was the end of those before them? But the home of the Hereafter is best, for those who do right. Will you not then understand?

110. (Respite will be granted) until, when the Messengers give up hope (of their people) and (come to) think that they were treated as liars, there reaches them Our help, and those whom We will are delivered into safety. But never will be warded off Our punishment from those who are in sin.

111. There is, in their stories, instruction for men ended with understanding. It is not a tale invented, but a confirmation of what went before it,- a detailed exposition of all things, and a Guide and a Mercy to any such as believe.

Ra‘d, or Thunder
In the name of Allah, Most Gracious, Most Merciful.

1. Alif-Lam-Mim-Raa. These are the Signs (or Verses) of the Book; that which has been revealed to you from your Lord is the Truth, but most men do not believe.

2. Allah is He Who raised the heavens without any pillars that you can see; is firmly established on the Throne (of Authority); He has subjected the sun and the moon (to His Law) Each one runs (its course) for a term appointed. He regulates all affairs, explaining the Signs in detail, that you may believe with certainty in the meeting with your Lord.

3. And it is He Who spread out the earth, and set thereon mountains standing firm and (flowing) rivers: and fruit of every kind He made in pairs, two and two:

AR-RA‘D-13
Bismillaahir-Rahmanir Rahim.


3. Wa Huwal-lazee maddal-arqda wa j‘ala feehaa rawaa siya wa anha‘aara; wa min kullis-samarataa j‘ala feehaa zawjaw-nis-nayni
He draws the night as a veil over the day. Behold, verily in these things there are Signs for those who consider!

4. And in the earth are tracts (diverse though) neighboring, and gardens of vines and fields sown with corn, and palm-trees growing out of single roots or otherwise: watered with the same water, yet some of them We make more excellent than others to eat. Behold, verily in these things there are Signs for those who understand!

5. If you do marvel (at their want of faith), strange is their saying: “When we are (actually) dust, shall we indeed then be in a renewed creation?” They are those who deny their Lord! They are those round whose necks will be yokes (of servitude): they will be Companions of the Fire, to dwell therein (for ever)!

6. They ask you to hasten on the evil in preference to the good: yet before them, have come to pass, (many) exemplary punishments! But verify your Lord is full of forgiveness for mankind for their wrong-doing. And verify your Lord is (also) strict in punishment.

7. And the Unbelievers say: “Why is not a Sign sent down to him from his Lord?” But you are truly a warner, and to every people a guide.

8. Allah knows what every female (womb) bears, by how much the wombs fall short (of their time or number) or do exceed. Every single thing is before His sight, in (due) proportion.

9. He knows the unseen and that which is open:

yughshil-laylan-nahaar; inna fee zaalika la-Aayaatil-liqawmiyya-yatafakkaroon.

4. Wa fil-arid i qitaatum-muta-

jaawiraalunw-wa Jannaatum-

min a’naaibin-wa zar’unw-wa

nakheelun tinwaanunw-wa

ghayru sinwaaniyya-yusqa

bimaai inw-waa’hi; wa

nufadidhu ba’daha la alaa ba’cin

fil-ukul; inna fee zaalika la-

Aayaatil-liqawmiyya-yi’qiloon.

5. Wa in ta’jel fa’ajabun

tawilhum ‘a-izaak kunna

turaaban ‘a-innaa lafee khalqim

jaadeed; ulaa’i ikal-lazeena kafa-

roo bi-Rabbihim wa ulaa’i ikal-

aghhalalu feee a’naaqhim wa

ulaa’i Ashaabun-Naari hum

feeeha khaalidoon.

6. Wa yasta’jiloonaka bi-

say-yyati qabil-al-hasaniati wa qad

khalat min qabilhim-

masulaat; wa inna Rabbaka

lazoo maghfratal-Limasi ‘alaa

zulmihih wa inna Rabbaka

lashadeedul-’iqaab.

7. Wa yaqoolul-lazeena

kafaroo laa unzila ‘alayhi

Aayatum-mir-Rabbih; inna-

mnaa aantaa muqizrunw-wa likulli

gawmih haal.

8. Allaahu ya’lamu maa

tahmiilu kullu ungaaw wa maa

tagheedul-arjaaamu wa maa

tazdaaq; wa kullu shay’in

indahoo bimillil-
daar.

