122. And We gave him Good in this world, and he will be, in the Hereafter, in the ranks of the Righteous.
123. So We have taught you the inspired (message), “Follow the ways of Abraham, the True in Faith, and he did not join gods with Allah.”

124. The Sabbath was only made (strict) for those who disagreed (as to its observance); but Allah will judge between them on the Day of Judgment, as to their differences.

125. Invite (all) to the Way of your Lord with wisdom and beautiful preaching; and argue with them in ways that are best and most gracious: for your Lord knows best, who have strayed from His Path, and who receive guidance.

126. And if you do catch them out, catch them out no worse than they catch you out: but if you show patience, that is indeed the best (course) for those who are patient.

127. And you be patient, for your patience is but from Allah; nor grieve over them: and do not distress yourself because of their plots.

128. For Allah is with those who restrain themselves, and those who do good.

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**The Children of Israel**

In the name of Allah, Most Gracious, Most Merciful.

1. Glory to (Allah) Who took His Servant for a Journey by night from the Sacred Mosque to the Farthest Mosque.
whose precincts We did bless, in order that We might show him some of Our Signs: for He is the One Who hears and sees (all things).

2. We gave Moses the Book, and made it a Guide to the Children of Israel, (commanding): “Do not take other than Me as Disposer of (your) affairs.”

3. O you that are sprung from those whom We carried (in the Ark) with Noah! Verily he was a devotee most grateful.

4. And We gave (clear) warning to the Children of Israel in the Book, that twice would they do mischief on the earth and be elated with mighty arrogance (and twice would they be punished).

5. When the first of the warnings came to pass, We sent against you Our servants given to terrible warfare: they entered the very inmost parts of your homes; and it was a warning (completely) fulfilled.

6. Then We granted you the Return as against them: We gave you increase in resources and sons, and made you the more numerous in man-power.

7. If you did well, you did well for yourselves; if you did evil, (you did it) against yourselves. So when the second of the warnings came to pass, (We permitted your enemies) to disfigure your faces, and to enter your Temple as they had entered it before, and to visit with destruction all that fell into their power.

8. It may be that your Lord may (yet) show Mercy to you; but if you revert (to your sins), We shall revert (to Our punishments): and We have made Hell a prison for those who reject (all Faith).

9. Verily this Qur’an guides to that which is
most right (or stable), and gives the glad tidings to the Believers who work deeds of righteousness, that they shall have a magnificent reward;

10. And to those who do not believe in the Hereafter, it announces that We have prepared for them a Penalty Grievous (indeed).

11. The prayer that man should make for good, he makes for evil; for man is given to hasty (deeds).

12. We have made the Night and the Day as two (of Our) Signs: the Sign of the Night We have obscured, while the Sign of the Day We have made to enlighten you; that you may seek bounty from your Lord, and that you may know the number and count of the years: We have explained all things in detail.

13. Every man's fate We have fastened on his own neck: on the Day of Judgment We shall bring out for him a scroll, which he will see spread open.

14. (It will be said to him): "Read your (own) record: sufficient is your soul this day to make out an account against you."

15. Who receives guidance, receives it for his own benefit: who goes astray does so to his own loss: no bearer of burdens can bear the burden of another: nor would We visit with Our Wrath until We had sent a Messenger (to give warning).

16. When We decide to destroy a population, We (first) send a definite order to those among them who are given the good things of this life and yet transgress; so that the word is proved true against them: then (it is) We destroy them utterly.

17. How many generations have We destroyed after Noah? And enough is your Lord to note
18. If any do wish for the transitory things (of this life), We readily grant them - such things as We will, to such persons as We will: in the end We have provided Hell for them: they will burn therein, disgraced and rejected.

19. Those who do wish for the (things of) the Hereafter, and strive therefor with all due striving, and have Faith, - they are the ones whose striving is acceptable (to Allah).

20. Of the bounties of your Lord We bestow freely on all these as well as those: the bounties of your Lord are not closed (to anyone).

21. See how We have bestowed more on some than on others; but verily the Hereafter is more in rank and gradation and more in excellence.

22. Take not with Allah another object of worship; or you (O man!) will sit in disgrace and destitution.

23. Your Lord has decreed that you worship none but Him, and that you be kind to parents. Whether one or both of them attain old age in your life, say not to them a word of contempt, nor repel them, but address them in terms of honour.

24. And, out of kindness, lower to them the wing of humility, and say: “My Lord! bestow on them Your Mercy even as they cherished me in childhood.”

25. Your Lord knows best what is in your hearts: If you do deeds of righteousness, verily He is Most Forgiving to those who turn to Him again and again (in true penitence).

