115. "Did you then think that We had created you in jest, and that you would not be brought back to Us (for account)?"
116. Therefore exalted be Allah, the King, the Reality; there is no god but He, the Lord of the Throne of Honour!
117. If anyone invokes, besides Allah, any other god, he has no authority thereof; and his reckoning will be only with his Lord! and verily the Unbelievers shall not prosper!
118. So say: "O my Lord! Grant us forgiveness and mercy! for You are the Best of those who show mercy!"

**Nur, or The Light.**
In the name of Allah, Most Gracious, Most Merciful.

1. A Surah which We have sent down and which We have ordained: in it We have sent down Clear Signs, in order that you may receive admonition.
2. The woman and the man guilty of adultery or fornication — flog each of them with a hundred stripes: let not compassion move you in their case, in a matter prescribed by Allah, if you believe in Allah and the Last Day: and let a party of the Believers witness their punishment.
3. Let no man guilty of adultery or fornication marry any but a woman similarly guilty, or an Unbeliever: nor let any such a man or an Unbeliever marry such a woman: to the Believers such a thing is forbidden.
4. And those who launch a charge against chaste women, and produce not four witnesses (to support their allegations),—flog them with eighty stripes; and reject their evidence ever after; for such men are wicked transgressors;—

**AN-NOOR-24**
Bismillaahir-Rahmaanir Raheem.

1. Sooratuun anzaalnaahaa wa faradaanahaa wa anzaalnaa feeahaa Aayaaatim-bayyinaatii la'allakum taqakkaroona.
2. Azzaaaniyatu wazzanaane fai'llidoo kulla waahhidum-minhumaa mi'ata jaldahin-wa laa ta-khuuzum bihimaa ra-fatun fee deenil-laahi in kunutum tu'minoona billaahi waaw Yawmil-Aakhi r wah-yashhaa 'azaabahuuna taa'a'ifatunmin mal-mu mineen.
3. Azzaaane laa yankihu illaa zaaniyatun aw mushrika-tanw-wazzaniyyatu laa yankihuhhaa illaa zaanin aw mushrik waah hurrima zaaliika 'ala mu mineen.
4. Wallazeena yarmoolsal-husnaaati summa lam ya-too bi-arba'ati shuhadaa'a faa'idoohum samaaneena jaldahin-wa laa ta-baloo lahaum shahaa-datan abaadah; wa ulaa'ika humul-faasiqoon.
5. Unless they repent thereafter and mend (their conduct); for Allah is Oft-Forgiving, Most Merciful.

6. And for those who launch a charge against their spouses, and have (in support) no evidence but their own,- their solitary evidence (can be received) if they bear witness four times (with an oath) by Allah that they are solemnly telling the truth;

7. And the fifth (oath) (should be) that they solemnly invoke the curse of Allah on themselves if they tell a lie.

8. But it would avert the punishment from the wife, if she bears witness four times (with an oath) by Allah, that (her husband) is telling a lie;

9. And the fifth (oath) should be that she solemnly invokes the wrath of Allah on herself if (her accuser) is telling the truth.

10. If it were not for Allah's grace and mercy on you, and that Allah is Oft-Returning, full of Wisdom,- you would be ruined indeed.

11. Those who brought forward the lie are a body among yourselves: think it not to be an evil to you; on the contrary it is good for you: to every man among them (will come the punishment) of the sin that he earned, and to him who took upon himself the lead among them, will be a Penalty grievous.

12. Why did not the Believers - men and women - when you heard of the affair, thought well of their people and say, "This (charge) is an obvious lie"?

13. Why did they not bring four witnesses to prove it? When they have not brought the witnesses, such men, in the sight of Allah, (stand forth) themselves as liars!
14. Were it not for the grace and mercy of Allah on you, in this world and the Hereafter, a grievous Penalty would have seized you in that you rushed glibly into this affair.

15. Behold, you received it on your tongues, and said out of your mouths things of which you had no knowledge; and you thought it to be a light matter, while it was most serious in the sight of Allah.

16. And why did you not, when you heard it, say? - "It is not right of us to speak of this: Glory to Allah! this is a most serious slander!"

17. Allah admonishes you, that you may never repeat such (conduct), if you are (true) Believers.

18. And Allah makes the Signs plain to you: for Allah is full of knowledge and wisdom.

19. Those who love (to see) scandal published broadcast among the Believers, will have a grievous Penalty in this life and in the Hereafter: Allah knows, and you do not know.

