can remove it but He: if He designs some benefit for you, there is none can keep back His favour: He causes it to reach whomsoever of His servants He pleases. And He is the Oft-Forgiving, Most Merciful.

108. Say: “O you men! Now Truth has reached you from your Lord! those who receive guidance, do so for the good of their own souls; those who stray, do so to their own loss: and I am not (set) over you to arrange your affairs.”

109. You follow the inspiration sent to you, and be patient and constant, till Allah do decide: for He is the Best to decide.

Hud (The Prophet Hud)
In the name of Allah, Most Gracious, Most Merciful.

1. Alif - Lam - Raa (This is) a Book, with verses basic or fundamental (of established meaning), further explained in detail - from One Who is Wise and Well-Acquainted (with all things):
2. (It teaches) that you should worship none but Allah. (Say): “Verily I am (sent) to you from Him to warn and to bring glad tidings:
3. “(And to preach thus), ‘You seek the forgiveness of your Lord, and turn to Him in repentance; that He may grant you enjoyment, good (and true), for a term appointed, and bestow His abounding grace on all who abound in merit! But if you turn away, then I fear for you the Chastisement of a Great Day:
4. “To Allah is your return, and He has power over all things.”
5. Behold! they fold up their hearts, that they may lie hid from Him! Ah! even when
they cover themselves with their garments, He knows what they conceal, and what they reveal: for He knows well the (inmost secrets) of the hearts.

6. There is no moving creature on earth but its sustenance depends on Allah: He knows the time and place of its definite abode and its temporary deposit: all is in a clear Record.

7. He it is Who created the heavens and the earth in six Days - and His Throne was over the waters - that He might try you, which of you is best in conduct. But if you were to say to them, "You shall indeed be raised up after death", the Unbelievers would be sure to say, "This is nothing but obvious sorcery!"

8. If We delay the Chastisement for them for a definite term, they are sure to say, "What keeps it back?" Ah! On the day it (actually) reaches them, nothing will turn it away from them, and they will be completely encircled by that which they used to mock at!

9. If We give man a taste of Mercy from Ourselves, and then withdraw it from him, behold! he is in despair and (falls into) blasphemy.

10. But if We give him a taste of (Our) favours after adversity has touched him, he is sure to say, "All evil has departed from me," behold! he falls into exultation and pride.

11. Not so do those who show patience and constancy, and work righteousness; for them is forgiveness (of sins) and a great reward.

12. Perchance you may (feel the inclination) to give up a part of what is revealed to you, and your heart feels straitened lest.
they say, "Why is not a treasure sent down to him, or why does not an angel come down with him?" But you are there only to warn! It is Allah that arranges all affairs!

13. Or they may say, "He forged it," Say, "You then bring ten Suras forged, like unto it, and call to your aid whomsoever you can, other than Allah! If you speak the truth!

14. "If then (your false gods) do not answer your (call), you (should) know that this Revelation is sent down (replete) with the knowledge of Allah, and that there is no god but He! Will you even then submit (to Islam)?"

15. Those who desire the life of the present and its glitter, to them We shall pay (the price of) their deeds therein, without diminution.

16. They are those for whom there is nothing in the Hereafter but the Fire: vain are the designs they frame therein, and of no effect are the deeds that they do!

17. Can they be (like) those who accept a Clear (Sign) from their Lord, and whom a witness from Himself teaches, as did the Book of Moses before it, a guide and a mercy? They believe therein; but those of the Sects that reject it, the Fire will be their promised meeting-place. Be not then in doubt therein: for it is the Truth from your Lord: yet many among men do not believe!

18. Who does more wrong than those who invent a lie against Allah? They will be turned back to the presence of their Lord, and the witnesses will say, "These are the ones who say: "We did not worship anything but Allah, the One Allah.""
who lied against their Lord! Behold! the Curse of Allah is on those who do wrong!

19. “Those who would hinder (men) from the path of Allah and would seek in it something crooked: these were they who denied the Hereafter!”

20. They will in no wise frustrate (His design) on earth, nor have they protectors besides Allah! Their Chastisement will be doubled! They lost the power to hear and they did not see!