26. And render to the kindred their due rights, as (also) to those in want,
and to the wayfarer: but squander not (your wealth) in the manner of a spendthrift.
27. Verily spendthrifts are brothers of the Evil Ones; and the Evil One is to his Lord (Himself) ungrateful.
28. And even if you have to turn away from them in pursuit of the Mercy from your Lord which you do expect, yet speak to them a word of easy kindness.
29. Make not your hand tied (like a miser’s) to your neck, nor stretch it forth to its utmost reach, so that you become blameworthy and destitute.
30. Verily your Lord provides sustenance in abundance for whom He pleases, and He provides in a just measure. For He knows and regards all His servants.
31. Do not kill your children for fear of want: We shall provide sustenance for them as well as for you. Verily the killing of them is a great sin.
32. Nor come near to adultery: for it is a shameful (deed) and an evil, opening the road (to other evils).
33. Nor take life - which Allah has made sacred - except for just cause. And if anyone is slain wrongfully, We have given his heir authority (to demand Qisas or to forgive); but let him not exceed bounds in the matter of taking life; for he is helped (by the Law).
34. Come not near to the orphan’s property except to improve it, until he attains the age of full strength; and fulfil (every) engagement, for (every) engagement will be enquired into (on the Day of Reckoning).
35. Give full measure when you measure, and weigh.
with a balance that is straight: that is the most fitting and the most advantageous in the final determination.

36. And do not pursue that of which you have no knowledge: for every act of hearing, or of seeing or of (feeling in) the heart will be enquired into (on the Day of Reckoning).

37. Nor walk on the earth with insolence: for you can not rend the earth asunder, nor reach the mountains in height.

38. Of all such things the evil is hateful in the sight of your Lord.

39. These are among the (precepts of) wisdom, which your Lord has revealed to you. Do not take, with Allah, another object of worship, lest you should be thrown into Hell, blameworthy and rejected.

40. Has then your Lord (O Pagans!) preferred for you sons, and taken for Himself daughters among the angels? Truly you utter a most dreadful saying!

41. We have explained (things) in various (ways) in this Qur'an, in order that they may receive admonition, but it only increases their flight (from the Truth)!

42. Say: If there had been (other) gods with Him, as they say,- behold, they would certainly have sought out a way to the Lord of the Throne!

43. Glory to Him! He is high above all that they say!- Exalted and Great (beyond measure)!

44. The seven heavens and the earth, and all beings therein, declare His glory: there is not a thing but celebrates
His praise; and yet you do not understand how they declare His glory! Verily He is Oft-Forbearing, Most Forgiving!

45. When you recite the Qur’an, We put between you and those who do not believe in the Hereafter, an invisible veil:

46. And We put coverings over their hearts (and minds) lest they should understand the Qur’an, and deafness into their ears: when you commemorate your Lord and Him alone in the Qur’an, they turn on their backs, fleeing (from the Truth).

47. We know best why it is they listen, when they listen to you: and when they meet in private conference, behold, the wicked say, “You follow none other than a man bewitched!”

48. See what similes they strike for you: but they have gone astray, and never can they find a way.

49. They say: “What! when we are reduced to bones and dust, should we really be raised up (to be) a new creation?”

50. Say: “(Nay!) be you stones or iron.

51. “Or any created matter which, in your minds, is hardest (to be raised up),—(yet you shall be raised up)” Then they will say: “Who will cause us to return?” Say: “He Who created you first!” Then they will wag their heads toward you, and say, “When will that be?” Say, “May be it will be quite soon!

52. “It will be on a Day when He will call you, and you will answer (His call) with (words of) His praise, and you will think that you tarried but a little while!”

53. Say to My servants that they should (only) say those things that are
best: for Satan sows dissensions among them: for Satan is to man an avowed enemy.

54. It is your Lord that knows you best: If He please, He grants you mercy, or if He please, punishment: We have not sent you to be a disposer of their affairs for them.

55. And it is your Lord that knows best all beings that are in the heavens and on earth: We bestowed on some prophets more (and other) gifts than on others: and We gave to David (the gift of) the Psalms.

56. Say: "Call on those besides Him - whom you fancy: they have neither the power to remove your troubles from you nor to change them."

57. Those whom they call upon do desire (for themselves) means of access to their Lord, - even those who are nearest: they hope for His Mercy and fear His Wrath: for the Wrath of your Lord is something to take heed of.

58. There is not a population but We shall destroy it before the Day of Judgment or punish it with a dreadful Penalty: that is written in the (eternal) Record.

59. And We refrain from sending the Signs, only because the men of former generations treated them as false: We sent the she-camel to the Thamud to open their eyes, but they treated her wrongfully: We only send the Signs by way of terror (and warning from evil).

60. Behold! We told you that your Lord encompasses mankind round about: We granted the vision which We showed you, but as a trial for men, - as also the Cursed Tree.
fil-Qur’aan; wa nukhaw-wifuhum famaaa yazeeduhum illaa tughyaan kabeeraa.