20. Were it not for the grace and mercy of Allah on you, and that Allah is full of kindness and mercy, (you would be ruined indeed).

21. O you who believe! Do not follow Satan’s footsteps: if any will follow the footsteps of Satan, he will (but) command what is shameful and wrong; and were it not for the grace and mercy of Allah on you, not one of you would ever have been pure; but Allah purifies whom He pleases:
And Allah is One Who hears and knows (all things).

22. Let not those among you who are ended with grace and amplitude of means resolve by oath against helping their kinsmen, those in want, and those who have left their homes in Allah’s cause: let them forgive and overlook, do you not wish that Allah should forgive you? For Allah is Of-Forgiving, Most Merciful.

23. Those who slander chaste women, indiscreet but believing, are cursed in this life and in the Hereafter: for them is a grievous Penalty—

24. On the Day when their tongues, their hands, and their feet will bear witness against them as to their actions.

25. On that Day Allah will pay them back (all) their just dues, and they will realise that Allah is the (very) Truth, that makes all things manifest.

26. Women impure are for men impure, and men impure for women impure and women of purity are for men of purity, and men of purity are for women of purity: these are not affected by what people say: for them there is forgiveness, and a provision honourable.

27. O you who believe! Do not enter houses other than your own, until you have asked permission and saluted those in them: that is best for you, in order that you may heed (what is seemingly).

28. If you find no one in the house, do not enter until permission is given to you: if
you are asked to go back, go back: that makes for greater purity for yourselves: and Allah knows well all that you do.

29. It is no fault on your part to enter houses not used for living in, which serve some (other) use for you: And Allah has knowledge of what you reveal and what you conceal.

30. Say to the believing men that they should lower their gaze and guard their modesty: that will make for greater purity for them: and Allah is well acquainted with all that they do.

31. And say to the believing women that they should lower their gaze and guard their modesty: that they should not display their beauty and ornaments except what (must ordinarily) appear thereof; that they should draw their veils over their bosoms and not display their beauty except to their husbands, their fathers, their husband’s fathers, their sons, their husbands’ sons, their brothers or their brothers’ sons, or their sisters’ sons, or their women, or the slaves whom their right hands possess, or male servants free of sexual urge, or small children who have no sense of the shame of sex; and that they should not strike their feet in order to draw attention to their hidden ornaments. And O you Believers! You turn all together towards Allah, that you may attain Bliss.
32. Marry those among you who are single, or the virtuous ones among your slaves, male or female: if they are in poverty, Allah will give them means out of His grace: for Allah encompasses all, and He knows all things.

33. Let those who find not the wherewithal for marriage keep themselves chaste, until Allah gives them means out of His grace. And if any of your slaves ask for a deed in writing (to enable them to earn their freedom for a certain sum), give them such a deed if you know any good in them: yes, give them something yourselves out of the means which Allah has given to you. But do not force your maids to prostitution when they desire chastity, in order that you may make a gain in the goods of this life. But if anyone compels them, yet, after such compulsion, is Allah, Most Forgiving, Most Merciful (to them).

34. We have already sent down to you verses making things clear, an illustration from (the story of) people who passed away before you, and an admonition for those who fear (Allah).

35. Allah is the Light of the heavens and the earth. The parable of His Light is as if there were a Niche and within it a Lamp: the Lamp encased in Glass: the glass as it were a brilliant star: lit from a blessed Tree, an Olive, neither of the East nor of the West, whose Oil is well-nigh Luminous, though fire scarce touched it: Light upon Light! Allah guides whom He will to His Light: Allah sets forth Parables for men: and Allah

32. Wa ankhul-ayyamaa minkum was-ṣaaliheena min 'ibaadikum wa ima'ikum; inny yakoonoo fugarraa'a a yughni-hul-laahu min faḍlihi; wallaahu Waasii' un 'Aleem.

33. Wal-yasta' fifil-lazeena laa yajidoona nikaahan ḥatta yughniyahuhumul-laahu min faḍlihi; wallaazeena ya-taghooal-kitaaba mimma malakat aymaanukum fakaati-boohum in 'alimtuu fee him khayraan-wa aatoohum mimma maalil-laahil-lazeee aataakum; wa laa tukirhoū fataayatikum 'alal-bighaa'i in ara₂na tahsσnuḷ-lītalḥaqhoor aradal-haayaatid-dunya; wa manay-yuqrīhunna fa-inal-laaha mim ba'di ikraahi-hinna Ghafoorur-Raheem.