21. They are the ones who have lost their own souls: and the (fancies) they invented have left them in the lurch!

22. Without a doubt, these are the very ones who will lose most in the Hereafter!

23. But those who believe and work righteousness, and humble themselves before their Lord,—they will be Companions of the Garden, to dwell therein forever!

24. These two kinds (of men) may be compared to the blind and deaf, and those who can see and hear well. Are they equal when compared? Will you not then take heed?

25. We sent Noah to his people (with a mission): “I have come to you with a Clear Warning:


27. But the chiefs of the Unbelievers among his people said: “We see (in) you nothing but a man like ourselves:"
28. He said: "O my people! do you see that any follow you but the meanest among us, in judgment immature: nor do we see in you (all) any merit above us: in fact we think you are liars!"

29. Qaala yaaqawmi ara’ay-tum in kunto ‘alaa bayyinaat-in mirt-Rabbee wa aataanne rahmatumn-min indihee fa’um- miyatt ‘alaykum ‘anulzimuk-mooohaa wa antum lahah kaarihoon.

30. Wa yaa qawmi laaa as’alukum ‘alayhi maalan in ahiya illaa ‘alal-lah; wa maa ana bi’aradil-lazeena aama-noo; innahum mulaaqoo ‘Rabbihim wa laa kinnce aarakum ta’zhaloon.

31. I do not tell you that with me are the Treasures of Allah, nor do I know what is hidden, nor I claim to be an angel. Nor yet do I say, of those whom your eyes do despise that Allah will not grant them (all) that is good: Allah knows best what is in their souls: I should, if I did, indeed be a wrong-doer.”

32. They said: "O Noah! You have disputed with us, and much have you prolonged the dispute with us: now bring upon us what you threaten us with, if you speak the truth!"

33. He said: "Truly, Allah will bring it on you if He wills,- and then, you will not be able to frustrate it!

34. "Of no profit will be my counsel to you, much as I desire nor do we see that any follow you but the meanest among us, in judgment immature: nor do we see in you (all) any merit above us: in fact we think you are liars!"

35. Wa laa yana’ ukum nusheece in arattu
to give you (good) counsel, if it be that Allah wills to leave you astray: He is your Lord! and to Him will you return!"

35. Or do they say, “He has forged it”? Say: “If I had forged it, on me were my sin! and I am free of the sins of which you are guilty!

36. It was revealed to Noah: “None of your people will believe except those who have believed already! So grieve no longer over their (evil) deeds.

37. “But construct an Ark under Our eyes and Our inspiration, and address Me no (further) on behalf of those who are in sin: for they are about to be overwhelmed (in the Flood)."

38. Forthwith he (starts) constructing the Ark: every time that the Chiefs of his people passed by him, they threw ridicule on him. He said: “If you ridicule us now, we (in our turn) can look down on you with ridicule likewise!

39. “But soon you will know who it is on whom will descend a Chastisement that will cover them with shame,- on whom will be unleashed a lasting Chastisement:"

40. At length, behold! there came Our Command, and the fountains of the earth gushed forth! We said: “Embark therein, of each kind two, male and female, and your family - except those against whom the Word has already gone forth,- and the Believers.” But only a few believed with him.

41. So he said: “You embark on the Ark, In the name of Allah, whether it move or be at rest! For my Lord is, be sure, Oft-Forgiving, Most Merciful!”

42. So the Ark floated with them on the waves (towering) like mountains,
and Noah called out to his son, who had separated himself (from the rest): “O my son! embark with us, and be not with the Unbelievers!”

43. The son replied: “I will betake myself to some mountain: it will save me from the water.” Noah said: “This day nothing can save, from the Command of Allah, any but those on whom He has mercy! And the waves came between them, and the son was among those overwhelmed in the Flood.

44. Then the word went forth: “O earth! swallow up your water, and O sky! withhold (your rain)! And the water abated, and the matter was ended. The Ark rested on Mount Judi, and the word went forth: “Away with those who do wrong!”

45. And Noah called upon his Lord, and said: “O my Lord! surely my son is of my family! And Your promise is true, and You are the Justest of Judges!”

46. He said: “O Noah! He is not of your family: for his conduct is unrighteous. So do not ask of Me that of which you have no knowledge! I give you counsel, lest you act like the ignorant!”

47. Noah said: “O my Lord! I do seek refuge with You, lest I seek You for that of which I have no knowledge. And unless You forgive me and have Mercy on me, I should indeed be lost!”