61. Wa iz qulnaa ilma-laa’ikatis-judoo Li-Aadama fasajadoo illaa Ilees; qala ‘a-asjudu liman khala’ta teenaa.

62. Qala ara’aytaka haazal-lacee karramta ‘alayya la’in akhkhartani illaa Yawmil-Qiyaamati la-ah tanikanna zurriyyatahooo illaa qaleeela.

63. Qaalaz-ha faman tabi-‘aka minhum fa-‘inne Jahanna ma jazaa’ukum jazaa’am-mawfoora.

64. Wastafziz manis-tata’ta minhum bi-sawtiika wa anh ‘alayhim bikhaylika wa rajilika wa shaariikhum fil-amwaali wal-awlaadi wa ‘ilhum; wa maa ya’iduhumush-Shaytaanu illaa ghuuroora.

65. ‘Inna ‘ibaadee laysa laka ‘alayhim sultaan; wa kafaa bi-Rabbika Wakeela.

66. Rabbukumul-lacee yuzjzee lakumul-fulka fil-babri lita’taghoo min fa’dlii; ‘inna hoo kaana bikum Ruheema.

67. Wa iza massakumud-durr fil-balbri dalla man talooona illaa iyyahu falam-ma najjaakum ilal-barri a’radtum; wa kaanul insanu kafooraa.


69. Am amintum ayn-ya’eeda-kum feehi taaratan
second time to sea and send against you a heavy gale to
drown you because of your ingratitude, so that you find no
helper therein against Us?

70. We have honoured the sons of Adam; provided them
with transport on land and sea; given them for sustenance things
good and pure; and conferred on them special favours, above a
great part of Our Creation.

71. One Day We shall call to
gather all human beings with
their (respective) Imams: those
who are given their record in
their right hand will read it (with
pleasure), and they will not be
dealt with unjustly in the least.

72. But those who were blind
in this world, will be blind in
the Hereafter, and most astray from
the Path.

73. And their purpose was to
tempt you away from that which
We had revealed to you, to
substitute in Our name something
quite different; (in that
case), behold! they would certainly
have made you (their)
friend!

74. And had We not given you
strength, you would nearly have
inclined to them a little.

75. In that case, We should have
made you taste a double portion
(of punishment) in this life, and a
double portion after death; and
moreover you would have found
none to help you against Us!

76. Their purpose was to scare
you off the land, in order to expel
you; but in that case they would
not have stayed (therein) after
you, except for a little while.

77. (This was Our) way with
the Messengers We sent before
you: you will find no change in
Our ways.

78. Establish regular prayers
at the sun’s decline till the dark-
ness of the night, and the recital
of the Qur’an in morning prayer,
for the recital in the morning
carry (angels’) testimony.

79. And as for the night keep awake a part of it as an additional prayer for you, soon will your Lord raise you to a Station of Praise and Glory!

80. Say: “O my Lord! Let my entry be by the Gate of Truth and Honour, and likewise my exit by the Gate of Truth and Honour; and grant me from Your Presence an authority to aid (me).”

81. And say: “Truth has (now) arrived, and Falsehood perished: for Falsehood is (by its nature) bound to perish.”

82. We send down (stage by stage) in the Qur’an that which is a healing and a mercy to those who believe: to the unjust it causes nothing but loss after loss.

83. Yet when We bestow Our favours on man, he turns away and becomes remote on his side (instead of coming to Us), and when evil seizes him he gives himself up to despair.

84. Say: “Everyone acts according to his own disposition: but your Lord knows best who it is that is best guided on the Way.”

85. They ask you concerning the Spirit (of inspiration). Say: “The Spirit (comes) by command of my Lord: of knowledge it is only a little that is communicated to you, (O men)!”

86. If it were Our Will, We could take away that which We have sent you by inspiration: then would you find none to plead your affair in that matter as against Us.-

87. Except for Mercy from your Lord: for His Bounty is to you (indeed) great.

88. Say: “If the whole of mankind and Jinns were to gather kaana mashhoodaa.


80. Wa qur-Rabbi alakhillnee mu khalaa siqiqw-wa akrnee mukhraya siqiqw-wa’al lee milladunika sulthaanah naaseeraa.

81. Wa qul jaaal-haqqu wa zahqal-baatil; innal-baatila kaana zahoogaa.

82. Wa nunazzilu minal-Qur’aani maa huwa shifaal-wuunw-wa rahmatul-lilmu’ mi neena wa laa yawezedz-zaali meena illaa khasaraa.