34. Wa laqad anzalnaa ilaykum Ayyaalam-mubay-yinaa天鹅 wa masalam-minal-lazeena khalaw min qaṭlikum wa maw'izatal-lilmuttaqeem.

35. Allahu noorus-samaawaa wawal-ar, masalam noorhee kawmishkaatlī tabaa misbaaḥ; almiṣbaaḥu fee zyaaji-jatin azzu-jajatu-ka annahaa kawkawun durriyyun-yooqadu min shajaram-mubaarakatin zaytoonti-laa sharqiyyathiy-wa laa gharbiiyyathi-yakaadu zaytiihaa yuđee'uu wa laa waqam lamsnaa naara; nooran 'alaan noor; yahdil-laahu linorrihe manay-yadhaa'; wa yadribul-laahul-amṣaala linnaas; wallaahu bikulli
36. (Lit is such a Light) in houses, which Allah has permitted to be raised to honour; for the celebration, in them, of His name: in them is He glorified in the mornings and in the evenings, (again and again).

37. By men whom neither traffic nor merchandise can divert from the remembrance of Allah, nor from regular Prayer, nor from paying Zakat; their (only) fear is for the Day when hearts and eyes will be turned about.

38. That Allah may reward them according to the best of their deeds, and add even more for them out of His Grace: for Allah provides for those whom He will, without measure.

39. But the Unbelievers, their deeds are like a mirage in sandy deserts, which the man parched with thirst mistakes for water: until when he comes up to it, he finds it to be nothing: but he finds Allah (ever) with him, and Allah will pay him his account: and Allah is swift in taking account.

40. Or (the Unbelievers’ state) is like the depths of darkness in a vast deep ocean, overwhelmed with billow topped by billow, topped by (dark) clouds: depths of darkness, one above another: if a man stretches out his hand, he can hardly see it for any to whom Allah does not give light, there is no light!

41. Do not you see that it is Allah Whose praises all beings in the heavens and on earth do celebrate, and the birds (of the air) with wings outspread? Each one knows its own (mode of) prayer and praise. And Allah knows well all that they do.
42. Yes, to Allah belongs the dominion of the heavens and the earth; and to Allah is the final goal (of all).

43. Don't you see that Allah makes the clouds move gently, then joins them together, then makes them into a heap? Then you will see rain issue forth from their midst. And He sends down from the sky mountain masses (of clouds) wherein is hail: He strikes therewith whom He pleases and He turns it away from whom He pleases. The vivid flash of His lightning well-nigh blinds the sight.

44. It is Allah Who alternates the Night and the Day: verily in these things is an instructive example for those who have vision!

45. And Allah has created every animal from water: of them there are some that creep on their bellies; some that walk on two legs; and some that walk on four. Allah creates what He wills; for verily Allah has power over all things.

46. We have indeed sent down signs that make things manifest: and Allah guides whom He wills to a way that is straight.

47. They say, "We believe in Allah and in the Messenger, and we obey"; but even after that, some of them turn away: they are not (really) Believers.

48. When they are summoned to Allah and His Messenger, in order that He may judge between them, behold, some of them decline (to come).
49. **Wa iny-yakul-lahumul haqqyu ya-too o ilayhi muz’ineen.**

50. **Afee quloobihim-mara’dun amirtaaboo am yakhaafoona any-yaheefallahahu ‘alayhim wa Rasooluh; bal ulaa’a’ika humz’-zaalimoon.**

51. **Innamaa kaana qawalal-mu’mineena izza du’oo o ilal-laahi wa Rasooliihe li-ya’qum baynahum any-ya’qooloo sami’naa wa ata’naa; wa ulaa’a’ika humul-muflihoon.**

52. **Wa many-yu’i’l-laahi wa Rasoolahoo wa yakhshal-laahi wa yattahhi fa-ulaa’a’ika humul-faa’a’iizoon.**

53. **Wa aq-samoo billaahi jahda aymaanihim la’-in amartahum la-ya’khrumuna qul laa tuq-simoo țaa’tum-ma’i’roofah; innal-laahi khabeer-rumbi-maa ta’maloon.**

54. **Qul ateec’ul-laahi wa apee’ur-Rasoolu fa-in tawallaw fa-innaamaa ‘alayhi maan hummilwa ‘alaykum-maa hummitum wa in tu’ee’oohu tahtadoo; wa maan a’lar-Rasooli illal-balaaghul-mubeen.**

55. **Wa’adal-laahul-lazeena aamanoo minkum wa ‘amilus-saalihaati la-yastakhlihatan-hum fil-arid kamastakh-lafal-lazeena min qablihim wa la-yumakki naanaa lahmun deenahumul-lazir tadaa lahmun wa la-yubaddi-annahum-min-bi’di khawfihih min naa’ya’budoonanceelaat.
and not associate any one with Me. ‘If any do reject Faith after this, they are rebellious and wicked.