9. ‘Aalimul-Ghaybi wash-

Shahaadati-

وَيَغِشِّي الْفَيْضَ الْمُبَارِكِ لَقَدْ قُرِىَتْ فِهِمُكُمْ مَعْذُورٌ

وَمَنْ أُولِي الْأَذْنِ ْلَأْتُوْلِيدُهُمْ ۛ وَأُولِي الْأَذْنِ

وَلَأُطْهِرْهُمْ ۛ عَلَىٰ الْأَذْنِ عِنْدَ رَبِّكُمْ مَا أَتِيَهُمْ

وَلَا نَرَأَيْنَاهُمْ إِلَّا مَعَ رَبِّكُمْ وَلَا نَجْعَلُ عَلَيٓ هُمْ

وَالْأَذْنِ

وَمَا كَفُرْنَا إِلَّا نَفْسًا وَلَا نَمُتْنَا إِلَّا نَفْسًا
He is the Great, the Most High.

10. It is the same (to Him) whether any of you conceal his speech or declare it openly; whether he lie hid by night or walk forth freely by day.

11. For each (such person) there are (angels) in succession, before and behind him: they guard him by command of Allah. Verily never will Allah change the condition of a people until they change it themselves (with their own souls). But when (once) Allah wills a people’s punishment, there can be no turning it back, nor will they find, besides Him, any to protect.

12. It is He Who shows you the lightning, by way both of fear and of hope: it is He Who raises up the clouds, heavy with (fertilising) rain!

13. Nay, thunder repeats His praises, and so do the angels, with awe: He flings the loud-voiced thunder-bolts, and therewith He strikes whomsoever He will. Yet these (are the men) who (dare to) dispute about Allah, with the strength of His power (supreme)!

14. For Him (alone) is prayer in Truth: any others that they call upon besides Him hear them no more than if they were to stretch forth their hands for water to reach their mouths but it reaches them not: for the prayer of those without Faith is nothing but (futile) wandering (in the mind).

15. Whatever beings there are in the heavens and the earth do prostrate themselves to Allah (acknowledging subjection), with good-will or in spite of themselves: so do their shadows in the mornings and evenings.

16. Say: “Who is the Lord and Sustainer of the heavens and the earth?”

Kabeerul-Muta’aal.

10. Sawaatt um-minkum man asarral-qawla wa man jahara bihee wa man huwa mustakh-him-tillayli wa saarubum binnahaar.

11. Lahoo mu’aqqibaatum mim bayni yadayhi wa min khalfihi yahfazoona hoo min amril-laah; innal-laaha laa yughayyiru maa biqawmin hattaay yughayyiroo maa bin fushihim; wa izaa araadal laahu biqawmin sooq an raal maradda laah; wa maa laahun min doonihiee miuw-waal.


14. Lahoo da’watul-haasiid wallazeena ya’roona min doonihiee laa yastajebeena lahum bishay’in illaal kabaasiti kaffahi ilal-maa’al iliyahughaa faahu wa maa huwa bibaalighii; wa maa du’aa’al kaafireena illaal fee dalaal.


16. Qul mar-Rabbus-samaawaati wal-ard;
Say: “(It is) Allah.” Say: “Do you then take (for worship) protectors other than Him, such as have no power either for good or for harm to themselves?” Say: “Are the blind equal with those who see? Or the depths of darkness equal with light?” Or do they assign to Allah partners who have created (anything) as He has created, so that the creation seemed to them similar? Say: “Allah is the Creator of all things: He is the One, the Supreme and Irresistible.”

17. He sends down water from the skies, and the channels flow, each according to its measure: but the torrent bears away the foam that mounts up to the surface. Even so, from that (ore) which they heat in the fire, to make ornaments or utensils therewith, there is a scum likewise. Thus Allah (by parables) shows forth Truth and Vanity. For the scum disappears like forth cast out; while that which is for the good of mankind remains on the earth. Thus Allah sets forth parables.

18. For those who respond to their Lord, are (all) good things. But those who do not respond to Him,- even if they had all that is in the heavens and on earth, and as much more, (in vain) would they offer it for ransom. For them will the reckoning be terrible: their abode will be Hell,- what a bed of misery!

19. Is then one who knows that that which has been revealed to you from your Lord is the Truth, like one who is blind? It is those who are ended with understanding that receive admonition:
20. Those who fulfil the Covenant of Allah and do not fail in their pledged word;

21. Those who join together those things which Allah has commanded to be joined, hold their Lord in awe, and fear the terrible reckoning;

22. Those who patiently persevere, seeking the countenance of their Lord; establish regular prayers; spend out of (the gifts) We have bestowed for their sustenance, secretly and openly; and turn off Evil with good: for such there is the final attainment of the (Eternal) Home,—

23. Gardens of perpetual bliss: they shall enter there, as well as the righteous among their fathers, their spouses, and their offspring: and angels shall enter unto them from every gate (with the salutation):

24. “Peace unto you for that you persevered in patience! Now how excellent is the final Home!”