83. Wa izaa an’amnna ‘alal insaani a’ra’da wa na-aa bijaani bihee wa izaa massahush-shaarru kaana ya’ooosaa.

84. Qul kullunyya malu ‘ala shaakilatihee fa-Rabbukum a’lamu biman huwa ahdhaa sabeela.

85. Wa yas’aloonaka ‘anir-Rooq; qulir-Rooqho min amri Rabbee wa maa aOOTeetum minal-ilmi illaa qaleela.

86. Wa lajin shi’nna lanaz- habannaa billazeegee awhaynaa ilayka summa laa tajidu laka bihee ‘alaynaa wakeela.

87. Illaa rahmatam-mir-Rabbi; inna fadlahoo kaana ‘alayka kabeeraa.

88. Qul la’iind-tama’til-insu wallinno.
89. And We have explained to man, in this Qur'an, every kind of similitude: yet the greater part of men refuse (to receive it) except with ingratitude!

90. They say: “We shall not believe in you, until you cause a spring to gush forth for us from the earth,

91. “Or (until) you have a garden of date trees and vines, and cause rivers to gush forth in their midst, carrying abundant water;

92. “Or you cause the sky to fall in pieces, as you say (will happen), against us; or you bring Allah and the angels before (us) face to face:

93. “Or you have a house adorned with gold, or you mount a ladder right into the skies. No, we shall not even believe in your mounting until you send down to us a book that we could read.” Say: “Glory to my Lord! Am I not but a man, - a Messenger?”

94. What kept men back from belief when Guidance came to them, was nothing but this: they said, “Has Allah sent a man (like us) to be (His) Messenger?”

95. Say, “If there were settled, on earth, angels walking about in peace and quiet, We should certainly have sent them down from the heavens an angel for a Messenger.”

96. Say: “Enough is Allah for a Witness between me and you: for He is well acquainted with His servants, and He sees (all things).

97. It is he whom Allah guides, that is on true guidance; but he whom
He leaves astray - for such you will find no protector besides Him. On the Day of Judgment We shall gather them together, prone on their faces, blind, dumb, and deaf: their abode will be Hell: every time it shows abatement, We shall increase for them the fierceness of the Fire.

98. That is their recompense, because they rejected Our Signs, and said, “When we are reduced to bones and broken dust, should we really be raised up (to be) a new Creation?”

99. Don’t they see that Allah, Who created the heavens and the earth, has power to create the like of them (anew)? Only He has decreed a term appointed, of which there is no doubt. But the unjust refuse (to receive it) except with ingratitude.

100. Say: “If you had control of the Treasures of the Mercy of my Lord, behold, you would keep them back, for fear of spending them: for man is (ever) miserly!”

101. To Moses We gave Nine Clear Signs: ask the Children of Israel: when he came to them, Pharaoh said to him: “O Moses! I consider you, indeed, to have been worked upon by sorcery!”

102. Moses said, “You know well that these things have been sent down by none but the Lord of the heavens and the earth as eye-opening evidence: and I consider you indeed, O Pharaoh, to be one doomed to destruction!”

103. So he resolved to remove them from the face of the earth: but We drowned him and all who were with him.

104. And We said thereafter to the Children of Israel, “Dwell securely in the land (of promise)”: but when the second of the warnings came to pass, We gathered you together in a mingled crowd.
105. We sent down the (Qur’an) in Truth, and in Truth has it descended: and We sent you but to give Glad Tidings and to warn (sinners).
106. (It is) a Qur’an which We have (divided) into parts from time to time, in order that you might recite it to men at intervals: We have revealed it by stages.
107. Say: “Whether you believe in it or not, it is true that those who were given knowledge beforehand, when it is recited to them, fall down on their faces in humble prostration.
108. “And they say: ‘Glory to our Lord! Truly has the promise of our Lord been fulfilled!’”

109. They fall down on their faces in tears, and it increases their (earnest) humility.

110. Say: “Call upon Allah, or call upon Rahman: by whatever name you call upon Him, (it is well): for to Him belong the Most Beautiful Names. Neither speak your Prayer aloud, nor speak it in a low tone, but seek a middle course between.”

111. Say: “Praise be to Allah, Who begets no son, and has no partner in (His) dominion: nor (needs) He any to protect Him from humiliation: yes, magnify Him for His greatness and glory!

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**Kafr, or the Cave**

In the name of Allah, Most Gracious, Most Merciful.

1. Praise be to Allah, Who has sent to His Servant the Book, and has allowed therein no crookedness:
2. (He) has made it) Straight (and Clear) in order that He may warn (the godless) of a terrible Punishment from Him, and that He may give Glad Tidings to the Believers who work righteous Deeds, that they shall have

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**AL-KAHF-18**

Bismillaahir-Rahmaanir Raheemoon.

2. Qayyimal-luyunza ba-san shadde-lam-nil-ladunnu wa yubashhiral-mu’t mineenal-lazeena ya’maloonas-saa-lihaati anna lahum.