56. So establish regular Prayer and give regular Charity; and obey the Messenger; that you may receive mercy.

57. You should never think that the Unbelievers are going to frustrate (Allah’s Plan) on earth: their abode is the Fire,- and it is indeed an evil refuge!

58. O you who believe! Let those whom your right hands possess, and the (children) among you who have not come of age ask your permission (before they come to your presence), on three occasions: before morning prayer; while you doff your clothes for the noonday heat; and after the late-night prayer: these are your three times of undress: outside those times it is not wrong for you or for them to move about attending to each other: Thus Allah makes clear the Signs to you: for Allah is full of knowledge and wisdom.

59. But when the children among you come of age, let them (also) ask for permission, as do those senior to them (in age): thus Allah makes clear His Signs to you: for Allah is full of knowledge and wisdom.

60. Such elderly women as are past the prospect of marriage,- there is no blame on them if they lay aside their (outer) garments, provided they make not a wanton display of their beauty: but it is best for them to be modest: and Allah is One Who sees and knows all things.
61. It is no fault in the blind nor in one born lame, nor in one afflicted with illness, nor in yourselves, that you should eat in your own houses, or those of your fathers, or your mothers, or your brothers, or your sisters, or your father’s brothers or your father’s sisters, or your mother’s brothers, or your mother’s sisters, or in houses of which the keys are in your possession, or in the house of a sincere friend of yours: there is no blame on you, whether you eat in company or separately. But if you enter houses, salute each other - a greeting of blessing and purity as from Allah. Thus Allah makes clear the Signs to you: that you may understand.

62. Only those are Believers who believe in Allah and His Messenger: when they are with him on a matter requiring collective action, they do not depart until they have asked for his leave; those who ask for your leave are those who believe in Allah and His Messenger; so when they ask for your leave, for some business of theirs, give leave to those of them whom you will, and ask Allah for their forgiveness: for Allah is Oft-Forgiving, Most Merciful.

63. Deem not the summons of the Messenger among yourselves
like the summons of one of you to another: Allah knows those of you who slip away under shelter of some excuse; then let those beware who withstand the Messenger’s order, lest some trial befall them, or a grievous Penalty be inflicted on them.

64. Be quite sure that to Allah belongs whatever is in the heavens and on earth. Well does He know what you are intent upon; and one day they will be brought back to Him, and He will tell them the truth of what they did: for Allah knows all things.

Furqan, or The Criterion
In the name of Allah, Most Gracious, Most Merciful.

1. Blessed is He Who sent down the Criterion to His servant, that it may be an admonition to all creatures;
2. He to Whom belongs the dominion of the heavens and the earth: no son has He begotten, nor has He a partner in His dominion: it is He who created all things, and ordered them in due proportions.
3. Yet have they taken, besides Him, gods that can create nothing but are themselves created; that have no control of hurt or good to themselves; nor can they control death nor life nor resurrection.

4. But the Misbelievers say: "Nothing is this but a lie which he has forged, and others have helped him at it." In truth it is they who have put forward an iniquity and a falsehood.

64. Alaa inna lillaahi maa fis-samaawaati wal-ardi qal ya’lamu maa antum’alayhi wa yawma yurja’oona ilayhi bayyinihi fayunabbii’hum bimaam ‘amiloo; wallaahu bikulli shay’in ‘Aleem.

AL-FURQAAN-25
Bismillaahir-Rahmaanir Raheem.

2. Allazee laaho mulkus-samaawaati wal-ardi wa lam yattakhiz wala’danw-wa lam yakul-lahoo shareekun fil-mulki wa khalaqa kullu shay’in faqaddarahoo ta’deeera.
3. Watta’khazoo min doonihieex aalihaal-la la yakhuqoono shay fahw-wa hum yakhluqoono wa laa yamillicoona li-’antusishim darranw-wa laa naf’iin-wa laa yamillicoona mawfan-wa laa hayaftanw-wa laa nushooora.
4. Wa qaabal-lazeex na-kafarooh in baazaa illaana ifkuniif-taraahu wa a’aanahoo ‘alayhi qawmun aakharoono faqaddaa’oo zulman-wa zooooraa.