48. The word came: “O Noah! come down (from the Ark) with peace from Us, and Blessing on you and on some of the peoples (who will spring) from those with you: but (there will be other) peoples to whom We shall grant their pleasures (for a time), but in the end a grievous Chastisement will reach them from Us.”

49. Such are some of the stories of the Unseen, which We have revealed
to you: before this, neither you nor your people knew them. So persevere patiently: for the End is for those who are righteous.

50. To the ‘Ad People (We sent) Hud, one of their own brethren. He said: “O my people! worship Allah! you have no other god but Him. (Your other gods) you do nothing but invent!

51. “O my people! I ask of you no reward for this (Message). My reward is from none but Him Who created me: will you not then understand?

52. “And O my people! Ask forgiveness of your Lord, and turn to Him (in repentance): He will send you the skies pouring abundant rain, and add strength to your strength: so you do not turn back in sin!”

53. They said: “O Hud! You have brought us no Clear (Sign), and we are not the ones to desert our gods on your word! Nor shall we believe in you!

54. “We say nothing but that (perhaps) some of our gods may have seized you with imbecility,” He said: “I call Allah to witness, and you do bear witness, that I am free from the sin of ascribing, to Him,

55. “Other gods as partners! So scheme (your worst) against me, all of you, and give me no respite.

56. “I put my trust in Allah, my Lord and your Lord! There is not a moving creature, but He has grasp of its fore-lock. Verily, it is my Lord that is on a straight Path.

57. “If you turn away,- I (at least) have conveyed the Message with which I was sent to you. My Lord will make another

ilayka maa kunta ta'lamuhaa ana laa qawmuka min qabii haaza fa'sb ir inna'-aaqibata lilmuttaqeem.

50. Wa ilaa ‘Aadin akhaahum Hoodaa; qala yaqawmi'-budul-laaha maa lakum min ilaahin-ghayruhoo in antim illaa mu'taroon.

51. Yaa qawmi ilaas as'alukum 'alayhi anaan in afriya illaa 'alal-lazzee fa'tareneen; afaalaa ta'qiloon.

52. Wa yaa qawmis-taghirro Rabbakum summa tooobo ilayhi yursilis-samaa'a 'alaykum-mun naa'al-wa yaziikum quwwwatan illaa quwwitat num wa laa tatawallaw mujimeen.

53. Qaaloo yaa Hoodu maa ji'tanaa bibayyina tinw-wa maa nabnu bitaariikee aalihatinaan sum qawlika wa maa nabnu laka binu'mineen.

54. In naqoolu illa'-taraaka ba'du aalihatinaa bisooq; qala innecee usshidul-laaha washadoo annee baree'um mammin-tushirkoon.

55. Min duniihe fakeedoonee jameee an summa laa tanziroon.

56. Innee tawakkaltu 'alal-lahi Rabbee wa Rabbiikum; maa min daaabbatin illaa Huwa aakhi-zum binaasiyatihaa; inna Rabbee 'alaa Sirajum-Mustaqeem.

57. Fa'in tawallaw faqad albaghtukum-maaa urshile biheece ilaykum; wa yastakhliifu Rabbee qawman

Ikhfa △ Ghunna △ Ikhfa Meem Saakin △ Idgahaam △ Qalqala △ Qalb △ Idgahaam Meem Saakin
people to succeed you, and you will not harm Him in the least. For My Lord has care and watch
over all things.”

58. So when Our decree issued, We saved Hud and those who believed with him, by (special) Grace from Ourselves:
We saved them from a severe Chastisement.

59. Such were the ‘Ad People: they rejected the Signs of their Lord and Cherisher; disobeyed
His Apostles; and followed the command of every powerful, obstinate transgressor.

60. And they were pursued by a Curse in this life, and on the Day of Judgment. Ah! Behold!
For the ’Ad rejected their Lord and Cherisher! Ah! Behold! Removed (from sight) were
‘Ad, the people of Hud!

61. To the Thamud People (We sent) Salih, one of their own brethren. He said: “O my
people! Worship Allah: you have no other god but Him. It is
He Who has produced you from the earth and settled you therein:
then ask forgiveness of Him, and turn to Him (in repentance):
for my Lord is (always) near, ready to answer.”

