

8. Their reward is with their Lord: Gardens of Eternity, beneath which rivers flow; they will dwell therein for ever; Allah well pleased with them, and they with Him: all this for such as fear their Lord and Cherisher.

(Az-Zilzal, or The Convulsion)

In the name of Allah, Most Gracious, Most Merciful.

1. When the earth is shaken to her (utmost) convulsion,
2. And the earth throws up her burdens (from within),
3. And man cries (distressed): 'What is the matter with her?'
4. On that Day she will declare her tidings:
5. For that your Lord will have given her inspiration.
6. On that Day men will proceed in companies sorted out, to be shown the deeds that they (had done).
7. Then anyone who has done an atom's weight of good, shall see it!
8. And anyone who has done an atom's weight of evil, shall see it.

(Al-'Adiyat, or Those that run)

In the name of Allah, Most Gracious, Most Merciful.

1. By the (Steeds) that run, with panting (breath),
2. And strike sparks of fire,
3. And push home the charge in the morning,
4. And raise the dust in clouds the while,
5. And penetrate forthwith into the midst (of the foe) en masse;-
6. Truly man is, to his Lord, ungrateful;
7. And to that (fact) he bears witness (by his deeds);
8. And he is violent in his love of wealth.
9. Does he not know,- when that which is in the graves is scattered abroad.

8. Jazaaa'uhum **i**nda Rabbihim **Jannaatu** 'Al**in** **ta**jree **min** tahtihal-anhaaru khaalideena feehaaa abadaa; raqiyal-laahu 'anhum wa raqoo 'anh; zaalika liman khashiya Rabbah.

AZ-ZILZAL-99

Bismillaahir-Rahmaanir Raheem.

1. Izaa zulzilatil-arḍu zilzalahaa.
2. Wa akhrajatil-arḍu asqaalahaa.
3. Wa qaalal-**insa**anu maalahaa.
4. Yawma' **izin** tuḥaddisu akhbaaraha.
5. Bi-**anna** Rabbaka awḥaa lahaa.
6. Yawma' **izi**ny-yaṣḍur**un** **na**asu ashtaatal-liyuraw a'malahum.
7. Famañy-ya'mal miṣqaala zarratin khayrañy-arah.
8. Wa mañy-ya'mal miṣqaala zarratin sharrañy-arah.

AL-'AADIYAAT-100

Bismillaahir-Rahmaanir Raheem.

1. Wal- 'aadiyaati **ḍa**ḥḥaa.
2. **Fa**l-mooriyaati **qa**ḥḥaa.
3. **Fa**l-mugheeraati **ṣu**ḥḥaa.
4. **Fa**-aṣarna bihee **na**ḥ'aa.
5. **Fa**was**ina** bihee jam'aa.
6. **Inna**l-**insa**ana li-Rabbihee lakanoo**ḍ**.
7. **Wa inna**hoo 'alaa zaalika lashahee**ḍ**.
8. **Wa inna**hoo liḥubbil-khayri lashaadee**ḍ**.
9. Afalaa ya'lamu **izaa** bu'sira maa fil-Quboor.

جَزَاءُ وَّهُمْ عِنْدَ رَبِّهِمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ ذَلِكَ لِمَنْ خَشِيَ رَبَّهُ ۝

(٩٩) سُورَةُ الزَّلْزَالِ مِدْرِيَّتِي (٩٣)
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِذَا زُلْزِلَتِ الْأَرْضُ زِلْزَالَهَا
وَأَخْرَجَتِ الْأَرْضُ أَثْقَالَهَا
وَقَالَ الْإِنْسَانُ مَا لَهَا
يَوْمَئِذٍ تُرْحِلُ أَخْبَارَهَا
بِأَنَّ رَبَّكَ أَوْحَى لَهَا
يَوْمَئِذٍ يَصْدُرُ النَّاسُ أَشْتَاتًا لِيُرَوْا أَعْمَالَهُمْ

فَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ خَيْرًا يَرَهُ
وَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يَرَهُ

(١٠٠) سُورَةُ الْعَدِيَّتِ مِكِّيَّتِي (١٣)
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالْعَدِيَّتِ صَبْحًا
فَالْمُورِيَّتِ قَدْحًا
فَالْمُغِيرَتِ صَبْحًا
فَأَثَرُنَ بِهِ نَقْعًا
فَوْسَطُنَ بِهِ جَمْعًا
إِنَّ الْإِنْسَانَ لِرَبِّهِ لَكَنُودٌ
وَأَنَّهُ عَلَىٰ ذَرْبِكَ لَشَّهِيدٌ
وَأَنَّهُ يُحِبُّ الْحَيْرَ لَشَّهِيدٌ
أَفَلَا يَعْلَمُ إِذَا بُعْثِرَ مَا فِي الْقُبُورِ ۝

10. And that which is (locked up) in (human) breasts is made manifest-
11. That their Lord had been well-acquainted with them, (even to) that Day.?