25. But those who break the Covenant of Allah, after having plighted their word thereto, and cut asunder those things which Allah has commanded to be joined, and work mischief in the land:—on them is the Curse; for them is the terrible Home!

26. Allah enlarges, or grants by (strict) measure, the sustenance (which He gives) to whomsoever He pleases. (The worldly) rejoice in the life of this world: but the life of this world is but little comfort in the Hereafter.

27. The Unbelievers say: “Why is not a Sign sent down to him from his Lord?” Say: “Truly Allah leaves to stray, whom He will; But He guides...
to Himself those who turn to Him in penitence;
29. "For those who believe and work righteousness, is (every) blessedness, and a beautiful place of (final) return."
30. Thus We have sent you amongst a People before whom (long since) have (other) Peoples (gone and) passed away; in order that you might rehearse unto them what We send down to you by inspiration; yet they reject (Him), the Most Gracious! Say: "He is my Lord! There is no god but He! On Him is my trust, and to Him do I turn!"
31. If there were a Qur'an with which mountains were moved, or the earth were cloven asunder, or the dead were made to speak, (this would be the one!) but, truly, the Command is with Allah in all things! Do not the Believers know, that, had Allah (so) willed, He could have guided all mankind (to the right)? But the Unbelievers, never will disaster cease to seize them for their (ill) deeds, or to settle close to their homes, until the promise of Allah come to pass, for, verily, Allah will not fail in His promise.
32. Mocked were (many) Messengers before you: but I granted respite to the Unbelievers, and finally I punished them: then how (terrible) was My requital!
33. Is then He Who stands over every soul (and knows) all that it does, (like any others)? And yet they ascribe partners to Allah. Say:
"But name them! Is it that you will inform Him of something He does not know on earth, or is it (just) a show of words? Nay! to those who believe not, their pretence seems pleasing, but they are kept back (thereby) from the Path. And those whom Allah leaves to stray, no one can guide.

34. For them is a Penalty in the life of this world, but harder, truly, is the Penalty of the Hereafter: and they do not have any defender against Allah.

35. The parable of the Garden which the righteous are promised—beneath it flow rivers: perpetual is the enjoyment thereof and the shade therein: such is the End of the Righteous; and the End of Unbelievers is the Fire.

36. Those to whom We have given the Book rejoice at what has been revealed unto you: but there are among the clans those who reject a part thereof. Say: 'I am commanded to worship Allah, and not to join partners with Him. To Him I call, and to Him is my return.'

37. Thus We have revealed it to be a judgment of authority in Arabic. Were you to follow their (vain) desires after the knowledge which has reached you, then you would find neither protector nor defender against Allah.

38. We sent Messengers before you, and appointed for them wives and children: and it was never the part of a Messenger to bring a Sign except as Allah permitted (or commanded). For each period is a Book (revealed).

39. Allah blots out or confirms what He pleases:
with Him is the Mother of the Book.

40. Whether We shall show you (within your life-time) part
of what We promised them or
take to Ourselves your soul
(before it is all accomplished),
your duty is to make (the Message) reach them: it is Our
part to call them to account.

41. Don’t they see that We gradually reduce the land (in
their control) from its outlying borders? (Where) Allah
commands, there is none to put
back His command: and He is
Swift in calling to account.

42. Those before them (also)

devised plots; but in all things
the master-planning is Allah’s.
He knows the doings of every
soul: and soon will the Unbeliev-
ers know who gets home in the

43. The Unbelievers say: “No
Messenger are you.” Say:
“Enough for a witness between
me and you is Allah, and such as
have knowledge of the Book.”

Ibrahim, or Abraham
In the name of Allah, Most
Gracious, Most Merciful.

1. Alif - Lam - Raa. A Book
which We have revealed to you,
in order that you might lead
mankind out of the depths of
darkness into light - by the leave
of their Lord - to the Way of
(Him) the Exalted in Power,
worthy of all Praise!-

2. Of Allah, to Whom do
belong all things in the heavens
and on earth! But alas for the
Unbelievers for a terrible
Penalty (their Unfaith will bring
them)!-

3. Those who love the life of
this world more than the
Hereafter, who hinder (men)
from the Path of