62. They said: “O Salih! you have been of us!- a centre of our
hopes hitherto! Do you (now) forbid us the worship of what
our fathers worshipped? But we are really in suspicious (disquieting)
doubt as to that to which you invite us.”

63. He said: “O my people! Do you see? if I have a Clear (Sign) from my Lord and He has
sent Mercy to me from Himself,- who then can help me against Allah if I were to
disobey Him? What then would you add to my (portion) but perdition?

64. “And O my people! this she-
camel of Allah is a symbol to
ghayrakum wa laa ta’dur-
roonahoo shay’aa; inna Rabbee
‘alaa kulli shay’in Hafeez:

58. Wa laamma a jaaa’aa
amrunaa najaynaa Hoodaaw-
wallazeena aamanoo ma’ahoo
birah ma’tim-innaa wa
najaynaahum min ‘azaabbin
ghaleez.

59. Wa tilka ‘Aad da jadoo bi-
Aayaati-Rabbihim wa ‘asaw
Rusulahoo watta’aa’oo amra
kulli jabaarin aneeed.

60. Wa utbi’oo fee haazihid-
dunya la’aan aw wa Yawm-
Qiyamah; alaaaa inna ‘Aadan
kafaroo Rabbahum; alaa
bu’dal-li-’Aadin qawmi Hood.

61. Wa ilaa Samoode akhaa-
hum Saalihaa; qaala yaa
qawmi ‘budul-laaah maa lakum
min ilaaahin ghayruhoo Huwa
ansha-akum-minal-ardi
wasta’marakum fee haal
fastaghfiroohu summa tooboo
ilyah; inna Rabbee Qareeb-hum
Mujeeb.

62. Qaalooy yaa Saalihu qaad
kunto feenaan marjwwan qaala
haazaaa an na’bu-
daakum yaa ‘budu aababa’unaaw wa
innaa laafee shakkim-
mimmaa ta’oonaa ilayhi
mureeb.

63. Qala yaa qawmi ara’ay-
tum in kunu ‘alaa baayinatim-
mir-Rabbee wa aataanee minhu
rahnani aan-famy-yanfurune
minal-laahi in ‘asaytuhoo
famaa tazeedoonanee ghayra
takheeer.

64. Wa yaa qawmi haazihee
naaqatul-laahi lakum
65. But they hamstrung her. So he said: "Enjoy yourselves in your homes for three days: (then) will be your ruin; (behold) there is a promise not to be belied!"

66. When Our Decree issued, We saved Salih and those who believed with him, by (special) Grace from Ourselves - and from the Ignominy of that Day. For your Lord - He is the Strong One, and Able to enforce His Will.

67. The (mighty) Blast overtook the wrong-doers, and they lay prostrate in their homes before the morning.

68. As if they had never dwelt and flourished there. Ah! Behold! For the Thamud rejected their Lord and Cherisher! Ah! Behold! Removed (from sight) were the Thamud!

69. There came Our Messengers to Abraham with glad tidings. They said, "Peace!" He answered, "Peace!" and hastened to entertain them with a roasted calf.

70. But when he saw their hands did not go towards the (meal), he felt some mistrust of them, and conceived a fear of them. They said: "Fear not: we have been sent against the people of Lut."

71. And his wife was standing (there), and she laughed: but We gave her glad tidings of Isaac, and after him, of Jacob.

72. She said: "Alas for me! shall I bear a child, seeing I am an old woman, and my husband here is an old man? That would indeed be a wonderful thing!"

73. They said: "Do you wonder at Allah's decree? The Grace
of Allah and His blessings on you, O you people of the house! For He is indeed worthy of all praise, full of all glory!

74. When fear had passed from the (mind of) Abraham and the glad tidings had reached him, he began to plead with Us for Lut's people.

75. For Abraham was, without doubt, forbearing (of faults), compassionate, and given to look to Allah.

76. O Abraham! Do not seek this. The decree of your Lord has gone forth: for them there comes a Chastisement that cannot be turned back!

77. When Our Messengers came to Lut, he was grieved on their account and felt himself powerless (to protect) them. He said: "This is a distressful day."

