people who have rejected Our Signs:" and those (people) We destroyed with utter destruction.
37. And the people of Noah,- when they rejected the Messengers, We drowned them, and We made them as a Sign for mankind; and We have prepared for (all) wrong-doers a grievous Penalty;
38. As also ‘Ad and Thamud, and the Companions of the Rass, and many a generation between them.
39. To each one We set forth parables and examples; and each one We broke to utter annihilation (for their sins).
40. And the (Unbelievers) must indeed have passed by the town on which was rained a shower of evil: did they not then see it (with their own eyes)? But they do not fear the Resurrection.
41. When they see you, they treat you no otherwise than in mockery: "Is this the one whom Allah has sent as a Messenger?"
42. "He indeed would well-nigh have misled us from our gods, had it not been that we were constant to them!" - Soon will they know,
43. Do you see such a one as takes for his god his own passion (or impulse)? Could you be a disposer of affairs for him?
44. Or do you think that most of them listen or understand? They are only like cattle; nay, they are worse astray in Path.

45. Have you not turned your vision to your Lord?—How does He prolong the shadow? If He willed, He could make it stationary! then do We make the sun its guide;
46. Then We draw it in towards Ourselves,— a contraction by easy stages.
47. And He it is Who makes the Night as a Robe for you, and Sleep as Repose, and makes the Day (as it were) a Resurrection.
48. And He it is Who sends the winds as heralds of glad tidings, going before His mercy, and We send down pure water from the sky—

49. That with it We may give life to a dead land, and slake the thirst of things We have created,—cattle and men in great numbers.
50. And We have distributed the (water) amongst them, in order that they may celebrate (Our) praises, but most men are averse (to anything) but (rank) ingratitude.
51. Had it been Our Will, We could have sent a warner to every centre of population.
52. Therefore do not listen to the Unbelievers, but strive against them with the utmost strenuousness, with the (Qur'an).
53. It is He Who has let free the two bodies of flowing water: One palatable and sweet, and the other salt and bitter; yet He has made
54. It is He Who has created man from water: then He has established relationships of lineage and marriage: for your Lord has power (over all things).

55. Yet do they worship, besides Allah, things that can neither profit them nor harm them: and the Misbeliever is a helper (of Evil), against his own Lord!

56. But We sent you only to give glad tidings and admonition.

57. Say: “No reward do I ask of you for it but this: that each one who will may take a (straight) Path to his Lord.”

58. And put your trust in Him Who lives and dies not; and celebrate His praise; and enough is He to be acquainted with the faults of His servants;

59. He Who created the heavens and the earth and all that is between, in six days, and is firmly established on the Throne (of Authority): Allah Most Gracious: you ask then, about Him of any acquainted (with such things).

60. When it is said to them, “You adore (Allah) Most Gracious!”, they say, “And what is (Allah) Most Gracious? Shall we adore that which you command us?” And it increases their flight (from the Truth).

61. Blessed is He Who made constellations in the skies, and placed therein a Lamp and a Moon giving light;

62. And it is He Who made the Night and the Day to follow each other: for such as desire to be mindful or to show their gratitude.

63. And the servants of (Allah) Most Gracious are those who walk on the earth in humility, and when the
64. Those who spend the night in adoration of their Lord prostrate and standing;
65. Those who say, "Our Lord! Avert from us the Wrath of Hell, for its Wrath is indeed an affliction grievous,-
66. "Evil indeed is it as an abode, and as a place to rest in";
67. Those who, when they spend, are not extravagant and not niggardly, but hold a just (balance) between those (extremes).
68. Those who do not invoke, with Allah, any other god, nor slay such life as Allah has made sacred except for just cause, nor commit fornication; - and any that does this (not only) meets punishment.
69. (But) the Penalty on the Day of Judgment will be doubled to him, and he will dwell therein in ignominy,-
70. Unless he repents, believes, and works righteous deeds, for Allah will change the evil of such persons into good, and Allah is Oft-Forgiving, Most Merciful,
71. And whoever repents and does good has truly turned to Allah with an (acceptable) conversion;-
2. These are Verses of the Book that makes (things) clear.
3. It may be you will kill yourself with grief, that they do not become Believers.
4. If (such) were Our Will, We could send down to them from the sky a Sign, to which they would bend their necks in humility.
5. But there doesn’t come to them a newly-revealed Message from (Allah) Most Gracious, but they turn away therefrom.
6. They have indeed rejected (the Message): so they will know soon enough the truth of what they mocked at!
7. Do they not look at the earth—how many noble things of all kinds We have produced therein?
8. Verily, in this is a Sign: but most of them do not believe.
9. And verily, your Lord is He, the Exalted in Might, Most Merciful.
10. Behold, your Lord called Moses: “Go to the people of iniquity—