(Al-Qari'ah, or The Day of Noise and Clamor)

In the name of Allah, Most Gracious, Most Merciful.

1. The (Day) of Noise and Clamor:
2. What is the (Day) of Noise and Clamor?
3. And what will explain to you what the (Day) of Noise and Clamour is?
4. (It is) a Day whereon men will be like moths scattered about,
5. And the mountains will be like carded wool.
6. Then, he whose balance (of good deeds) will be (found) heavy,
7. Will be in a life of good pleasure and satisfaction.
8. But he whose balance (of good deeds) will be (found) light-
9. Will have his home in a (bottomless) Pit.
10. And what will explain to you what this is?
11. (It is) a Fire blazing fiercely!

(Al-Takathur or The Piling Up)

In the name of Allah, Most Gracious, Most Merciful.

1. The mutual rivalry for piling up (the good things of this world) diverts you (from the more serious things),
2. Until you visit the graves.
3. But nay, you soon shall know (the reality).
4. Again, you soon shall know!
5. Nay, were you to know with certainty of mind, (you would beware!)
6. You shall certainly see Hell-fire!
7. Again, you shall see it with certainty of sight!
8. Then, you shall be questioned that Day about the joy (you indulged in!).

10. Wa huṣṣila maa fiṣ-ṣudoor.
11. Inna Rabbahum bihim Yawma 'izil-lakhabeer.

AL-QAARI'AH-101

Bismillaahir-Rahmaanir Raheem.

1. Al-qaari'ah.
2. Mal-qaari'ah.
3. Wamaaa a'raaka mal-qaari'ah.
4. Yawma yakoonun-naasukal-faraashil-mal-soos.
5. Wa takoonul-jibaalu kal-ihnil-manfoosh.
6. Fa-ammaa man saqulat mawaazeenuh.
7. Fahuwa fee 'eeshatir-raadiyah.
8. Wa ammaa man khaffat mawaazeenuh.
9. Fa-ummuhoo haawiyah.
10. Wa maaa a'raaka maa hiyah.
11. Naarun haamiyah.

AT-TAKAASUR-102

Bismillaahir-Rahmaanir Raheem.

1. Alhaakumut-takaasur.
2. Hatta zurtumul-maqaabir.
3. Kallaa sawfa ta'lamoona.
4. Summa kallaa sawfa ta'lamoona.
5. Kallaa law ta'lamoona 'ilmal-yaqeen.
6. Latara wunnal-Jaheem.
7. Summa latara wunnahaa 'aynal-yaqeen.
8. Summa latus'alunna Yawma 'izin 'anin-na'eem.

وَحُصِّلَ مَا فِي الصُّدُورِ
إِنَّ رَبَّهُمْ بِهِمْ يَوْمَئِذٍ لَّخَبِيرٌ

(۱۰۱) سُورَةُ الْقَارِعَةِ مَكِّيَّةٌ (۳۰)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

أَلْقَارِعَةُ
مَا الْقَارِعَةُ
وَمَا أَزْدُرُكَ مَا الْقَارِعَةُ
يَوْمَ يَكُونُ النَّاسُ كَالْفَرَاشِ
الْمَبْثُوثِ

وَتَكُونُ الْجِبَالُ كَالْعِهْنِ الْمَنْفُوشِ
وَأَنَا مَنْ ثَقُلَتْ مَوَازِينُهُ

فَهُوَ فِي عِيشَةٍ رَّاضِيَةٍ
وَأَنَا مَنْ خَفَّتْ مَوَازِينُهُ

فَأَمَّهُ هَآوِيَةٌ
وَمَا أَزْدُرُكَ مَا هِيَ

نَارٌ حَامِيَةٌ

(۱۰۲) سُورَةُ التَّكْوِيْنِ مَكِّيَّةٌ (۱۷)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

الْهَلْكَامُ التَّكَاثُرُ
حَتَّى زُرْتُمُ الْمَقَابِرَ
كَلَّا سَوْفَ تَعْلَمُونَ
ثُمَّ كَلَّا سَوْفَ تَعْلَمُونَ
كَلَّا لَوْ تَعْلَمُونَ عِلْمَ الْيَقِيْنِ
لَتَرَوُنَّ الْجَحِيْمَ
ثُمَّ لَتَرَوُنَّهَا عَيْنَ الْيَقِيْنِ
ثُمَّ لَتَسْتَأْنِنَ يَوْمَئِذٍ عَنِ النَّعِيْمِ