78. And his people came rushing towards him, and they had been long in the habit of practising abominations. He said: "O my people! Here are my daughters: they are purer for you (if you marry)!" Now fear Allah, and do not cover me with shame about my guests! Isn't there among you a single right-minded man?"

79. They said: "You know well we have no need of your daughters: indeed you know quite well what we want!"

80. He said: "Would that I had power to suppress you or that I could betake myself to some powerful support."

81. (The Messengers) said: "O Lut! We are Messengers from your Lord! By no means shall they reach you! Now travel with your family while yet a part of the night remains, and let not any of you look back: but your wife (will remain behind): to her will happen what happens to the people. Morning is their appointed time:

laahi wa barakaatuhoo 'al-yum Ahlal-Bayt; innaahoo Hameedum-Majeed

74. Falamaana zaahaba 'an Ibraheem-r-raw'u wa jaa'a 'at-hul-bushraa yujaadilunaa fee qawmi Loo!

75. Inna Ibraheema lahaleemun awwaahum-muneer

76. Yaa Ibraheemmu a'rid 'an haazaa innaahoo qad jaa'aa amru Rabbika wa innaahum aateeheem 'azaabun ghayru mardooq

77. Wa lammaa jaa'aat Rusulunaa Loojjan sace'a bihim wa daqqaa bihim zar-aww wa qala haazaa yawmun '-asee

78. Wa jaa'a'ahoo qawwumuhoo yuhraa'oonaa ilayhi wa min qabti kaanoo ya'maloonas-sayyi'-aat; qaal yaa qawmii haa'aula'aa'i banaatee innaa al haru lakum fattaqal-laaha wa laa tukhzooni fee dayfee alaysa minkum rajulur-rasheed

79. Qaaloo laqad talimtaa maa lanaa fee banaatika min ha'afal wa innaaka lata'l'amu maa nuree

80. Qaalo law innaa lee bikum quwwatatun aw aawee see ilaal rukhin shadee

81. Qaalo yaa Lootu innaa Rusulun Rabbika laqiy-yasilooy ilayka fa-asri bi-ahlka biqii'im-munallayli wa laa yaltatfit minkuum ajahdun illamraa-ataka innaahoo muheebuuaa maa aasaabahun; inna maw'ii dahumusshubun;
82. When Our decree issued, We turned (the cities) upside down, and rained down on them brimstones hard as baked clay, spread, layer on layer,-

83. Marked as from your Lord: nor are they ever far from those who do wrong!

84. To the Madyan People (We sent) Shu‘aib, one of their own brethren: he said: "O my people! worship Allah: you have no other god but Him. And do not give short measure or weight: I see you in prosperity, but I fear for you the Chastisement of a Day that will compass (you) all round.

85. "And O my people! give just measure and weight, nor withhold from the people the things that are their due; do not commit evil in the land with intent to do mischief.

86. "That which is left you by Allâh is best for you, if you (but) believed! but I am not set over you to keep watch!

87. They said: "O Shu‘aib! Does your (religion of) prayer command you that we leave off the worship which our fathers practised, or that we leave off doing what we like with our property? truly, you are the one that forbears with faults and is right-minded!"

88. He said: "O my people! Do you see whether I have a Clear (Sign) from My Lord, and He has given me sustenance (pure and) good as from Himself? I do not wish, in opposition to you, to do that which I forbid you to do. I only desire (your) betterment to the best of my power; and my success (in my task) can only come from Allâh. In Him I trust,
and to Him I turn.

89. “And O my people! Let not my dissent (from you) cause you to sin, lest you suffer a fate similar to that of the people of Noah or of Hud or of Salih, nor are the people of Lut far off from you!

90. “But ask forgiveness of your Lord, and turn to Him (in repentance): for my Lord is indeed full of mercy and loving-kindness.”

91. They said: “O Shu‘aib! much of what you say we do not understand! In fact among us we see that you have no strength! Were it not for your family, we should certainly have stoned you! For you have among us no great position!”

92. He said: “O my people! is then my family of more consideration with you than Allah? For you cast Him away behind your backs (with contempt). But verily my Lord encompasses on all sides all that you do!

93. “And O my people! do whatever you can: I will do (my part): soon will you know who is on whom descends the Chastisement of ignominy; and who is a liar! and you watch! for I too am watching with you!”

94. When Our decree issued, We saved Shu‘aib and those who believed with him, by (special) Mercy from Our selves: but the (mighty) Blast seized the wrong-doers, and they lay prostrate in their homes by the morning.

95. As if they had never dwelt and flourished there! Ah! Behold! How the Madyan were removed (from sight) as were removed the Thamud.

96. And We sent Moses, With Our Clear (Signs) and an authority manifest,
97. Unto Pharaoh and his Chiefs: but they followed the command of Pharaoh and the command of Pharaoh was not right (guide).

98. He will go before his people on the Day of Judgment, and lead them into the Fire (as cattle are led to water): but woeful indeed will be the place to which they are led!

99. And they are followed by a curse in this life and on the Day of Judgment; and woeful is the gift which shall be given to (them).

100. These are some of the stories of communities which We relate to you: of them some are standing, and some have been mown down (by the sickle of time).

101. It was not We that wronged them: they wronged their own souls: the deities, other than Allah, whom they invoked, profited them no whit when there issued the decree of your Lord: nor did they add anything (to their lot) but perdition!

102. Such is the chastisement of your Lord when He chastises communities in the midst of their wrong; grievous, indeed, and severe is His chastisement.

103. In that is a Sign for those who fear the Chastisement of the Hereafter: that is a Day for which mankind will be gathered together: that will be a Day of Testimony.

104. Nor shall We delay it but for a term appointed.

105. The day it arrives, no soul shall speak except by His leave: of those (gathered) some will be wretched and some will be blessed.

106. Those who are wretched shall be in the Fire: there will be for them therein (nothing but) the heaving of sighs and sobs:

107. They will dwell therein for all the time that the heavens and the earth endure, except as your Lord wills: for
your Lord is the (sure) Accomplisher of what He plans.

108. And those who are blessed shall be in the Garden: they will dwell therein for all the time that the heavens and the earth endure, except as your Lord wills: a gift without break.

109. Be not then in doubt as to what these men worship. They worship nothing but what their fathers worshipped before (them): but verily We shall pay them back (in full) their portion without (the least) abatement.

110. We certainly gave the Book to Moses, but differences arose therein: had it not been that a Word had gone forth from your Lord, the matter would have been decided between them, but they are in suspicious doubt concerning it.

111. And, of a surety, to all your Lord pay back (in full the recompense) of their deeds: for He knows well all that they do.

112. Therefore stand firm in the (straight) Path as you are commanded,- you and those who with you turn (unto Allah); and do not transgress (from the Path): for He sees well all that you do.

113. And incline not to those who do wrong, or the Fire will seize you; and you have no protectors other than Allah, nor shall you be helped.

114. And establish regular prayers at the two ends of the day and at the approaches of the night: for those things, that are good remove those that are evil: be that the word of remembrance to those who remember (their Lord):

115. And be steadfast in patience; for verily Allah will not suffer the reward of the righteous to perish.
116. Why were there not, among the generations before you, persons possessed of balanced good sense, prohibiting (men) from mischief in the earth - except a few among them whom We saved (from harm)? But the wrong-doers pursued the enjoyment of the good things of life which were given them, and persisted in sin.

117. Nor would your Lord be the One to destroy communities for a single wrong-doing, if its members were likely to mend.

118. If your Lord had so willed, He could have made mankind one people: but they will not cease to dispute.

119. Except those on whom your Lord has bestowed His Mercy: and for this He created them: and the Word of your Lord shall be fulfilled: "I will fill Hell with (disobedient) jinns and men all together."

120. All that We relate to you of the stories of the Apostles, with it We make firm your heart: in them there comes to you the Truth, as well as an exhortation and a message of remembrance to those who believe.

121. Say to those who do not believe: "Do whatever you can: we shall do our part;"

122. "And you wait! we too shall wait."

123. To Allah do belong the unseen (secrets) of the heavens and the earth, and to Him goes back every affair (for decision): then worship Him, and put your trust in Him: and your Lord is not unmindful of anything that you do.

Yusuf for Joseph

In the name of Allah, Most Gracious, Most Merciful.

1. Alif - Lam - Ra. These are the Symbols (or Verses) of the Perspicuous Book.

YOOSUF-12
Bismillaahir-Rahmaanir-Raheem.